

JUNIOR FAIR

Directors in Charge - John Alexander, Neal Callender

Junior Fair Board

President.....Bevanne Pember
Vice President.....Erica VanLoocke
Secretary/Treasurer.....Janie Starcher
News Reporter.....volunteers

JR. FAIR BOARD MEMBERS:

Mac Campbell, Autumn Ehram, Emily Franklin, Jessica French, Annie Gamber, Lydia Heilman, Mason Henricks, Cory Johnson, Rachel Jordan, Julie Kahrs, Noah Kruez, Colt Lange, Travis Markley, Allison Mildenstein, Aaron Pember, Bevanne Pember, Alex Pursel, Sam Richer, Jeremy Ruger, Sarah Simon, Lauren Smith, Tayler Smith, Janie Starcher, Jolyssa Tedrow, Mary Beth Thompson, Erica Van Loocke, Jamie Van Loocke

JR. ADVISORS: Bevanne Pember, Sam Richer, Jeremy Ruger, Sarah Simon, Amber Smallman, Janie Starcher, Jolyssa Tedrow, Erica Vanlooche

ADVISORS: John & Sarah Alexander, Neal & Alysia Callender, Jeff Litogot, Tim Short

Junior Fair Show Schedule

NOTE - Showmanship Will Be Before Each Species.

FRIDAY, SEPTEMBER 2

6:00 P.M. Beef Breeding - Spangler Arena

SATURDAY, September 3

8:00 A.M. - Junior Fair Hog Show - Sale Arena
8:00 A.M. - Junior Fair Horse Show - Horse Arena
11:00 A.M. - Junior Feeder Calf Show - (dairy then beef) - Spangler Arena
6:30 P.M. - JUNIOR FAIR KING AND QUEEN CROWNING - Free Stage
6:30 P.M. - Junior Steer Show - Spangler Arena

SUNDAY, September 4

8:00 A.M. - Junior Fair Horse Show - Horse Arena
8:00 A.M. - Junior Fair Poultry Show – *SALE ARENA*
9:00 A.M. - Junior Fair Rabbit Show – *SPANGLER ARENA*

MONDAY, SEPTEMBER 5

8:00 A.M. - Junior Fair Sheep Show - Sale Arena
9:00 A.M. - Participants meeting for Versatility-Horse Entry Booth
10:00 A.M. - Horse Versatility Show - Horse Arena
10:00 A.M. - Junior Fair Dairy Show - Spangler Arena
2:00 P.M. - Junior Fair Goat Show - Sale Arena
6:30 P.M. - Guys & Gals Sheep Lead Contest Spangler Arena
8:00 P.M. - Milking & Animal Dress-Up Contest

TUESDAY, SEPTEMBER 6

9:00 A.M. - Youth Horseshoe Championship
10:00 A.M. - Junior Fair Dog Show - Sale Arena
11:30 A.M. - Registration Open Livestock Judging Contest – Spangler Arena
12:00 Noon - Open Livestock Judging Contest - Spangler Arena
1:30 - 2:30 P.M. - PEDAL PULL REGISTRATION - Sale Arena
3:00 P.M. - Straw Loading Contest – Spangler Arena
3:00 P.M. - Nickel Scramble - Sale Arena (Children 6 & under)
3:00 P.M. - Pedal Power Pull Contest - Sale Arena
7:00 P.M. - Showman of Showmen – Horse Arena and Spangler Arena

WEDNESDAY, SEPTEMBER 7

6:00 P.M. - Small Animal Sale - Sale Arena –NOTE THE NEW START TIME

6:30 P.M. – Top of Ohio: Haul In Feeder Calf Show – Spangler Arena

THURSDAY, SEPTEMBER 8

9:00 A.M. - Large Animal Sale - Sale Arena

LIVESTOCK JUDGING TIMES APPROXIMATE.

(Check with Department Director)

CURFEW OF 1:00 a.m. will be in EFFECT each night of the Fair.

SATURDAY, SEPTEMBER 10

8:00 A.M. until NOON, Fairgrounds Clean Up

2016
JR. FAIR LIVESTOCK SALE
SHOW ORDER
SALE ARENA

WEDNESDAY, SEPTEMBER 7, 6:00 – 9:00 PM

Note the new start time!!!

Horse Item

**Rabbits: Fryer
Roaster**

Goats

Chickens

Turkeys

THURSDAY, SEPTEMBER 8, 9:00 AM

Sheep

**Steers: Dairy
Beef
Born & Raised**

**Feeder Calves:
Dairy Feeders
Beef Feeders**

Gallon of Milk

Hogs

Fulton County Junior Fair Board Constitution

Article 1 Title

- Sec. 1** The name of this organization shall be the Fulton County Junior Fair Board and shall hereafter be known as Junior Fair Board.

Article 2 Purpose

- Sec. 1** The purpose of the Junior Fair Board shall be to encourage youth work in the county, through year round activities, to promote participation at the county fair.

Article 3 Membership of Junior Fair Board

- Sec. 1** Membership of the Fulton County Junior Fair Board is a privilege. The Junior Fair Board has the right to refuse any and all applications.
- Sec. 2** The membership of the Junior Fair Board shall consist of high school representatives from youth groups recognized by the Senior Fair Board. **Youth must be a freshman in high school by fair. Revised 11/2015** Those recognized at present are 4-H, FFA, FCCLA (Family, Career, and Community Leaders of America), Campfire, Girl Scouts, Scouting USA, and Farm Bureau Youth.
- Sec. 3** Applications for Junior Fair Board may be picked up at any time at the Fulton County Extension Office. Applications are due by January 1, and interviews will follow several weeks later.
- Sec. 4** Junior Fair Board members shall be named to the board for a *one*-year term, and will **be invited to return** for a *second* year by the Junior Advisors, Senior Advisors, and Officers.
- Sec. 5** Vacancy for whatever cause will be filled by the Junior Fair Board.
- Sec. 6** The maximum age of a member shall never exceed 20 years of age.

Article 4 Meetings

- Sec. 1** Meetings of the Junior Fair Board shall be held a minimum of six times per year.
- Sec. 2** The President may call special meetings.
- Sec. 3** An absence from two meetings per year shall forfeit membership. To be excused from a meeting, a member must call a Senior Advisor, disclosing the reason for being absent, and turn in a written note to the Vice-President before the next meeting. **Revised 1/2014**

Article 5 Re-organization and Election

- Sec. 1** The Junior Fair Board shall reorganize annually (usually in November). They shall elect a President, Vice-President and Secretary/Treasurer. A News Reporter as needed. The term of office shall be one year and commence at the next regular meeting after the election. To be eligible for election to an office, a member must have completed one fair.
- Sec. 2** The election of officers shall be by secret ballot.
- Sec. 3** The term of the Junior Fair Board members will start with the first meeting with the new members.

Article 6 Advisors

- Sec. 1** The Senior Advisors of the Junior Fair Board shall be designated by the Senior Fair Board.
- Sec. 2** Definition and responsibilities of a Junior Advisor
- < shall be a 4-year member of the Junior Fair Board
 - < shall be appointed by the Senior Advisors each year
 - < shall assist in the leadership of the Junior Fair Board
 - < one Junior Advisor shall be appointed to each committee to answer questions of that committee
 - < May run for office their first year; however, Junior Advisors are encouraged not to run for office as this will give leadership opportunities to the younger members and will assure smooth operation of the Junior Fair Board for many years. Revised 11/30/10
 - < All Junior Advisors must follow the same rules as a regular member however those Jr. Advisors not eligible for recognized youth groups will not be required to carry a project or have membership of said organization. Revised 11/30/10
 - < shall attend all meetings
 - < may vote as regular members

Article 7 Duties of Officers

- Sec. 1** The duties of the President shall be to preside over all meetings. It shall be his/her duty to see that rules and regulations shall be complied with.
- Sec. 2** In the absence of the President, the Vice President shall assume the duties of the Presidency.
- Sec. 3** The Secretary shall keep a record of the proceedings of the Junior Fair Board and shall be responsible for correspondence.
- Sec. 4** The Treasurer shall receive and dispense all money on direction of a senior advisor or of the Junior Fair Board and keep an accurate record of all financial transactions. The Treasurer is also responsible for a detailed report at each meeting.
- Sec. 5** The News Reporter shall be responsible for public relations.
- Sec. 6** Two volunteer representatives from the Junior Fair Board shall serve as associate members of the Senior Fair Board.

Article 8 Committees

- Sec. 1** The Executive Committee shall consist of the officers and shall represent the Junior Fair Board between meetings.
- Sec. 2** Special committees shall be designated by the President as needed. The Vice President shall appoint the members of each committee.

Article 9 Rules

- Sec. 1** The Junior Fair Board shall operate within the rules and guidelines established by the Senior Fair Board.
- Sec. 2** The Junior Fair Board will decide the Junior Fair Code of Conduct.
- Sec. 3** The Junior Fair Board may make and enforce such rules and regulations, as it deems necessary for the best interest of the Fulton County Junior Fair, within the framework of Section 1.
- Sec. 4** There will be a Grievance Committee, appointed by Senior Advisors, to handle all complaints and disorderly conduct within the Junior Fair Board, with the assistance of the Senior Advisors.

Article 10 Budget

- Sec. 1** The Junior Fair Board shall establish a budget for each year.
- Sec. 2** The Junior Fair Board shall have a set amount of at least **\$5000** in the budget to begin the new year. Revised 1/2014

Article 11 Amendments

- Sec. 1** The Constitution may be amended at any regular or special meeting of the Junior Fair Board by a 2/3 vote of the voting members present, if a written copy of the proposed amendment is sent to all voting members at least two weeks prior to such a meeting, or by a 4/5 vote of the voting members present if no such notice is given.

Article 12 Exhibits

- Sec. 1** All Fulton County Junior Fair exhibits shall be under the supervision of the Fulton County Junior Fair Board. All Junior Fair exhibitors are required to comply with the requests of board members in charge of exhibitors.
- Sec. 2** All recognized youth organizations, in order to qualify for youth representation on the Junior Fair Board, must have an exhibit at the fair.

JUNIOR FAIR EXHIBIT PAYMENTS

Advisor grade sheets must be received by the OSU Extension Office no later than the September 4-H Council meeting of the current year in order for Junior Fair Exhibitors to receive payment on their exhibits. **No exhibit payments will be made for grade sheets received after this date.**

Junior Fair Activities (AND GENERAL INFORMATION)

PARTICIPATION IN THE FULTON COUNTY JR. FAIR EXHIBITS AND SHOWS IS VOLUNTARY. It is the expectation of the Livestock Sale Committee and Fulton County Fair Directors that youth exhibit their own animals. Off ground events are not considered special circumstances.

CERTIFICATES OF ADMISSION

There will be a charge of **\$1.00** for junior fair exhibitors requiring a fair season ticket. Adult advisors will be charged **\$5.00** for a fair season ticket. All season fair tickets non-transferable.

ALL YOUTH MUST REGISTER THEIR ANIMAL PROJECTS WITH AN ELIGIBLE JR. FAIR YOUTH ORGANIZATION WITH THE EXTENSION OFFICE ON OR BEFORE APRIL 1 TO BE ELIGIBLE TO SHOW OR SELL AT THE JUNIOR FAIR SHOWS.

GENERAL SUGGESTIONS

No profane or discourteous language or conduct unbecoming a club member will be tolerated at the fair. Any junior fair members conducting themselves improperly may be suspended from the organization they are part of and their pass and premium will be forfeited.

THE SENIOR FAIR BOARD RESERVES THE RIGHT TO INTERPRET THE RULES HEREIN PUBLISHED AND ALSO THE RIGHT TO RULE ON ALL QUESTIONS NOT COVERED BY THESE RULES.

JUNIOR MEMBERS SHOWING IN OPEN CLASS

All junior members can show their projects in open class but they must make entry with open class member in charge. Junior members will need to pay entry fee or pen rent and in addition buy a special \$1.00 exhibitor's registration.

All Junior Fair Exhibitors must meet the requirements of the organization (4-H or FFA) which he/she is a member and also any requirements set forth in this premium book in order to exhibit at the Fulton County Fair.

JUNIOR FAIR DAY TUESDAY

Tuesday has been designated as JUNIOR FAIR DAY. On that day all STUDENTS will be admitted free to the fairgrounds.

JR. EXHIBITOR SKILLATHONS: Beef, Sheep, Swine

Location/Date/Time: TO BE ANNOUNCED

Once again junior beef, sheep and swine exhibitors will have a chance to compete in the Youth Skillathons that contribute to the Overall Market Exhibitor (OME) Award. Any youth showing one of these projects can participate. Registration is on-site and first come, first serve. There is no cost to participation and all youth, clubs, and chapters are encouraged to participate and demonstrate their knowledge of the livestock industry. Youth need to bring project record books to the event as they will be part of the total score. Cash awards will be granted to first (\$50), second (\$30) and third place (\$20) Skillathon winners in each division.

BEEF and SHEEP DIVISIONS:

Junior Division – Ages 8-13 (as of January 1, current year)

Senior Division – Ages 14-18 (as of January 1, current year)

SWINE DIVISIONS:

Junior Division – Ages 8-11 (as of January 1, current year)

Intermediate Division – Ages 12-14 (as of January 1, current year)

Senior Division – Ages 15-18 (as of January 1, current year)

Tie Breaker for the skillathon placing is

- 1) Tie breaker questions
- 2) Score of quality assurance station
- 3) Total score of common stations
- 4) Interview

Outstanding Market Exhibitor (Beef, Sheep and Swine):

The skillathon score makes up exactly 1/3 of the total Outstanding Market Exhibitor Award. One third of the OME will be the exhibitor's placing in showmanship class (1st = 100 pts, 2nd = 98 pts, 3rd = 96 pts, etc.) and the last 1/3 of the OME will be the

exhibitor's placing in market class (1st = 100 pts, 2nd = 98 pts, 3rd = 96 pts, etc.). If there are multiple market classes (Beef and Dairy Beef– Saturday's market classes only; Sheep – Jr. Market or Born-n-Raised; Swine – barrow or gilt), a youth's highest ranking will be used. If there are multiple showmanship opportunities (Beef and Dairy Beef, steers and feeder calves), a youth's highest ranking will be used. The Outstanding Market Exhibitor for Beef, Sheep and Swine will sell third in the sale order (behind Grand and Reserve Champion) and will receive an industry sponsored gift and cash award. Tie breaker for the OME will be determined with the following format:

- 1) Skillathon Age Division Placement
- 2) Total score of common Skillathon Stations
- 3) If total score is tied then skillathon tiebreaker rules will be followed
- 4) Showmanship class placement
- 5) Market class placement
- 6) Interview

The OME winner is not eligible for the Outstanding Market Exhibitor Award in the following year but will become eligible again after one year. Participation in all other activities of the skillathon and market project is encouraged.

JUNIOR FAIR KING AND QUEEN CONTEST RULES

Director – John Alexander

The following youth organizations are invited to participate: FFA, FCCLA, 4-H, Campfire, Girl Scouts, Scouting USA, and Farm Bureau. Any member of the above organizations may submit an application for Junior Fair King or Queen.

Application forms will be the process used to secure semi-finalists. The semi-finalists will be judged by a panel of judges.

Candidates will be required to be 16 years of age by January 1st of the current year. The Junior Fair Queen will be expected to participate in the Ohio State Fair Queen contest for **2017 which is conducted at the Ohio Fair Managers Convention the first week of January**. King and Queen will be required to be at the fair on Tuesday, Wednesday and Thursday for the Livestock Sale and be in summer activities as advised. State guidelines will be followed.

JUNIOR FAIR OPEN LIVESTOCK JUDGING CONTEST

**11:30 A.M - Registration Open Livestock Judging Contest – Spangler Arena
SPANGLER ARENA– Tuesday 12:00 noon**

The Agriculture Education departments of Fulton County sponsor a livestock judging contest to test you skills in on the hoof evaluation. The contest is open to anyone including adults. The Jr. and Sr. levels are 13 and under and 14 and older and may participate as a team and or individual. Adults participate as individuals only. Species include sheep, swine, beef and dairy cattle with one class of each. Each class has 5 questions and final placing put on them. Prizes awarded. For more information contact John Poulson at 446-2705. Registration is at time of event 12:00 noon on Tuesday.

JUNIOR FAIR FULTON CO. STRAW EXPRESS

STRAW LOADING CONTEST – Spangler Arena

RULES: Contest will be held at 3:00 p.m. on Tuesday. A team will consist of 3 members who are Jr. Fair Participants. **THE DRIVER MUST BE A LICENSED DRIVER AND HAVE AN INSURED TRUCK. EACH TEAM MEMBER MUST HAVE WRITTEN PARENTAL PERMISSION.** Pickup must be ½ or ¾ ton and must be conventional step side or fleet bed. **NO** side-boards, roll bars or other devices may be used. **NO DUAL** Rear Wheels. The contest will be limited to the first 15 teams to enter. For more information, contact John Poulson, Pettisville School.

2016 JR. FAIR LIVESTOCK SECTION

(Includes all 4-H and FFA Entries)

THE SENIOR FAIR BOARD RESERVES THE RIGHT TO INTERPRET THE RULES HEREIN PUBLISHED AND ALSO THE RIGHT TO RULE ON ALL QUESTIONS NOT COVERED BY THESE RULES.

I. JUNIOR FAIR SHOW AND SALE ADVISORY COMMITTEE

An Advisory Committee has been appointed to make detailed arrangements and rules under which the Shows and Sales will be conducted. **The Livestock Sale Committee shall meet the second Thursday of February and November. Other meetings may be called as needed. Please check the Fulton County Fair website at fultoncountyfair.com. Meetings will start at 7:00 pm and held at the OSU Extension office.**

Committee Members: David Ayers, Chairman; John Alexander, Neil Callender, Dennis Wyse, Jim Ehram, Ron Holdeman, 4-H Council Representative, Agricultural Education Instructors, Extension Educators, Bank Representative.

The primary purpose of the Junior Fair Livestock Shows is to provide 4-H and FFA Members the opportunity to gain experience, education, competition, and public exposure of agricultural oriented youth.

The purpose of the Junior Fair Livestock Sales is to provide an outlet for 4-H and FFA Livestock in the market classes, as well as create an opportunity for the public to support 4-H and FFA youth who take Livestock projects.

II. GENERAL RULES GOVERNING JR. FAIR SHOWS AND SALES

(Applies to all 4-H and FFA exhibitors and exhibits)

The rules listed herein shall govern all Junior Fair Shows and Sales. Youth must also comply with all the rules and guidelines established by Fulton County 4-H and FFA organizations. (See your 4-H Extension Educator or FFA Advisor for a complete list of rules)

A. ENTRIES AND REGISTRATION

In order to enter animals in the Junior Fair Show and Sale, youth must be a member in good standing in FFA or 4-H. 4-H youth must be in the third grade and eight before January 1 of current year and must not have passed his/her 19th birthday on January 1 current year. 4-H members must attend a minimum of 5 meetings prior to the fair and be active in the local club. All Jr. Fair exhibitors wanting to take an animal project to the fair must attend one Quality Assurance program annually. Club advisors/officers are responsible for reporting members not meeting these requirements to the sale committee or 4-H Educator prior to the fair.

Eligible youth may be members of both 4-H and FFA but separate and different projects must be carried in both organizations. A Fulton County 4-H member may not be a member in a 4-H club in any other county. Youth do not have to be residents of Fulton County, but must be currently enrolled and an active member of a Fulton County 4-H Club or FFA Chapter.

The Extension Office recommends to parents that youth be at least 11 years old and experienced around beef cattle and horses before they are permitted to take these projects. No parent/guardian should allow their youth to take an animal to the fair that the youth cannot safely handle. No bulls, stallions, boars, rams, or horned animals are eligible to be a Junior Fair project and none can be shown at the fair.

Members may exhibit several projects; but premiums will only be awarded for 3 projects. 4-H members must complete all projects and exhibit them at the Fair to receive premium money.

HORSE EXHIBIT PREMIUM = \$10.00

LARGE ANIMAL EXHIBIT PREMIUM = \$7.00

SMALL ANIMAL EXHIBIT PREMIUM = \$6.00

All 4-H and FFA members must enroll in an eligible Jr. Fair Youth organization if they wish to show their animal at the fair. Enrollment in that organization will be by April 1. Registration for the Jr. Fair animals will be August 1. Failure to return enrollment forms to the Extension Office before 4:30 P.M. on April 1 and Jr. Fair Animal Entry forms August 1 will result in a member not being allowed to sell his/her project in the Sale and will result in not being able to show at the fair. Please contact the advisor in your local club to make certain it is known which animals you are showing and selling at the fair. Additional animal entry forms may be required by August 1.

4-H and FFA members must care for his/her own project. Parents, advisors, or other persons shall not care for a project and call it the member's project. This constitutes cheating and is not tolerated.

III. EXHIBITING AN ANIMAL AT A JUNIOR FAIR SHOW

All Jr. Fair exhibitors wanting to exhibit livestock including market steer, market hog, market lamb, market dairy steer, lactating dairy cattle, lactating goats and market goats, pen of three, and market rabbits must attend one **mandatory Quality Assurance program and complete a Drug Use Notification Form “prior to show AND for EVERY animal treated during the fair including non-market animals, animals treated by owners and other veterinarians. It is the owner’s responsibility to complete and give to official fair veterinarians; if not exhibitors are liable for any consequences.”** 4-H and FFA exhibitors may only exhibit one animal per species in the market classes. (Example: one hog, one lamb, one steer, etc.) You may exhibit and show as many different species as you like but you will only be allowed to SELL ONE ANIMAL. **You must declare on the April 1 enrollment card which animal you will sell.** The rest must be NO SALE. Receipts from the gallon of milk constitutes selling of one species (example: you cannot sell a pig and receive receipts from the gallon of milk).

NO 4-H OR FFA MEMBER MAY SELL AN ANIMAL AT THE FULTON COUNTY FAIR IF HE/SHE HAS SOLD A PROJECT IN ANOTHER COUNTY FAIR.

All Jr. Fair Exhibitors entering a market animal (includes lactating cattle and goats) in the Fulton County Jr. Fair, must comply with the Ohio Department of Agriculture Rule 901-19-36 Quality Assurance: Beginning in the year 2000, and each year thereafter, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock in a junior livestock show sponsored by a county or independent agricultural society or the Ohio expositions commission. A complete copy of Jr. Fair related ODA rules are available through the Extension Office. Drug Use Notification Form (DUNF) must also be completed AND submitted at Gate J to the Vet assistants upon Veterinarian inspection before you will be permitted to bring your animal on the grounds.

CONTINUED: All steers and feeder calves including the Born & Raised have to be tagged/ID to be eligible to show for the F.C. Fair. Jr. Market GOATS, Jr. SHEEP and Jr. Swine need to be electronically ear tagged/ID on set ID date.

A. TREATING SICK ANIMALS

Due to stricter FDA regulations on withdrawal periods for drugs given to animals, the Livestock Sale committee has contracted with the Northwest Veterinary Hospital to treat ALL sick Junior Fair animals while they are on the fairgrounds. Vets will treat upon diagnosis. Cost of treatment and medications will be paid out of sale commissions not to exceed \$50.00 per animal. Treatment charges over \$50.00 will have to be paid by the animal’s owner. This process does not relieve the 4-H and FFA exhibitors from needing to report sick animals to the veterinarians, however, if the vets see need for treatment, they will treat. Rule 901-5-14 of Ohio Department of Agriculture also applies.

Sheep and goats require Scrapie tags before they come on to the fairgrounds. No Exceptions. Tags will NOT be available at the fairgrounds or at the scales. Lambs without Scrapie tags will be turned away from the gate. Sheep must have **NO evidence of fungal infections.** To be noninfectious sheep need to have NO scale or crusting present and some evidence of hair re-growth. **At Gate Check-in:** Animals will be given a cursory inspection at the gate as done previously. All animals (except horses) will be more thoroughly examined early Friday morning. Market lambs are required to be slick shorn within 10 days of show and before they enter the Fulton County Fairgrounds and have NO blankets on at Vet inspection. **All market sheep must have 1/2” or less of wool to be admitted to the grounds.** Any lamb in question will be turned away from gate entry until shorn. Fair veterinarians will closely inspect each animal at that time. **If there are any animals that show evidence of a contagious or infectious disease they will be sent directly to slaughter.**

ALL ANIMALS: If there are any questions regarding health issues, please contact the fair veterinarians before the fair for ruling. The official fair veterinarian’s decision is final.

B. CLEAN PEN AWARD

All animals of each species will be housed by club groups in the Beef, Horse, Sheep, Dairy, and Swine barns. NO BEDDING IS FURNISHED. Pens must be kept clean. DURING THE FAIR IF A PEN IS DIRTY AND NOT CLEANED, YOU WILL RECEIVE A WARNING AND THEN RED TAGGED AND PREMIUM WITHHELD OR FORFEITED. At the end of the fair, all Junior Fair exhibitors are required to clean out their pens and take manure to the manure bunker nearest the barn where animal is housed. FAILURE TO CLEAN OUT A PEN WILL RESULT IN YOUR PREMIUM BEING WITHHELD.

A daily inspection (after 9:00 A.M.) will be held each day of the fair by the Junior Fair Board members. However, due to the early start and long length of the hog show, on Saturday only the hog barn inspection will occur after 5:00 pm. Also on Wednesday, due to exhibitors being in school, barn inspections for all species will take place after 5:00 pm. A \$5.00 award will be made daily in each barn to the club or chapter which has the most attractive exhibit area and banner displayed in their area based on cleanliness and neatness of pens, animals, feed and equipment, aisles and general appearance of club exhibit area.

****Moving animals from assigned pens without authorization can result in loss of fair premiums and or sale privilege.**

IV. RULES GOVERNING ARRIVAL AND WEIGHING AT THE FAIR

ONCE AN ANIMAL IS ON THE FAIRGROUNDS, IT CANNOT LEAVE UNTIL RELEASED BY THE SENIOR FAIR BOARD MEMBERS IN CHARGE OR EXHIBITOR WILL LOSE ALL PREMIUMS AND OR SALE PRIVALEGE.

All livestock projects (large and small animal) MUST ENTER THE FAIRGROUNDS AT Gate F (north gate off county road J by Gerald Grain) and be inspected by the veterinarian station **before** entering the Fairgrounds. You must have all necessary health papers at the Gate. Any animal which the Veterinarian deems diseased, sick or unfit for exhibition will be turned away at the gate. The Veterinarian's decision is final. The fair veterinarian has the right to bar any animal from being unloaded, housed in the barns or shown. These decisions are final.

ARRIVAL TIME AND DATE: Thursday, **before the fair** from **12:00 PM** to **8:00 P.M.** See fair website for exact date. No livestock weighed before **12:00 PM**. (The Senior Fair Board does not endorse Fulton County youth missing school to bring their animal to the fair. There is ample time after school hours to get all exhibitors on the grounds before the 8:00 P.M. deadline).

Scales certified by the Ohio Dept. Of Agriculture Weights and Measures Division will be used to weigh animals. Locations for weigh areas are the steers in steer barn, lambs and goats in goat barn, rabbits and poultry in rabbit/poultry barn and hogs in sheep barn. SCALES WILL BE OPEN FROM **12:00 PM** TO **8:00 P.M.** Only designated weigh master (appointed by the sale committee) will be allowed to operate the scales. NO ONE WILL BE ALLOWED TO WEIGH THEIR OWN ANIMAL. All animals MUST be weighed in order to compete in the show and sale. Upon arrival at the scales, all animals will be ear tagged for sale identification.

Animals may cross the scales only ONCE. If there is a problem concerning the weight of an animal, the problem must be resolved before the animal leaves the immediate scale area. The weigh master is given the discretion to re-weigh an animal. The weigh master may allow re-weigh only if the animal in question has not left the immediate scale area.

No lambs which have been wet down will be allowed on the scales. Lambs must be dry. In the event of rain and all lambs are wet, the Livestock Sale committee reserves the right to impose a pencil shrink of 2% on all wet, unshorn lambs.

All Jr. Beef Heifers must be weighed on Thursday night of weigh-in at the steer scale from 8:00 pm to 9:00 pm. Any entries in the feeder calf class will not be re-weighed but will use their market class weight. The weights will be used only to divide large classes in the heifer show on Friday night.

FULTON COUNTY BORN AND RAISED STEERS MUST PRESENT CERTIFICATION WHEN ELECTRONICALLY IDENTIFIED BY SET DATE. To be eligible for 2017 Born & Raised Steer show, all Born and Raised Steers must have been identified, tagged in June on date determined by the LSC as a feeder calf in order to show as a "Born & Raised" steer.

At the time of weigh in all Junior Fair exhibitors will receive their show numbers, which you will wear on your back. These are the only back numbers allowed. Anyone wearing back numbers in a harness or clip will not be allowed to show. **Breeding classes and dairy projects exhibitors must stop by the beef scales and pick up your show number back tag.**

WEIGHT RANGES- Most are suggested only

Turkeys: (Mandatory weight) Maximum 35 lbs. Scale wt.

Overweight not eligible for Grand or Reserve Champion

Chickens: Mandatory weight, total pen of 3 not to exceed 21 pounds Scale wt.

Single Market Fryer Rabbits: (Mandatory weight) 3.5-5.5 lbs. Scale wt.

Single Market Roaster Rabbits: (Mandatory weight) 5.5-9.0 Scale wt.

Feeder calves: (Mandatory) 350-600 lbs. Scale wt.

Steers: (suggested weight range) 1000-1400 lbs. Scale wt.

Hogs: (suggested weight range) 220-270 lbs. Scale wt.

Lambs: (market, Born & Raised) (suggested weight range) 100-135 lbs. Scale wt.

Dairy & Boer Market Goats (Born after Jan.1, current year) 50 lbs. Scale wt. Mandatory Minimum

Animals over or under the mandatory weights listed above will be placed, receive premium money for exhibiting, they will be allowed to sell, and the animals and their owners are allowed to participate in showmanship classes but winners of over weight and underweight classes will not be eligible for Grand or Reserve Champions.

Turkeys and Poultry must be purchased from an N.P.I.P. hatchery. Any of the following dealers comply with this requirement: Andy Short, Archbold, Berkey Farm Center, J&B Feeds, Wauseon, Swanton & West Unity, and Pettisville Grain, Gerald Grain, and Tractor Supply- Wauseon. Must exhibit pen of 3 (three cockerels or three hens) total Maximum weight not to exceed 21 POUNDS Scale Wt. Turkeys and Poultry must be purchased from an N.P.I.P. Hatchery. **If birds are brought home and mixed with other on farm poultry they need blood testing. Pullets Production will show a pen of 3.**

V. RULES GOVERNING SPECIES SHOWS AND SHOWMANSHIP CONTESTS

Showmanship is voluntary except for the Showman of Showman representatives. Showmanship will be held before each market class. If a Junior Fair exhibitor has a Beef breeding only they will enter the beef breeding showmanship class on Friday and exhibitors with Sheep breeding project only may enter showmanship lamb showmanship classes.

Junior Fair Exhibitors may enter showmanship in more than one species, but they **MUST SHOW THEIR OWN ANIMAL**. There must be at least 8 animals in a class to hold a showmanship contest for that species.

A Jr. Fair member may be assisted by another person with grooming their animal, but the Jr. Fair member must be present and involved totally. No paid or professional groomers allowed. This applies to all species. Prizes will be awarded according to the following score card: (See ODA rules pertaining to grooming)

Fitting 50%

Fitting includes: Soundness/condition; Quality, firmness, covering

Cleanliness: Animal must be clean, including hide and hair, hoofs must be clean.

Coloring of an animal in any way is not allowed.

Showmanship 50%

Showmanship includes: Appearance of the exhibit and the equipment used to show the animal. Exhibitor must demonstrate ability to move animal around the ring as directed by the judge. Ability to pose the animal.

All 4-H or FFA youth who are eligible by age for senior division showmanship classes in each species can show in senior showmanship classes even if they have won that species in the past. **All Senior Showmanship winners** must participate in the Showman of Showman Contest. (This is not optional)

All grooming for each species must take place in a designated area. Failure to comply with grooming rules will result in disqualification from show and sale of the species involved. All tie outs of animals will be eliminated. This applies to breeding, market, and showmanship classes.

VI. DRESS CODE FOR JUNIOR FAIR SPECIES, MARKET AND SHOWMANSHIP CONTESTS

(Steers, Hogs, Lambs, Dairy, Goats, Rabbits, Poultry, Feeder Calves, Llamas Dairy Cattle and Dairy Goats) Dark colored pant/jeans are required. No shorts or skirts. Wear appropriate footwear for each species (hard shoes are recommended) such as western boots, hiking boots, or work shoes. All shoes made to be tied must be laced to the top and tied. While youth wearing rubber soled shoes will not be disqualified, parents must understand they do not offer much protection if stepped on. 100% white dress shirts or white knit shirts **with collar**. (T-shirts, ties, scarves, suspenders, hats are not allowed in the show ring).

No lettering allowed on the back of any shirt. This rule is in effect for the junior shows only. Halter tops are forbidden and chewing gum is frowned upon. Youth showing rabbits and poultry should wear long sleeve, 100% white shirts. Rabbit exhibitors may show in an all white lab coat with no patches, stitching, names or logos. White shirt must be worn beneath. Back numbers/letters must be affixed by pins only. No harness may be worn to hold numbers.

VII. SHOWMAN OF SHOWMAN CONTEST Directors: Jr. Fair Board Committee

A. LARGE ANIMAL SHOWMAN OF SHOWMAN CONTEST

In the Showman of Showman Contest, the winners of senior showmanship classes will compete in each of the following species: Beef, Dairy, Horses, Sheep, Swine, and will show **ONE ANIMAL OF EACH SPECIES**. The purpose of the contest is to see who is the best suited to show a variety of animals. **Each Showman of Showmen Contestant will be responsible for obtaining their own equipment that they themselves want to use. Examples: whip, crop, cane, brushes, etc.**

Animals of each species will be selected by random drawing and given to the participants to show. **NO ONE WILL SHOW THEIR OWN ANIMAL**. Senior showmanship class winners who refuse to or neglect to take part without being excused by the Senior Fair Board member in charge will forfeit all premium money and will not be allowed to sell an animal in the livestock sale on Wednesday/Thursday. All five participants will show the same species at once and the judge will place first thru fifth places. Participants will rotate thru all five species until completed. Each Senior Showmanship winner will show each species. All Senior Showmanship winners can repeat as a species representative in the Showman of Showmen Contest more than once and can win it more than once. Senior Showmanship winners who have won in more than one species in the current year will choose which project they will show in the Contest. For the other species not chosen the second place senior showmanship winner will be permitted to represent the species in the Contest.

B. SMALL ANIMAL SHOWMAN OF SHOWMAN CONTEST

There will be the same contest as above for small animals (dogs, rabbits, poultry, and goats). The same procedure and rules apply as above. Preference will be given to the kind of animal with which the Poultry Showman won (turkey or chickens).

VIII. SHOWMANSHIP CLASSES (all ages as of 1/1/current year) ALL SHOWMANSHIP CLASSES WILL BE DETERMINED IN JUNE OF CURRENT YEAR. THESE ARE SUBJECT TO CHANGE DUE TO ENROLLMENT

NUMBERS. All classes listed in the Jr. Fair section are the tentative classes only. Check 4-H website for final assignment of showmanship classes.

SHOWMANSHIP CLASSES FOR JR. FAIR SPECIES CLASSES TBA after July 1st

ALL AGES AS OF JANUARY 1, current year for the following market classes.

BEEF STEERS (Market beef and B&R)

BEEF BREEDING

BEEF FEEDER CALVES

DAIRY FEEDER CALVES

DAIRY COWS

DAIRY STEERS

DOGS

DAIRY GOATS, MARKET WETHERS, BOERS:

PYGMY GOATS

HOGS

HORSES: 14 years and older, 13 years and under

PONIES: 1 class all ages

POULTRY

RABBITS

SHEEP

WINNERS OF SHOWMANSHIP CLASSES DO NOT MOVE UP. (as of 2006) The winner of the Senior Showmanship class participates in Showman of Showmen Contest.

IX. RULES GOVERNING THE LIVESTOCK SALES

The Fulton County Fair is a **terminal show and sale**. All market class animals will go to slaughter (lambs, hogs, market beef, rabbits, chickens, market goats, and turkeys). No market animals participating in the shows or sales will leave the fairgrounds except under the direction of the Fulton County Fair Board and/or directed by the designated fair veterinarian with written permission. No-sale market animals will go on designated trucks at market value. Market prices will be available at the Sale Trailer. Any Junior Fair Exhibitor or person removing a market animal from the fairgrounds (other than on fair board provided trucks) will be banned from showing at the Fulton County Fair for a period of five years.

If you purchase an animal for custom kill, excluding feeder calves, it will be loaded on a truck supplied by the Fair Board. Trucking charges will be included in the processing fees. You will be given a choice of slaughtering plants, Meyers Slaughter House, Archbold, Jacoby's Ole Smokehouse Meats, West Unity, and St. Mary's Cooperative, Assumption (to include poultry). Trucking charges are paid by each individual except Grand and Reserve Champions. These will be paid by the Livestock Sale Committee. **Please complete a form which is available in the sale trailer which states the destination for Custom Kill animals. Steers going custom will have a set support price all other steers will go YIELD TO GRADE.**

Junior Fair exhibitors are allowed to sell only one animal OR receive the receipts from the gallon of milk at the Junior Fair Sales. An exhibitor cannot sell an animal in the SMALL ANIMAL SALE and an animal in the LARGE ANIMAL SALE. All livestock sold in the sale must be a verified 4-H or FFA project.

Exhibitors must have received an A or B grade on their project in order to sell in the sale. Project grades are determined by the judges show ring grade and in the case of 4-H members, your interview judging grade. Interview judging has been established by 4-H Council as a requirement for all 4-H members who exhibit livestock at the fair.

Only species designated by the Livestock sale Committee are eligible to sell in the sale. Designated species are: hogs, market lambs, feeder calves, market beef, rabbits, and pen of three chickens, turkeys, gallon of milk, market goats, and Horse Council Item. Ineligible species are all others not listed.

Livestock will be sold by weights as weighed on Thursday before the Fair. **NEW 2015; Market beef will NOT be sold YIELD TO GRADE.** All other species sold on scale weight.

The Livestock Sale Committee has established commission rates for all sale animals to help cover costs incurred for operating the Sale. Commission all Species is 8.5% on Buyer Contribution only. The commission will be deducted from the exhibitor's check. Promotion deductions will also be deducted from the exhibitor's check at a rate of \$1.00/hd for beef, 0.45% for hogs, 0.5% for sheep).

"NO SALE" ANIMALS: Any extra market animal or animals that a Junior exhibitor brings to the Fair and does not go through the sale ring is considered a "no sale" animal. All "no sale" animals must be brought to the show arena **just after** that species is sold to be loaded on the truck for shipment. "No-Sale ring" animals which are not brought to the trucks at the proper time during the sale will forfeit the donation received for the sold animal. **All non-market animals must be removed from the fairgrounds AFTER 7:00 A.M., Thursday. Goats are to be released after 9:30 pm on Wednesday due to Livestock Sale. Horses are released THURSDAY after 3:00 pm.** These are the only Jr. Fair recognized dairy breeds for Dairy Cow/Calf classes, Dairy Feeder classes, Dairy Steer.

Classes: they are **Holstein, Guernsey, Brown Swiss, Jersey, Ayrshire.**

X. RULE GOVERNING GRAND AND RESERVE CHAMPIONS- Large and Small Animals.

In order for a species to have a Champion and Reserve Champion, there MUST be at least 6 animals in the class. If there are less than 8 animals there will only be a 1st place award. If an exhibitor has 2 Grand or Reserve Champions in the Large animal species, or 2 Grand or Reserve Champions in the Small animal species, only one can be sold. Exhibitor must declare by **5:00 pm Monday**, which Champion or Reserve champion will sell. The other Champion becomes a NO SALE. If an exhibitor has a Champion or Reserve in the large animal species AND a Champion or Reserve in the small animal species, each Champion will sell. If an animal has been previously declared a NO SALE animal at weigh- in and wins Champion or Reserve Champion, that animal MUST SELL and the exhibitor's other project becomes a NO SALE animal.

It is the exhibitor's responsibility to assume all costs & disposal of an animal that is rejected at market for ODA or Quality Assurance Violations.

All Jr. Beef Heifers must be weighed on Thursday night of weigh-in at the steer scale from 8:00 pm to 9:00 pm. Any entries in the feeder calf class will not be re-weighed but will use their market class weight. The weights will be used only to divide large classes in the heifer show on Friday night.

LIVESTOCK DIVISION JR. FAIR

6:00 PM- JR. FAIR ENTRY REQUIRED DUE AUG. 1

BEEF CATTLE-Breeding Classes (Does not need a Drug Use Notification Form)

Directors in Charge- Dennis Wyse, Tracy Bentley

JR. HEIFER CALF CLASS B1; BEEF BREEDING TO WEIGH IN THURSDAY DURING WEIGH IN AND SHOW BY WEIGHTS

Showmanship Classes

Class #B1 Junior Heifer Calf- Born between Jan. 1- April 30, 2016 Class will be split and shown by weight

Class #B2 Senior Heifer Calf- Born between Sept. 1- Dec. 31, 2015.

Class #B3 Summer Yearling Heifer Calf- Born between May 1- Aug. 31, 2015.

Class #B4 Junior Yearling Heifer Calf- Born between Jan. 1- April 30, 2015

Class #B5 Senior Yearling Heifer Calf- born between May 1- Dec. 31, 2014

Class #B6 Cow- 2 Years and Over- Born before May 1, 2014

Grand & Reserve Champion Beef Breeding Animal

*Any Feeder Calf showing in the Friday Breeding Show may not be shown in the Saturday Feeder Calf Show. These must be separate animals.

BEEF MARKET CLASSES 6:30 pm

One Drug Use Notification Form must be submitted at Gate to the fair Vets per steer in classes. This includes Born & Raised, Market Steers, Dairy Steers. All steers must have been IN POSSESSION JANUARY 1 AND TAGGED/ID January 16 to show at the F. C. Fair.

Dairy Steer Showmanship

Dairy Market Steers- Classes split based on numbers

Final Drive for Grand & Reserve Dairy Steer Champion

(All classes are subject to change numbers permitting.)

Market Beef Showmanship (includes Born & Raised, Market Steers)

Division I Fulton County Born & Raised- Classes split based on numbers

Final Drive for Grand & Reserve Born & Raised Champion

Division II Market Steers- Classes split based on numbers

(All classes are subject to change numbers permitting.)

Final Drive for Grand & Reserve Champion Beef Animal.

All market beef animals must have been in the exhibitor's possession by February 15, of this year. Market Steers will be shown using scale weight from Thursday weigh in.

Dairy Steers must be 100% dairy (no crossbreeds). All animals must be inspected by the Dairy Committee prior to the show. Any crossbreeds will show in the Beef Show. Steers will show in separate classes. There will be a Grand and Reserve Champion in each steer class in which there are 8 or more animals. Class winners may be invited back to Championship class.

Suggested weight for class winners and/or championship competition is 1000- 1400 lbs.

For safety, unruly, out of control steers may be asked to leave the show ring. If an exhibitor is asked to leave the

show ring, a premium will still be awarded.

Exhibitors in order to show must follow all the 4-H and FFA rules. Rule 901-5-14 of the Ohio Department of Agriculture applies to all cattle. Suspect animals under this rule may be subject to testing by the veterinarian. Violation of this rule means loss of all premiums, other rewards and may result in being banned from showing at this fair.

FEEDER CALVES (Do not need a Drug Use Notification Form)

Feeder Calves must have been tagged/ID on **date set by LSC** to show at the F.C. Fair. Feeder calves must be in the exhibitor's possession by **JUNE 1, current year**. Any breed male or female calf is acceptable, but male calf must be castrated and dehorned. Calves born between February 15 and April 1, depending on the breed will make ideal weight by fair time. The mandatory weight to be considered for class winners and/or championship competition is 350- 600 lbs. Animals under and over these weights will receive a project grade and sell in the Junior Fair Sale.

Vaccinations are required for feeder calves. Each calf must be vaccinated twice. The first vaccination shall be given in mid-July and the second vaccination given in mid-August. A responsible adult from each 4-H Club should pick up the vaccine for the entire club from their veterinarian and be in charge of giving the feeder calves the vaccine. You will be charged for the vaccine and given vaccine slips. **Vaccine slips** must be presented with any required health papers when entering the fair or the exhibitor will not be allowed to show or sell at the fair. All feeder calves must be healthy at the time of weigh in, show and sale or may be sent home.

There will be two shows, a Dairy Feeder Calf Show and a Beef Feeder Calf Show if there are 8 or more animals in each show. Classes will be by weight. Dairy feeders must be 100% dairy, no cross breeds. Calves will be inspected by the Dairy Committee prior to show. Any cross breeds will be shown in the Beef Feeder Show. There will be a Grand and Reserve Champion in each show as long as the eight head rule is met. Recognized breeds are: Jersey, Guernsey, Holstein, Brown Swiss, and Ayrshire.

NOTE: The feeder calf differs from other market animals that are shown at the fair. Other animals are finished and ready for market. The feeder calf needs to be returned to a feedlot and continue to grow until it reaches market weight. The continued success of this project depends on having a buyer for these calves at fair time. The Livestock Sale Committee has devised a double auction plan to sell the calves.

If you have a feeder calf project you will need to decide if you want to sell your calf at the fair auction or take the calf back home. You must notify the 4-H Extension Office by **April 1**, of your decision. This will allow the Livestock Sale Committee time to advertise to buyers the number of feeder calves available for sale at fair time.

During the feeder calf sale at the fair you will bring your calf to the show arena sale ring for a donation bid only. When the auctioneer says "sold" you still own your calf. What ever was bid is a gift from the buyer to you only.

If the calf is NOT being taken home you will take it to the next sale barn. There the calf will be put into a small group pen according to weight. After the livestock sale is completed in the show arena the pens of calves will be sold. Any calf can be rejected for sale by the veterinarian for health reasons. These calves must be taken home or you may find your own buyer.

When the calves are sold in groups the price you will receive is the average of all the pens of calves in your weight range. Example: A pen of 5 at \$.50, another pen of 5 at \$.60 in your weight range, would equal an average price to you of \$.55 per pound.

FULTON COUNTY BORN AND RAISED MARKET STEER CLASS

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per steer includes Born & Raised and ROG/Carcass steers. All steers must be IN POSSESSION JANUARY 1 AND TAGGED/ID to show at the F. C. Fair. To be eligible for 2017 Born & Raised Steer show, all Born and Raised Steers must have been identified, tagged in June on date determined by the LSC as a feeder calf in order to show as a "Born & Raised" steer. CERTIFICATE FOR B&R SUBMITTED ON ID DAY.

This class of market steers was developed to promote Cow/Calf enterprises in Fulton County. Class designation is Born and Raised. A 4-H or FFA exhibitor must sign up for this class at **enrollment time** and have had possession of the calf by January 1 of this year. For the purpose of this project Fulton County is defined as follows: Fulton County or area in which all Fulton County School Districts encompass. This does NOT include 4-H members who live in Michigan or reside out of Fulton County School District. Animal must be raised in Fulton County as defined above. Calf must be born in FULTON COUNTY and be certified as such by a VETERINARIAN and the MOTHER COW'S OWNER. CERTIFICATION PAPERS MUST SUBMITTED ON ID TAG DATE.

Suggested weight range for champion competition is 1000- 1400 lbs. scale weight. All animals will receive a project grade and sell in the Junior Fair Sale. If the 8 head rule is met in Division I for all three classes of Born and Raised Steers entered there will be a Grand and Reserve Champion Fulton County Born and Raised Steer and would sell as such in the Junior Fair Sale. If there are less than 8 animals the **FIRST PLACE STEER** will compete for Grand Champion in Division II of Market steers the Final Drive.

Class size will be determined by the number of calves entered as Division I FC Born & Raised Steers. If there are more than 16, the class will be divided by weight. All Division I Born and Raised Steers can sell in the Junior Fair Sale. All

other 4-H and FFA rules apply. If you have signed up for Division I Born and Raised Steer you must show in this class. Winner of the Final Drive FC Born & Raised will also receive the Humbert Born & Raised 4-H scholarship.

RATE OF GAIN AND CARCASS CONTEST

Committee: Livestock Sale Committee

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per steer including Born & Raised and ROG/Carcass steers.

This class of market steers has been established to help youth gain feedlot type experience feeding cattle. Agriculture businesses have provided prize money for this class and strongly support this type of project.

Rate of Gain/Carcass steers are a completely separate class of steers and DO NOT compete for Grand Champion nor will they be sold in the Junior Fair Sale. An exhibitor can take a Rate of Gain/Carcass steer and a Division I FC Born & Raised steer, a Division II Market Steer, compete for champion and sell one champion animal in the Junior Fair Sale.

Calves for this project are drawn from a pool drawing. At this time the calves are weighed and ear tagged. This is the starting weight for the project. The project will last approximately 180 days. **Rate of Gain/Carcass Steer Project participants must complete a QA class yearly.**

Rate of Gain winners will be calculated by using the following formula. All Rate of Gain Steers will be weighed at the same time. Scale weight less 2% pencil shrink minus starting weight divided by the number of days on feed equals average weight gain. Winners will be announced at the Saturday Night Steer Show. Prize money will be awarded as follows:

1st Place	\$200.00	4th Place	\$60.00
2nd Place	\$125.00	5th Place	\$40.00
3rd Place	\$75.00		

Following this contest these same cattle will move to the Carcass Contest. Rate of Gain/ Carcass animals will be hauled to a packing plant and slaughtered. Cattle will be judged and graded for carcass quality and winners determined. Prize money will be awarded for this contest as in the Rate of Gain Class. If at all possible, arrangements will be made with the packing plant to visit the plant, view the steers hanging on the rail and have the awards ceremony at the plant. This, however, may not be possible. If not, the winners will be published in the county papers and prize money will be awarded at the steer show at the fair.

All 4-H and FFA rules apply.

DAIRY CATTLE- JR. FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Dennis Wyse, Neal Callender

List Breed on Entry Card

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per lactating Dairy animal.

Jr. Showmanship classes

Dairy Farmers of America Free For All

Holstein Showmanship

ALL DAIRY BREEDS WILL SHOW TOGETHER IN CLASSES

Class #1 Jr. Heifer Calf, born on or after March 1, 2016 and over 4 months of age.

Class #2 Inter. Heifer Calf, born December 1, 2015 thru February 28, 2016.

Class #3 Sr. Heifer Calf, born September 1, 2015 thru November 30, 2015.

Class #4 Jr. Yearling Heifer, born March 1, 2015 thru August 31, 2015.

Class #5 Sr. Yearling Heifer, born September 1, 2014 thru February 28, 2015.

Selection of Jr. Champion & Reserve Champion Female

Class #6 Jr. Two Year Old Cow, born March 1, 2014 thru August 31, 2014.

Class #7 Sr. Two Year Old Cow, born September 1, 2013 thru February 28, 2014.

Class #8 Three Year Old Cow, born September 1, 2012 thru August 31, 2013.

Class #9 Four Year Old Cow, born September 1, 2011 thru August 31, 2012.

Class #10 Aged Cow, Five Years Old and Over, born before September 1, 2011.

Selection of Sr. Champion & Reserve Champion Female

Selection of Grand Champion & Reserve Champion Dairy Cattle Class

SWINE- Market Classes

JR. FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- David Ayers, Steve Aeschliman

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per hog.

NOTE: NO PERSON SHALL EXHIBIT ANY ANIMAL WHICH IS KNOWN TO BE INFECTED WITH OR MAY HAVE BEEN EXPOSED TO PSEUDO RABIES OR ANY OTHER CONTAGIOUS OR INFECTIOUS DISEASE. ALL ANIMALS MUST ALSO COMPLY WITH ALL STATE HEALTH REGULATIONS. IF YOU HAVE SUCH AN ANIMAL IT MUST BE MOVED TO A DISEASE-FREE FARM PRIOR TO TWO WEEKS BEFORE THE FAIR. **NO Clipping of hair on market hogs except ears and tail.**

NO SWINE PSEUDORABIES TESTING REQUIRED.

HOGS must be electronically ear tagged on date set by LSC. No Change in hog tag policy. 2 hogs tagged only.

All swine showing in Junior Fair must go to slaughter.

Market Pigs: Market pigs are shown in weight classes.

Class # 1 Swine Showmanship Classes: Barrow or Gilt

Class # 2 Single Market Pig- Barrows
Weight Breaks: Light, Medium, Heavy

Class #2 Single Market Pig- Gilts
Weight Breaks: Light, Medium, Heavy

SHEEP- Market & Breeding Classes

JR. FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- David Ayers, Steve Aeschliman

All market ewes, wethers and breeding sheep must have the ODA approved Scrapies ear tag of identification from Flock of Origin to comply with new Scrapies Disease regulations before entering the Fulton County Fair Grounds.

It is strongly recommended for sheep to be able to lift tail docks with a pencil.

One Drug Use Notification Form per market lamb must be submitted at Gate F on Rd. J to the fair Vets.

EWE LAMBS SHOWN AS MARKET ANIMALS WILL NOT SHOW IN BREEDING CLASSES.

ALL LAMBS MUST BE COMPLETELY SLICK SHORN WITHIN 10 DAYS OF THE SHOW. **To enter the fairgrounds wool must be at least 1/2" in length or shorter.** Wool may be left below the knees and the hocks only.

4-H and FFA exhibitors will sign up for Sheep Breeding when their animals are weighed in.

FULTON COUNTY BORN AND RAISED MARKET LAMB CLASS

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair veterinarians per lamb and includes Born & Raised and Jr Market Lambs. All lambs must be IN POSSESSION JUNE 1 AND TAGGED/ID to show at the Fulton County Fair. To be eligible for Born & Raised Market Lamb show, the lamb must be tagged as Born & Raised on date determined by Livestock Sale Committee. APPLICATION FOR B&R SUBMITTED ON TAG/ID DAY. Each exhibitor will be allowed to tag two Born and Raised lambs; however, only one will be allowed to weigh-in and show at the fair. Each exhibitor must present a copy of the completed document signed by both the breeder and exhibitor.

This class of Born and Raised market lambs was developed to promote sheep enterprises in Fulton County. Class designation is Born and Raised. A 4-H or FFA exhibitor must sign up for this class at enrollment time and have had possession of the lamb by June 1 of this year. For the purpose of this project Fulton County is defined as follows: Fulton County or area in which all Fulton County School Districts encompass. This does NOT include 4-H members who live in Michigan or reside out of a Fulton County School District. Animal must be raised in Fulton County as defined above. Lamb must be born in FULTON COUNTY and be certified as such by a VETERINARIAN and the MOTHER EWE'S OWNER. CERTIFICATION PAPERS MUST BE SUBMITTED ON ID TAG DAY in June.

Suggested weight range for champion competition is 100-135 lbs. scale weight. Exhibitors must designate at enrollment time which animal they will sell in the Junior Fair Sale.

Class size will be determined by the number of lambs entered as Born & Raised Lambs. If more than one class is necessary, the class will be divided by weight. All other 4-H and FFA rules apply. If you have signed up for Born and Raised Lamb you must show in this class. The Born & Raised Market Lamb Show will take place prior to the Jr. Fair Market Lamb Show and after the Jr. Breeding Sheep Show on Monday of the Fulton County Fair. Born & Raised Market Lamb exhibitors may show in junior sheep/market lamb showmanship. A minimum of eight animals are required to have a champion and reserve champion born and raised market lamb. If there are not eight animals, the born and raised class will show as a class of market lambs for Grand and Reserve Market Lamb. If there is a Champion and a Reserve Champion Born and Raised Market Lamb, they will receive trophies and will show off

against the Champion and Reserve Champion of the Market Lamb Show for Grand and Reserve Champion Market Lamb Overall of the FC Fair. The Overall Grand and Reserve Champion Market Lambs will sell first in the junior fair livestock sale. The other champion and reserve will show in back tag numerical order in the junior fair livestock sale.

Class No.	Project Name
Breeding Classes	TO START THE SHOW AT 8:00 AM
Class #1	Ewe Lamb- Born after September 1, 2015.
Class #2	Yearling Ewe- Born between Sept. 1, 2014 and Aug. 31, 2015.
Class #3	Aged Ewe- Born prior to September 1, 2014.
Class #4	Junior Sheep Flock (exhibit two ewes of different ages- (lamb, yearling, or aged ewe)
Class #5	Champion Ewe- (1 st place winner of Classes 1, 2, 3), Reserve Champion Ewe

Showmanship Classes

Lambs will be weighed on arrival at fair and shown by weight class:

Born & Raised Market Lamb Classes; selection of Champion & Reserve (if numbers permit)

Single Market Lamb Weight Classes; selection of Champion & Reserve

Final 4 show off; selection of Overall Grand & Reserve Champion Market Lamb

GOATS: 2:00 pm.

SALE ARENA JR. FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Ron Holdeman, Steve Aeschliman

Goats are released after 9:30 pm on Wednesday.

All market ewes and wethers, breeding and pet goats both dairy and pygmy must be tattooed or have an identification tattoo before entering the Fulton County Fair Grounds. Scrapie tattoo ID and card must be presented at check in located at the goat building. One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per market or lactating goat. NO BUCKS (male) GOATS ALLOWED. NO HORNS - ALL GOATS MUST BE DEHORND. NO EAR TAGS- TATTOO EAR OR TAIL. Bring bedding. ALL MARKET GOATS WILL GO TO SLAUGHTER. Market goats may be does or wethers, but a doe shown in class D6 OR D7 Market cannot show in any other class. (See Class #D6, D7)

The Senior Dairy Showmanship and Senior Pygmy Showmanship winner will have a showoff immediately following both Sr. Showmanship classes to determine the representative to the Showman of Showman Participant. This only affects the winner of Dairy Class #D1 and Pygmy Class #P1. A Flip of a coin will determine the judge for this show off class. All other breeds of goats not listed for showmanship may select to show in either a dairy or pygmy goat showmanship class. Dairy and Pygmy/Exotic classes will run concurrently.

No horned goats are allowed on the fairgrounds. If in a dehorned goat, there is re-growth of horn (movable scurs LESS THAN 1/2") which resembles a horn /horns, that animal will be evaluated by the official fair veterinarian for entry.

Goats presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), foot rot, or any other contagious or infectious disease. These goats are not to be unloaded and cannot be shown.

Goat Show Will Follow Class Order.

DAIRY Classes: You must use your own animal for showmanship classes.

Class #D1 Dairy Goat Showmanship Seniors

SHOWOFF ROUND FOR CLASS D1 AND P1: To determine Showman of Showman Representative. No ribbons/ no trophies

Class #D Dairy Goat Showmanship

Class #D Dairy Goat Showmanship

Class #D Dairy Goat Showmanship

Class #D Dairy Goat Showmanship

Class #D 6 Dairy Market Goat Classes wethers/does:

Class #D 7 Selection of Grand & Reserve Champion Market Dairy Goat

Class #D 8 Wet Yearling - 1 year old - under 2, in milk

Class #D 9 Milkers -2 years

Class #D10 Milkers -3 years old and under 5 years in milk

Class #D11 Milkers -5 years and older in milk

Sr. Grand Champion Dairy Doe - Wet 1st place Dairy Doe in each Doe Class to compete

Sr. Reserve Champion Dairy Doe - 1st place Dairy Doe plus 2nd place winner to Champion Doe

Class #D12 Dairy Doe kid - born after January 1 current year

Class #D13 Yearling - 1 year under 2, dry, never freshened

Jr. Grand Champion Dairy Doe, Reserve Champion Dairy Doe

Class # D14 Dam & Daughter dairy & exotic

PYGYM Classes: You must use your own animal for showmanship classes.

Class #P1 Pygmy Goat Showmanship Seniors:

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SHOWOFF ROUND FOR CLASS D1 AND P1: To determine Showman of Showman Representative. No ribbons/ no trophies

- Class #P Pygmy Goat Showmanship
- Class #P Pygmy Goat Showmanship
- Class #P Pygmy Goat Showmanship
- Class #P4 Pygmy Wether (Pet, not to be sold) under 1 year old
- Class #P5 Pygmy Wether (Pet, not to be sold) 1 year old – under 2 years old
- Class #P6 Pygmy Wether (Pet, not to be sold) 2 years old and over
- Class #P7 Pygmy Doe Kid - under 6 mos. and in possession before June 1
- Class #P8 Pygmy Doe Kid – 6 -12 months and in possession before June 1
- Class #P9 Pygmy Doe - Yearling, 12-24 months, never freshened
- Class #P10 Pygmy Doe - 2 -4 years old
- Class #P11 Pygmy Doe 5 years and older
- Class #P12 Pygmy Doe, freshened any age must be in milk day of show.
Grand Champion Pygmy, Reserve Champion Pygmy
- Class #P13 Pygmy Dam & Daughter
- Class #P14 All other breeds not previously entered in a class above.

Class #B1 Boer Goat Showmanship Seniors

SHOWOFF ROUND FOR CLASS D1, P1, B1; To determine Showman of Showman Representative. No ribbons/ no trophies in show off round.

- Class #B Boer Goat Showmanship
- Class #B Boer Goat Showmanship
- Class #B4 Boer-Boer cross Market Goat Classes: wethers or does, to be sold, born after Jan. 1, current year
Select Grand & Reserve Champion Boer/Boer Cross Market Goat
- Class #B5 Boer/Boer cross doe kid under 1 year
- Class #B6 Boer/Boer cross doe over 1 and under 2
- Class #B7 Boer/Boer cross doe over 2 and under 3 years old
- Class #B8 Boer/Boer cross doe 3 and over
- Class #B9 Boer/Boer Cross Dam & Daughter

PERFORMANCE Classes

- Class #C1 Pack Goat Third Year
- Class #C2 Pack Goat Second Year
- Class #C3 Pack Goat First Year

HORSES AND PONIES-Jr. Fair Entry due August 1
Judging: Saturday, Sunday, Monday, 8:00 A.M. - 6:00 P.M.
Directors in Charge- William Gombash, Jamie Buehrer

Rules: No Drug Use Notification Form Needed.

FULTON COUNTY FAIR specifics

ONLY 1 HORSE MAY BE USED FOR PAS/OHIO STATE FAIR. PER OHIO 4-H UNIFORM RULE BOOK.

Youth may take 2 equine as their 4-H project, and they may take both equine to the Fulton County Jr. Fair pending their 4-H advisor approval. Also youth must have 3-4 years of 4-H Horse experience and to have completed Beginner Horse Management project book.

Each horse must have separate 4-H project and record books. Each project must do a community service, separate leadership/citizen activities, learning experience, and club demonstration. QA will cover both projects. Youth must be complete in all projects to show at the Fulton County Jr. Fair.

Each equine must have separate entry forms for the Fulton County Jr. Fair.

Points do not cross over. They stay with that horse. If you receive two "A's" with both equine, only 1 can be used for Versatility Class.

Youth must designate on June 1 2016 that equine #1 can go in 2 different disciplines. Equine #2 can only go in 1 discipline. **This is to be on the youth's Horse ID papers and cannot be changed after the June 1 deadline.**

Ranch Horse Pleasure Class: Sr, Jr, & Pony. Rider cannot do both Western Pleasure and Ranch Horse Pleasure

If a youth takes a horse or pony in contesting classes and a horse or pony in performance classes, then that equine is only to show in the discipline they were designated for. Youth may not show a horse or pony in the same class. Youth may not show both disciplines in the same class.

Grade classes are not interchangeable to qualify for the versatility class. Youth must get Both "A" grades in the same discipline.

Versatility Class: When designating what equine the youth is taking to the versatility class, they have to compete in all disciplines with the same equine. Youth must be signed up per rule in the Jr. Fair Handbook.

If a youth only takes one equine project to the Fulton County Jr Fair, they can compete in all disciplines.

1. The Fulton County Jr. Fair uses the Ohio 4-H Uniform Rules book
2. 4-H Uniform Rules Helmet Policy applies.
3. Any special rules made by the Fulton County Fairboard at the fair must be obeyed or premiums will be forfeited and or expulsion from fair may occur.
4. Jr. Fair Horse entry required by August 1. Entry forms available online at: <http://fulton.osu.edu/edu/topics/4-h-youth-development/youth-forms-applications>.
5. Fair Entries: Members may sign up for ONLY 1 Showmanship Class. Members may sign up for unlimited classes in the Jr. Fair Horse Show, scratch the class at fair if you choose not to show, but You CANNOT add classes at the fair.
6. Abuse as determined by the judge will cause disqualification.
7. The horse and mounted rider may be assisted up to the entrance gate, but must enter alone. The contestant has 2 minutes to enter the arena and start the timer once they have been called. Failure to do so will cause disqualification.
8. A horse that is out of control and runs into the fence or wall at any time while in the arena will be disqualified. To be determined by the judge.
9. Knocking over obstacles is a 5 second penalty per obstacle knocked over. Being off pattern or touching an obstacle to hold it up is a disqualification.
10. Only those who qualify will place.
11. The judge may assess a 5 second penalty for the rider that obviously has no control of their animal while doing the pattern and produces an unsafe ride.

- Whips and bats are allowed. You can wear spurs, but excessive spurring or spurring in front of the girth will incur a 5 second penalty.

CONTESTING CLASSES

- Pole Bending -See Uniform Rules for 4-H Horse Shows book.
- Barrel Racing –See Uniform Rules for 4-H Horse Shows book.
- Indiana Flags - The course will be set with 3 barrels in a cloverleaf pattern. A five gallon bucket with dirt will be placed on the first and third barrel. You must pick up a flag from one bucket, go around the second barrel and place the flag in the third bucket. You may start from either side. You can run inside or outside the first and third barrel, but you must finish on the same side you started on. Any obstacle knocked over will be a disqualification. If you do not pick up the flag or stick it in the other bucket you will be disqualified.
- Speed and Control - See Uniform Rules for 4-H Horse Shows book.
- Key Hole - See Uniform Rules for 4-H Horse Shows book.
- Stakes Race - See Uniform Rules for 4-H Horse Shows book.
- Any yearling born before January 1, current year is eligible to show in Basic Horse Training class. A stallion may be shown until he is one year old. No stallion over one year old shall be brought onto the fairgrounds as part of a 4-H or FFA project. Any male horse or pony older must be gelded or not shown. Foal and yearling will show in Basic Horse Training.
- A member may compete in an older showmanship and horsemanship class, but must make decision by June 1, limited to one class in each. Members who win Grand Champion Showmanship class at the county fair will stay in their age division. The winner of the Sr. Show-Off Round will represent the Jr. Fair Horse Division at the Showman of Showmen contest on Tuesday night of the fair. If the champion is unable to attend, the person who received 2nd place in Sr. Show-Off Round will represent. Permission from Jr. Fairboard director and Sr. Fair Horse Department Director is required.
- If a 4-H participant exhibits deliberate, inappropriate, or unsafe behaviors at any time, her or she and their horse may be asked to leave the show/competition/fairgrounds for the remainder of the event or program year.
- The 4-H Horse Queen and King will represent the horse division in the county fair livestock sale on Wednesday evening.
- NEW 2016: Showmanship is an optional graded class however it is a mandatory class if a member wants to participate in Versatility. Then they must follow the Ohio 4-H Uniform Rules book.**
 - Each member will receive two “A” grades at the county fair to be eligible for Versatility. One grade must be in Showmanship and the other in one of the following classes: Horsemanship, English Equitation, Barrels, Poles or Single Draft Hitch, Light Horse Pleasure Driving. If an exhibitor does not receive two “A” class grades at the fair, their project is considered ineligible to qualify for Versatility.
- Walk Trot is for Beginners only. They cannot enter any Canter class. See Fair book for available Walk-Trot classes.
- All members bringing a horse must show. Contesting showman must go in Barrels or Poles for their second grade.
- Jump Classes:* Members will be allowed to enter the Equitation over Fences Class (jump classes up to 24”) except Novice Equitation over Cross Rails. Riders will jump cross rails with a height of up to 12” at a canter. Riders must have been trained by a recognized jump trainer. Jumping is permitted only after receiving a release signed by the member, their parent/guardian, and a recognized jump trainer. The release must be submitted to the Fair Secretary Office by August 1. Proper helmet and foot safety gear are required.
- Only the 4-H/FFA horse project member is allowed on the project horse during the PAS show or at the Jr. Fair until all Jr. Fair Horse Classes and Versatility finish. Violation of this rule will result in an exhibitor being disqualified for the remaining of the PAS Show or the Jr. Fair Horse Classes and Versatility Shows.
- Versatility is a 4-H Show at the Fair. Rules provided to contestants at Show Office.
- Horses may not be stalled at the fairgrounds before noon Thursday prior to opening day of the fair. Horse projects may not be removed prior to 3:00 pm Thursday, closing day of fair without approval of the Sr. Fair Board. Removal may result in exhibitor forfeit of all premiums and the right to attend the fair the following year.
- All stalls must be cleaned out completely and decorations/tape/staples/wire, etc. removed on departing Thursday. No bedding will be furnished. No stalls exchanged without approval of the director in charge. No horses/ponies allowed in the camping area at any time. **ADD – NO APPLIANCES (REFRIGERATORS, COFFEE MAKERS, COOKING APPLIANCES OF ANY KIND & FANS, ETC.) ARE TO BE PLUGGED IN TO ANY BARN OUTLETS.** No equine shall be ridden on the fairgrounds except at designated places.
- No sitting on horse while in the barn.
- No double riding or bareback riding.
- No horses in camping areas or in bleacher areas.
- You must walk your horse through bridle path area. You may ride or lead the horse at a walk.
- No lunging horses outside the arenas.
- No horses turned loose in the arenas. Horses must be led, not ridden in and out of the barns.
- Keep horses away from vehicles.
- Use closed eyebolts and snaps, no open hooks.
- 4-H members must wear boots when riding. Appropriate footwear is required at all times.
- No cross-tying horses in aisle ways.

41. Tack and feed are to be kept in trailers unless tack stalls are available.
42. No tying hay bags, water buckets, feed buckets or horses to hog panels or doors.
43. No painting of stalls. All nails and staples must be removed at the end of fair.
44. No racing of horses outside of competition.
45. NO DOGS permitted in/around barns or arenas.

4-H HIGH POINT TROPHIES (at fair)

46. High Point trophies are awarded for: Jr. Performance, Senior Performance, Pony Performance, Jr. Contesting, Sr. Contesting, Pony Contesting, Jr. English, Sr. English, Draft Horse, Walk-Trot. Points are assigned 5 for 1st, 4 for 2nd, 3 for 3rd, 2 for 4th, and 1 for 5th, (new 11/03). Less than 5 exhibitors in all placed classes, points are awarded for each number in class based on number shown.
47. WESTERN DIVISION CLASSES include: Showmanship, Horsemanship, Pleasure, Trail, Western Riding, Reining.
48. WALK-TROT CLASSES include: Showmanship, Horsemanship, English Equitation, Western Pleasure, Hunter Under Saddle, Walk-Trot Trail or Trail-in-Hand.
49. CONTESTING DIVISION classes include: showmanship, Barrels, Poles, Indiana Flags, Speed & Control, Keyhole, Cones & Barrels: Sr. & Jr. (new 10.06), Pony Contesting 18 & Under.
50. ENGLISH DIVISION classes include: Showmanship, English Equitation, Equitation Over Fences, Working Hunter Under Saddle, Hunter Hack, Trail, Light Horse Pleasure Driving, Easy Gated (new 10/06).
51. DRAFT DIVISION classes include: Showmanship, Horsemanship, Single Cart, Obstacle Course, and Draft Team.
52. PONY DIVISION classes include: Showmanship, Horsemanship, Pleasure, Tail, Western Riding, and Reining. New 2013 HUS Pony, Pony Eq., and English Showmanship Pony.
53. The First tie breaker will be most first places won, second is most placings over-all, and third is best placing in showmanship or best time in barrels.

FULTON COUNTY VERSATILITY SHOW RULES

BOTH THESE RULES AND THE VERSATILITY SHOW RULES (Pg. 59) FOUND IN THE Uniform Rules for 4-H Horse Shows APPLY. In the event of a conflict between the rules, the FULTON COUNTY VERSATILITY RULES SHALL CONTROL. Specifically, scoring rules are found in this document AND DO NOT follow the rules in the Uniform Rules for 4-H Horse Shows. Rules for ALL four (4) classes of the versatility show follow the Uniform Rules for 4-H Horse Shows for that class and are subject to the judges' interpretation.

GENERAL RULES

Versatility is one (1) show comprised of four (4) classes. The four (4) classes are determined by selection from the approved classes listed in the Uniform Rules for 4-H Horse Shows under the Versatility Class section and approved by 4-H Horse Council. If, 1) a rider becomes separated from the horse during ANY of the four (4) classes, **not including the determined breaks or without prior approval from the ring steward or judge**, 2) the rider voluntarily excuses themselves from any class, or 3) the judge removes a rider for any valid reason, they will then be **eliminated from the versatility competition and are not eligible for any awards.**

The Uniform Rules for 4-H Horse Shows suggests two (2) years of 'project work with horses' before competing in versatility. Fulton County Horse Council will rely on the exhibitor's advisor recommendation and discretion for participation.

To qualify for versatility, an exhibitor must receive an 'A' grade in both graded classes during the Fulton County Fair. Exhibitors eligible for versatility must sign up at the horse entry booth by 7:00 PM on the evening **before** the competition during the Fulton County Fair.

A coin will be tossed before the show, to determine the tie-breaking **judge** for ties throughout the entire contest. A coin toss for tie breaking **class** (either Horsemanship or Equitation) will be done at the same time in the case of a tie in overall scores. An exhibitors' meeting will be held at 9:00 AM and the show will begin at 10:00 AM on the day of the competition. Awards for versatility will be announced after Grand Entry and exhibitors are required to attend in show attire with their horses in a halter (no saddles).

DURING THE COMPETITION

Exhibitors may utilize two (2) grooms who are allowed to assist in tack, clothing, and care for the rider and horse during each break. The length of each break will be determined by the Horse Council on the day of the competition.

Exhibitors should be prepared for the competition by having all equipment ready and at the show arena before the competition begins. If an exhibitor forgets an item, clothing or a piece of equipment, only one (1) of the two (2) designated grooms may go get that piece of equipment. No exhibitor may leave the show arena unless directed by the judge or ring steward.

Two (2) judges will be utilized for the competition. Two (2) adults will keep score tallies.

HOW POINTS ARE DETERMINED

• Contesting

Scores for the contesting class will be timed to the hundredth of a second for sure, to the thousandth of a second if possible to prevent ties. ALL riders' times will be recorded. If a tie occurs, the tied participants will have a run off. In the contesting class, the times will be ranked. The fastest time will be placed 1st = one point, 2nd = two points, 3rd = three points, etc.

• All other classes

Judges will place each contestant first to last in each class. Points are awarded by ascending (lowest points to highest) point value. Example: First place in a class is awarded 1 point. Second place in a class is awarded 2 points and on up to as many participants in the competition.

• **No time or Disqualification (DQ)**

If “no time” or “DQ” is called by the judge in ANY class, then the participant receives the number of points equal to the number of participants in the class and will not receive a ribbon in that class. However, they are still eligible for all other classes and overall placing.

HOW POINTS ARE COUNTED AND PLACINGS DECIDED

• **Individual class placing**

Points from each judge are added (**not-averaged**) together for each class and the lowest overall score for each class determines the winner of that class. The next lowest score receives 2nd up to 10th place.

To break a tie score at the end of each class, the pre-determined **judge** placing will be used. Lowest score by that judge breaks the tie. In the case of more than a two (2) way tie, the next lowest score among the tied exhibitors is used until there are no further ties.

• **Overall show placing**

Points from all four (4) classes are added (**not-averaged**) together and the lowest overall score for all four (4) classes determines the overall winner of the show. The next lowest score receives 2nd up to 10th place.

To break a tie score at the end of all four (4) classes for overall show placing, the per-determined **class** (either Horsemanship or Equitation) will be used. Lowest score in that category breaks the tie.

In the case of more than a two (2) way tie, the next lowest score among the tied exhibitors is used until there are no further ties. Adopted Feb. 11, 2013

FRIDAY 7:00 P.M. – Donkey Class and Ranch Horse Pleasure

Class #77 Donkey Showmanship.....All

Class #78 Ranch Horse Pleasure (Exhibition Only).....All

SATURDAY - SHOWMANSHIP 8:00 A.M.

Classes subject to change.

Class No.

Years in Horse 4-H Project

Class #1	Contesting Showmanship.....	Sr.
Class #2	Contesting Showmanship.....	Jr.
Class #3	Showmanship.....	8-9-10
Class #4	Pony Showmanship.....	8-9-10
Class #5	Showmanship.....	5-6-7
Class #6	Pony Showmanship.....	5-6-7
Class #7	Showmanship.....	3-4
Class #8	Pony Showmanship.....	3-4
Class #9	Showmanship.....	1-2
Class #10	Pony Showmanship.....	1-2
Class #11	Basic Horse Training.....	All
Class #12	Draft Horse Showmanship.....	All
Class #13	English Showmanship.....	All
Class #14	Easy Gaited Showmanship.....	All
Class #15	Championship Pony Showmanship Class by Judge’s Invitation only.	
Class #16	Championship Junior Showmanship Class by Judge’s Invitation only.	
Class #17	Championship Senior Showmanship Class by Judge’s Invitation only.	

** (Show off round for Showman of Showman)

There will be a 15 minute lunch break between the last showmanship class and the beginning of horsemanship.

SATURDAY – HORSEMANSHIP- ARENA USE UNTIL 5:00 P.M. ONLY- THEN MOVE TO OPEN ARENA

Class #18	Walk Trot Horsemanship.....	Beginners
Class #19	Horsemanship.....	1-2
Class #20	Pony Horsemanship.....	1-2
Class #21	Horsemanship.....	3-4
Class #22	Pony Horsemanship.....	3-4
Class #23	Horsemanship.....	5-6-7
Class #24	Pony Horsemanship.....	5-6-7
Class #25	Horsemanship.....	8-9-10
Class #26	Pony Horsemanship.....	8-9-10
Class #27	Basic Horse Training.....	All
Class #28	Draft Horsemanship.....	All

- Class #29 Easy Gaited Horsemanship/Equitation.....All
- Class #30 Championship Senior Horsemanship by Judge's Invitation only.
- Class #31 Championship Junior Horsemanship by Judge's Invitation only.
- Class #32 Championship Pony Horsemanship by Judge's Invitation only.
- Class #33 Western Pleasure Sr.
- Class #34 Western Pleasure Jr.
- Class #35 Western Pleasure Pony
- Class #36 Western Pleasure Walk/Trot
- Class #37 Reining Sr.
- Class #38 Reining Jr.
- Class #39 Western Riding Sr.
- Class #40 Western Riding Jr.

SATURDAY CONTESTING

- Class #41 Barrels Sr.
- Class #42 Barrels Jr.
- Class #43 Barrels Pony
- Class #44 Pole Bending Sr.
- Class #45 Pole Bending Jr.
- Class #46 Pole Bending Pony

SUNDAY 8:00 A.M. HORSE CLASSES

- Class #47 Hunt Seat Equitation over fences..... All
- Class #48 Novice Equitation over cross rails.....Canter Class.....Riders 1st year over fences.
- Class #49 Hunter Hack..... All
- Class #50 English Equitation Sr.
- Class #51 English Equitation Jr.
- Class #52 English Equitation Walk Trot
- Class #53 Hunter Under Saddle Sr.
- Class #54 Hunter Under Saddle Jr.
- Class #55 Hunter Under Saddle Pony
- Class #56 Hunter Under Saddle Walk Trot
- Class #57 Easy Gaited Pleasure....All
- Class #58 Driving Obstacle.....All
- Class #59 Draft Horse Cart.....All
- Class #60 Light Horse Pleasure Driving..... All

SUNDAY CONTESTING

- Class #61 Stakes Race Sr.
- Class #62 Stakes Race Jr.
- Class #63 Stakes Race Pony
- Class #64 Keyhole Sr.
- Class #65 Keyhole Jr.
- Class #66 Keyhole Pony
- Class #67 Speed & Control Sr.
- Class #68 Speed & Control Jr.
- Class #69 Speed & Control Pony
- Class #70 Indiana Flags Sr.
- Class #71 Indiana Flags Jr.
- Class #72 Indiana Flags Pony

7:00 PM on Sunday is deadline to sign up for VERSATILITY AT HORSE ENTRY BOOTH. NO EXCEPTIONS

MONDAY 8:00 A.M.

- Class #73 Trail Class.....Sr.
- Class #74 Trail Class.....Jr.
- Class #75 Trail Class.....Walk Trot
- Class #76 Trail-In-HandALL

Class # 79 Ground Roping (exhibition).....ALL

12:00 P.M. GRAND ENTRY – NOTE NEW TIME

1:30 P.M. Youth and Judge Meeting: Versatility Meeting at Entry Booth

2:00 P.M. Versatility Class (must have earned two "A"s with one A in a showmanship class) Note New Time

4-H DOG CARE, OBEDIENCE, AND SHOWMANSHIP

TUESDAY, JR. FAIR DAY 10:00 AM AT THE SALE ARENA- Jr. Fair entry required due August 1

Director in Charge- John Alexander

(No Drug Use Notification Form needed)

1. Each exhibitor will keep the dog on leash while on the fairgrounds, except when participating in the Obedience Activities.
2. Dogs must be kept off midway, grandstands, and away from horse arena or premiums will be revoked.

GROOMING & HANDLING/ SHOWMANSHIP

Showmanship (winner of this class is the Showman of Showmen Representative)

Showmanship

OBEDIENCE CLASSES

Sub Novice

Novice

Grad

POULTRY

Director- in Charge- Jim Ehram, Steve Aeschliman

One Drug Use Notification Form per pen of three chickens and one DUNF per turkey must be submitted at Gate F on Rd. J to the fair Vets. Must show NPIP hatchery papers at check in. All birds must be owned by the exhibitor by June 1 current year and must be a part of individual project. Turkeys may be any type of Commercial Turkey. Turkeys may be subjected to any practice generally accepted in the commercial production of meat type turkeys. Jr. Fair Exhibitors must be present to bring their birds to the judging table. Only Jr. Fair Board members may be in or around the judging table during the show. No others.

ORDER OF SHOW:

Sr. Poultry Showmanship - Anyone showing a Junior Fair exhibit of poultry may participate in one of these showmanship classes. Winner of this class will show in Showman of Showman Contest on Tuesday.

Showmanship

Showmanship

MARKET/ PRODUCTION CLASSES

Class # P4 Breeding Pair (2) of Ducks (breeding pair is 1 male and 1 female) – any breed

Class # P5 Geese (1 bird)

Class # P6 Turkey Market Class (Grand & Reserve if 8 or more entries) (1 bird NOT TO EXCEED 35 LBS)

Class # P7 Fancy Poultry (1 male and 2 females)

Class # P8 Raising Pullets (**3 pullets**)

Class # P9 Market Broiler Production - pen of 3 broilers (3 cockerels or three hens) 3 weight splits
(Grand & Reserve if 8 or more entries)

“Best of Show” Poultry (1st place exhibits of classes P4 - P9)

Pen of 3 chickens have a recommended hatch date of week of July 12, all turkeys and Poultry must be ordered from an N.P.I.P. hatchery. Any of the following dealers comply with this requirement: Andy Short, Archbold, Berkey Farm Center, Archbold; J&B Feeds, Pettisville Grain, Delta; Wauseon, Swanton & West Unity, all Gerald Grain locations. Broiler projects must purchase a minimum of 20 chicks, week of July 12 suggested. Must exhibit pen of 3 (three cockerels or three hens), total maximum scale weight is 21 pounds.

RABBITS- Jr. Fair entry due August 1

Director- in Charge- Jim Ehram, Steve Aeschliman

One Drug Use Notification Form per single market fryer must be submitted at Gate J to the fair Vets. Breeding rabbits do not need the DUNF. **RABBITS MUST BE FREE FROM EAR CANKERS (MITES), RESPIRATORY DISEASE AND ABSCESSSES.** The Mandatory weight for market fryer rabbits will be **3.5-5.5 lbs.** for market fryer classes and market roaster rabbits will be **5.5-9.0 lbs.** for single market roaster classes. All fryer rabbits and all roaster rabbits **cannot** be entered in a breeding class. Rabbits will have ear tattoo by date set for Fairboard. Weight classes are broken down as follows:

MARKET FRYER RABBIT CLASSES: Single Fryer

- Class # F1 Up to 3.4 lbs. Underweight, not eligible for Gr. or Res. Champions
- Class # F2 3.5-4.0
- Class # F3 4.1-4.5
- Class # F4 4.6-5.0
- Class # F5 5.1-5.5
- Class # F6 5.6& over, overweight, not eligible for Gr. or Res. Champions

Selection of Grand Champion & Reserve market rabbit: 1st place rabbit from classes #F2 to F5 to compete or judge's invitation.

MARKET ROASTER RABBIT CLASSES: Single Roaster

- Class # R1 Up to 5.4 lbs. Underweight, not eligible for Gr. or Res. Champions
- Class # R2 5.5-6.0
- Class # R3 6.1-6.5
- Class # R4 6.6-7.0
- Class # R5 7.1-7.5
- Class # R6 7.6-8.0
- Class # R7 8.1-8.5
- Class # R8 8.6-9.0
- Class # R9 9.1 & over, overweight, not eligible for Gr. or Res. Champions

Selection of Grand Champion & Reserve market rabbit: 1st place rabbit from classes #R2 to R7 to compete or judge's invitation.

BREED CLASSES By Species

- Class # B1 Californian
- Class # B2 **
- Class # B3 **
- Class # B4 **
- Class # B5 **
- Class # B6 **
- Class # B7 **
- Class # B8 **
- Class # B9 **
- Class # B10**
- Class # B11**
- Class # B12 **
- Class # B13**
- Class # B14**
- Class # B15 **

Class # B16** All other Breeds/Crossbreeds

Grand Champion & Reserve Breeding Rabbit (Top 2 rabbits in Classes B1-B15 to compete or by judge invitation)

**Classes will be determined by number of entries. There must be 8 rabbits of a particular breed entered in order to make a class. However, there is a maximum of 16 breed classes. Rabbit exhibitors may show in an all white lab coat with no patches, stitching, names or logos. White shirt must be worn beneath.

SHOWMANSHIP CLASSES (All Ages as of January 1 of current year)

**Classes will be determined by entries.

JUNIOR FAIR BUILDING EXHIBITS

Director in Charge – John Alexander, Neal Callender

SPECIAL RULES: All projects must be bona fide present year projects. 4-H, FFA and F.C.C.L.A. booth areas will be assigned on the basis of application. Each organization **MUST** supply their own free-standing booth. Booth spaces will be marked. Please contact Extension Office by **August 1** if booth space is wanted.

Projects are to be displayed for the entire week of fair. Bring exhibit to the Jr. Fair Building during setup on Tuesday evening, Wednesday evening, or Thursday noon to 8:00 pm. Pick up your exhibit on the Thursday of fair between 5:00 and 9:00 pm. Any display left in the Jr. Fair Building will be properly disposed of.

SMALL ANIMALS PROJECTS: Display Only no live animals.
FOOD PROJECTS: No real food to be displayed.
SHOOTING SPORTS: No firearms, clips, arrows or ammunition to be displayed.
CLOTHING PROJECTS: Please protect garments with plastic dry-cleaning type bags.

PREMIUMS:

4-H \$5.00 EACH JR. FAIR BUILDING EXHIBIT
(Premiums paid on maximum of 3 exhibits. This includes your animal project exhibits)

FFA \$3.00 SMALL JR. FAIR BUILDING EXHIBIT
\$5.00 MEDIUM EXHIBIT \$7.00 LARGE EXHIBIT
(Premiums paid on maximum of 3 exhibits, which includes your animal project exhibits. See below)

ANIMAL EXHIBITS

Members may exhibit several projects; but premiums will only be awarded for 3 projects.
4-H members must complete all projects and exhibit them at the Fair to receive premium money.
HORSE EXHIBIT = \$10.00
LARGE ANIMAL EXHIBIT PREMIUM = \$7.00
SMALL ANIMAL EXHIBIT PREMIUM = \$6.00

4-H CLUB DIVISION

Director in Charge – OSU Extension Educator

Who Is Eligible?

Boys and girls, who have passed their eighth birthday by January 1 **and** are in the third grade (except as stated below) but have not passed their 19th birthday prior to January 1, and are regularly enrolled in 4-H clubs in Fulton County, carrying a bona fide 4-H project are eligible to show providing they have complied with the rules of the Junior Fair as given in this premium book.

Entries and Exhibits

All project exhibits are to be in place by 9:00 P.M. Thursday. Evidence of completion of a project will be required before issuance of admission certificates. All exhibits released at 5:00 P.M. Thursday. Premiums will be withheld if exhibits are withdrawn early. Booths will be judged **after 9:00 P.M.** Thursday. Trophy awarded. Participation is optional.

Entries may not be made in 4-H, FFA and FHA with the same project or item as an exhibit, nor use any other project used for a school project related requirement.

Each individual member carrying more than one project must complete all projects before any premium will be awarded. All 4-H members will be limited to showing two livestock projects and one other (three total) for a premium.

Advisor's Special Award

The 4-H advisors who have completed a successful year in 4-H club work will be given a recognition banquet. This award shall not exceed **\$400.00**.

AGRICULTURE EDUCATION

Agricultural Education Departments (FFA)

Superintendents – Ryan Sell, Archbold; Alan Leininger, Delta; Susan Hanifan, Evergreen; Pam Schultz, Fayette; John Poulson, Pettisville; Katie Miller, Chris Thomas, Wauseon

General Rules

1. Entries open to F.F.A. members who have not passed their 19th birthday prior to January 1. All entries must be in by 7:00 P.M. Thursday.
2. All Exhibits must be from regularly elected projects and conducted by the exhibitor. The project election must be on file in the office of the state supervisor of Agricultural Education or premiums will not be paid. The exhibitor must be sole owner or partnership with definite share in the ownership and management of the exhibit.
3. Animals or exhibits of low standards or unfit for show will be ineligible. This will be the responsibility of local instructor.
4. All exhibitors must be a member of the local chapter and in good standing. 4-H rules apply to F.F.A. members.
5. Premiums will not be paid unless animal is shown by the exhibitor or a person authorized by the superintendent. No premium will be awarded in any instance unless the exhibit is considered worthy by the judge.
6. Project Record: All entries with the exception of farm shop must be from a bona fide project showing that the animal or crops exhibited are a part of regular project or supervised practice kept over the usual cycle of production.
7. Admission passes may be purchased by members with crop or livestock projects. Members exhibiting in open class or 4-H will not receive admissions passes.
8. Two exhibits may be made in class except grain. Only one entry of each kind of grain may be made.
9. In shop each exhibit must be prepared by the exhibitor in a class during the current school year.
10. All F.F.A. animals must meet the same health requirements as the open class and Junior Fair.
11. All members showing in open class must make entries by 6:00 P.M. Tuesday and entries must be in stalls or pens by 10:00 A.M. Thursday.
12. All Steers/feeders must be selected and tagged AND RETINAL SCANNED by date determined yearly by LSC. **Sheep, Steers and Hogs must be electronically ID on date set by LSC.** All livestock must be selected and in possession by June 1 of the current year. Rabbits will be tattooed by date determined by the LSC.
13. All livestock entries will be weighed when they are brought to the fair on Thursday.

FFA EDUCATIONAL BOOTH

Agricultural Education Departments (FFA Chapters)

Two Educational Booths shall be displayed by the Agricultural Education Departments in the county. The departments participating will be determined by the county Agricultural Education Teachers' Association. A total of **\$150.00** will be divided equally among the departments participating.

FAMILY, CAREER & COMMUNITY LEADERS of AMERICA

Superintendents

Christa Gasser, Archbold, Audra Roesti, Evergreen, Luann Bacon, Pettisville, *Laura Leininger, Wauseon

General Rules on Project Exhibits

1. Entries open to Family and Consumer Science students in Fulton County enrolled current school year. Limit 3 per student. All entries will be made on official Junior Fair entry blanks only. Official entry blanks will be provided to all Family and Consumer Science Educators. This card will be required by all those competing for a premium. Entry cards will be required to be turned in to the appropriate organization by Tuesday before Fair, and to the fairgrounds by Wednesday before Fair, at 6:00 P.M.
2. All articles must have been made by exhibitor during the previous school year, under the supervision of the Family and Consumer Science Educator.
3. The Family and Consumer Science Educators shall determine how many projects each school may take. This will depend on amount of exhibit space and number of students enrolled in Work & Family Life Family and Consumer Science Department.
4. There will be a charge of **\$1.00** for junior fair exhibitors requiring a fair season ticket. Adult advisors will be charged **\$5.00** for a fair season ticket. All tickets are non-transferable.

MISCELLANEOUS

Premiums A = \$5.00 B = \$4.00 C = \$3.00 (maximum of 3 exhibits)

1. Fiber Arts
2. Child Development
3. Financial Literacy
4. Healthy Living
5. Careers
6. All other Family & Consumer Science Projects

F.C.C.L.A. EDUCATIONAL BOOTH

An educational booth shall be displayed by the Family, Career & Community Leaders of America Chapters in the county. The chapters participating will be determined by Fulton County F.C.C.L.A. Educators. A total of **\$150.00** will be divided equally among the chapters participating.

GIRL SCOUTS

In 1912, Girl Scouting was first introduced into the United States. Since then, millions of girls from six to twenty have enjoyed being part of the Girl Scouts of the U.S.A. Girl Scouts explore new ideas, learn new skills, have fun and give service to others. Activities are developed around the following; self-awareness, community participation, citizenship and social responsibility. With these goals in mind the Girl Scouts develop around the arts, career exploration, out-of-doors, and the home. The program includes: Brownies (age 6-8), Junior (age 9-11), Cadets (age 12-14), and Senior (age 15-17). The foundations of the program are the Promise and Laws. Activities available in Fulton County are Day Camp, established camp at Camp Libby in Defiance, and other county wide activities.

The Girl Scouts of the U.S.A. is part of an international movement, which includes membership in over 94 other countries around the world.

At the present time there are around 200 registered Girl Scouts in the Fulton County Area but we need more adults to get involved! If you can help in any way, contact you local Girl Scout leader.

BOY SCOUTS of AMERICA

Scouting began in England in 1907, based upon Lord Baden-Powell's ideas and book SCOUTING FOR BOYS. The book and program proved to have universal appeal for boys and quickly spread worldwide. While some aspects of the program vary around the world, the principles of the Scout Promise and Law unite the world brotherhood of Scouting, preparing boys for adulthood in today's world.

The fundamental principles are:

- Duty to God/Religion
- Loyalty to one's country.
- World friendship and brotherhood.
- Service to others.
- Living the Scout Promise and Laws.
- Voluntary membership.
- Independence from all political influence.
- The unique program for training boys and young men for responsible citizenship based upon the patrol and group system, a graded series of tests on proficiency badges and outdoor activities.

There are approximately 12 Scout Troops and Packs with about 200 Scouts in the county. For more information call
1-800-686-4220.

FULTON COUNTY SECONDARY SCHOOLS ART DISPLAY

CATEGORIES

1. Sculpture - this includes all 3 dimensional materials.
2. Ceramics - all hand-built pieces.
3. Drawing - all mediums - maximum size 24" x 28"
4. Painting - maximum size 24" x 28"
5. Arts and Crafts - paper mache', jewelry - design.
6. Textiles - batik, weaving, macramé, anything concerned with textiles.
7. Prints - block, print, silk screen, etc. Maximum size 24" x 28"
8. Photography - maximum size 24" x 28"

GUIDELINES

1. Work submitted shall have been produced during the **current** school year.
2. All paintings shall be matted or framed within the 24" x 28" limit.
3. All drawings shall be matted.
4. Work submitted should be considered on the adaptability of the design, the creativity, sincerity, clarity of expression and organization.
5. A maximum of 2 entries in each category per high school except arts and crafts.
6. A maximum of 4 entries per high school in arts and crafts may be selected.
7. A maximum of 2 entries in each category per junior high school in arts and crafts.
8. A maximum of 4 entries per junior high school arts and crafts may be selected.
9. You should attempt to enter all categories.
10. You should enter the maximum number.
11. All entries will be exhibited in categories. (Not by school)
12. Each entry shall be identified with a 2" x 3" white card, placed in the lower right hand corner, containing the title of entry, student's name, school and year in art.