



**FULTON COUNTY FAIR  
MERCHANT/VENDOR CAMPING FORM  
Friday, September 1 – Thursday, September 7, 2017**

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_

**Give description and lot number - - SAME AS LAST YEAR IS NOT A DESCRIPTION.**

NUMBER OF UNITS AND SIZES

UNIT #1 SIZE \_\_\_\_\_ WHERE PARKED LAST YEAR \_\_\_\_\_

UNIT #2 SIZE \_\_\_\_\_ WHERE PARKED LAST YEAR \_\_\_\_\_

UNIT #3 SIZE \_\_\_\_\_ WHERE PARKED LAST YEAR \_\_\_\_\_

UNIT #4 SIZE \_\_\_\_\_ WHERE PARKED LAST YEAR \_\_\_\_\_

STOCK TRUCKS \_\_\_\_\_ SIZES \_\_\_\_\_

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If you have more units, please list them below. If any units are considered bunk houses, please specify. All bunk houses will be parked in the south lot on assigned lots.

If any units were parked behind your stands during the Fair, please designate which ones.

If you have any questions, please call your appropriate Fair representative:

John Vershum: 419-644-2571 or Tracy Bentley: 419-452-7278

If no answer, please leave a message and they will return your call.

Return this form with your contract. A spot is not guaranteed. Camping spots are filled on a first-come, first-serve basis. The camping fee is \$200 per unit.