



## Merchant and Vendor Preliminary Request for Space 2020 Fulton County Fair: Friday, September 4 – Thursday, September 10

**PLEASE read through this information carefully** – this will expedite the review of your request. Note, submitting this Preliminary Request for Space does not guarantee you a space. Do not send payment.

### **OUTSIDE SPACE (Stand-alone spot along the midway/walkway areas)**

Director: Steve Aeschliman: [aeschliman1@embarqmail.com](mailto:aeschliman1@embarqmail.com)  
12293 County Road F, Wauseon, OH 43567

- All new approvals are dependent on any cancellations of last year's vendors and will not be considered until after July 1 for Outside Space.
- If there is an appropriate space open, we will send you a confirmation contract with payment information.
- Selling raffle tickets is not allowed, but you may solicit names for drawings for free gifts. All advertising must be within your paid space.

#### **Food:**

- \$25 per frontage ft., includes awning and tongue.
- Minimum \$500 plus \$40 electric

#### **Games:**

- \$20 per frontage ft., includes awning and tongue.
- No minimum for footage, but minimum charge of \$40 for electric

#### **Commercial:**

- \$17 per frontage ft., includes awning and tongue.
- Minimum \$200 plus \$40 electric

#### **Additional Services:**

- Electricity: \$2 per amp (50 amp maximum), Minimum electricity: \$40  
# of amps required: \_\_\_\_\_
- Tents: A variety of sizes are available and will be billed at cost.  
Please check if you need the Fair to provide a tent.  Yes  No
- Camping needed?  Yes  No  
Camping is limited. First-come, first-serve basis. Reservations required: \$200

#### **To Apply:**

- Mail completed application below to: Steve Aeschliman, 12293 County Road F, Wauseon, OH 43567

Name of Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Street Address: \_\_\_\_\_ Telephone: (\_\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Frontage Space Needed: \_\_\_\_\_ Depth Needed: \_\_\_\_\_

Description of products/services being promoted or sold:

**FOOD VENDORS:** Please send a description and photo of your trailer along with a detailed menu.

Also, please be aware of the Ohio Fire Codes pertaining to Mobile Food Trucks. Go here to view the latest codes:  
[https://www.com.ohio.gov/documents/fire\\_TB19-001-OhioRegsreMobileFoodUnitsswCK%202017posterrata.pdf](https://www.com.ohio.gov/documents/fire_TB19-001-OhioRegsreMobileFoodUnitsswCK%202017posterrata.pdf)