

2020 JUNIOR FAIR

Directors in Charge - Neal Callender, Phil Herring

Junior Fair Board

President.....Marshall Campbell
Vice President.....Jessica French
Secretary/Treasurer.....Emily Herr

JUNIOR FAIR BOARD MEMBERS:

Elizabeth Baker, Josa Beatty, Leah Beltran, Marshall Campbell, Elijah Doughty, Jessica French, Jacob Garrow, Jacob Gillen, Emily Herr, Lilly Herr, Travis Markley, Mackenzie Menningen, Madilynn Miller, Leah Mishka, Zach Puehler, Justice Reckner, Desi Roshong, Chandler Ruetz, Kamryn Ruetz, , Cory Savage, Jocelyn Schuster, Levi Short, Riah Short, Alex Sprouse, Emma Vaculik, Eli Warncke, Arika Zeiter, and Derek Zeiter.

ADVISORS: Neal & Alysia Callender, Phil & Donielle Herring, Kayla Miller, John Mosiniak, Tim Short

NOTE: Due to the Covid-19 Health Guidelines, the events and schedules listed in this book may have changed. If you have questions as to the updated guidelines and events, please speak with a Junior Fair Advisor.

2020 Junior Fair Show Schedule

1. All animals will enter through Gate K, except horses. HORSES enter through Gate F. All other traffic should enter through Gate A.
2. Passes/wrist bands will be provided for exhibitor and immediate family via Jr. Fair Advisors prior to the start of the 2020 Junior Fair. There is no fair gate admission
3. DUNF forms, hogs ractopamine forms, feeder calf vaccination forms, and scrappies slips will still need to be completed and turned in at the respective species scale locations. The 840 ID tag number will be added at the scale upon arrival.
4. There will be no bedding for animals on the grounds. If you bring your own, you MUST clean up your area or pen before leaving. If this is not done your premium check will be held.
5. 2nd Feeder Calf Sale -- 1 hour after feeder calf show in the Dairy Barn
6. All MARKET animals will be loading out each evening after shows are complete. We are still a terminal show.
7. Grand and Reserve Champion animals must stay on the Fairgrounds until drug tests are complete. Rabbits and Chicken are exempt from drug testing. Exhibitors must continue to feed and water their animal.
8. Custom Kills - please note or check the box on Blue Ribbon Online when making entries to help with load numbers.
9. There will be no Showman of Showmen this year.
10. We will not be preassigning pens. Placement will be on a first-come, first-serve basis.

	Friday, Sept. 4	Saturday, Sept. 5	Sunday, Sept. 6	Monday, Sept. 7	Tuesday, Sept. 8	Wednesday, Sept. 9	Thursday, Sept. 10
Gates Open	3PM	7AM	7AM	7AM	7AM	4PM	8AM
Animal	Beef Breeding	Feeder ¹	Poultry	Dairy	Dogs	Small Animal ⁵ Sale	Large Animal ⁶ Sale
Location	Spangler	Spangler	Sale	Spangler	Sale	Spangler	Spangler
Scales	3 PM-5 PM	7 AM – 12 PM	7 AM-12 PM	11 AM-12 PM	7 AM-8 AM		
Show	6 PM	1 PM	1 PM	1 PM	9AM	6PM	9AM
Animal		Goats ²	Lambs	Hogs ³	Steers ⁴		
Location		Sale	Sale	Sale	Spangler		
Scales		7 AM – 10 AM	10 AM – 3 PM	7 AM – 1 PM	7 AM – 12 PM		
Show		11 AM	4 PM	2 PM	5 PM		
Animal			Rabbits				
Location			Spangler				
Scales			8AM -12PM				
Show			1 PM				
Animal	Horses can arrive starting at 3 pm on Friday and can leave on Monday when released by Director.						
Location		Osthimer Horse Arena	Osthimer Horse Arena	Osthimer Horse Arena	<i>Follow link for a Complete Schedule.</i>		
Show		8 AM	8 AM	1 PM			

- 1 – Feeder Show: Dairy Feeder, Beef Feeder
 2 – Goat Show: Boer, Dairy, Pygmy, Pack
 3 – Hog Show: Gilts, Barrows
 4 – Steer Show: Dairy, Commercial, Born & Raised, Market
 5 – Small Animal Sale: Rabbits: Fryer, Roaster; Chickens; Turkeys; Horse Item
 6 – Large Animal Sale: Sheep; Goats: Boer, Dairy; Steers: Dairy, Beef, Born & Raised;
 Feeder Calves: Dairy, Beef; Gallon of Milk; Hogs

2020
JUNIOR FAIR LIVESTOCK SALE
SALE ORDER
SALE ARENA

WEDNESDAY, SEPTEMBER 9, 6:00 PM

Rabbits: Fryer
Roaster

Chickens

Turkeys

Horse Item

THURSDAY, SEPTEMBER 10, 9:00 AM

Sheep

Goats: Boer
Dairy

Steers: Dairy
Beef
Born & Raised

Feeder Calves:
Dairy Feeders
Beef Feeders

Gallon of Milk

Hogs

Fulton County Junior Fair Board Constitution

Article 1 Title

- Sec. 1** The name of this organization shall be the Fulton County Junior Fair Board and shall hereafter be known as Junior Fair Board.

Article 2 Purpose

- Sec. 1** The purpose of the Junior Fair Board shall be to encourage youth work in the county, through year round activities, to promote participation at the county fair.

Article 3 Membership of Junior Fair Board

- Sec. 1** Membership of the Fulton County Junior Fair Board is a privilege. The Junior Fair Board has the right to refuse any and all applications.
- Sec. 2** The membership of the Junior Fair Board shall consist of high school representatives from youth groups recognized by the Senior Fair Board. Youth must be a freshman in high school by fair. *Revised 11/2015* Those recognized at present are 4-H, FFA, FCCLA (Family, Career, and Community Leaders of America), Campfire, Girl Scouts, Scouting USA, and Farm Bureau Youth.
- Sec. 3** Applications for Junior Fair Board may be picked up at any time at the Fulton County Extension Office. Applications are due by January 1, and interviews will follow several weeks later.
- Sec. 4** Junior Fair Board members shall be named to the board for a *one*-year term, and will **be invited to return** for a *second* year by the Junior Advisors, Senior Advisors, and Officers.
- Sec. 5** Vacancy for whatever cause will be filled by the Junior Fair Board.
- Sec. 6** The maximum age of a member shall never exceed 20 years of age.

Article 4 Meetings

- Sec. 1** Meetings of the Junior Fair Board shall be held a minimum of six times per year.
- Sec. 2** The President may call special meetings.
- Sec. 3** An absence from two meetings per year shall forfeit membership. To be excused from a meeting, a member must call a Senior Advisor, disclosing the reason for being absent, and turn in a written note to the Vice-President before the next meeting. *Revised 1/2014*

Article 5 Re-organization and Election

- Sec. 1** The Junior Fair Board shall reorganize annually (usually in November). They shall elect a President, Vice-President and Secretary/Treasurer. A News Reporter as needed. The term of office shall be one year and commence at the next regular meeting after the election. To be eligible for election to an office, a member must have completed one fair.
- Sec. 2** The election of officers shall be by secret ballot.
- Sec. 3** The term of the Junior Fair Board members will start with the first meeting with the new members.

Article 6 Advisors

- Sec. 1** The Senior Advisors of the Junior Fair Board shall be designated by the Senior Fair Board.
- Sec. 2** Definition and responsibilities of a Junior Advisor
- < shall be a 4-year member of the Junior Fair Board
 - < shall be appointed by the Senior Advisors each year
 - < shall assist in the leadership of the Junior Fair Board
 - < one Junior Advisor shall be appointed to each committee to answer questions of that committee
 - < May run for office their first year; however, Junior Advisors are encouraged not to run for office as this will give leadership opportunities to the younger members and will assure smooth operation of the Junior Fair Board for many years. Revised 11/30/10
 - < All Junior Advisors must follow the same rules as a regular member however those Junior Advisors not eligible for recognized youth groups will not be required to carry a project or have membership of said organization. Revised 11/30/10
 - < shall attend all meetings
 - < may vote as regular members

Article 7 Duties of Officers

- Sec. 1** The duties of the President shall be to preside over all meetings. It shall be his/her duty to see that rules and regulations shall be complied with.
- Sec. 2** In the absence of the President, the Vice President shall assume the duties of the Presidency.
- Sec. 3** The Secretary shall keep a record of the proceedings of the Junior Fair Board and shall be responsible for correspondence.
- Sec. 4** The Treasurer shall receive and dispense all money on direction of a senior advisor or of the Junior Fair Board and keep an accurate record of all financial transactions. The Treasurer is also responsible for a detailed report at each meeting.
- Sec. 5** The News Reporter shall be responsible for public relations.
- Sec. 6** Two volunteer representatives from the Junior Fair Board shall serve as associate members of the Senior Fair Board.

Article 8 Committees

- Sec. 1** The Executive Committee shall consist of the officers and shall represent the Junior Fair Board between meetings.
- Sec. 2** Special committees shall be designated by the President as needed. The Vice President shall appoint the members of each committee.

Article 9 Rules

- Sec. 1** The Junior Fair Board shall operate within the rules and guidelines established by the Senior Fair Board.
- Sec. 2** The Junior Fair Board will decide the Junior Fair Code of Conduct.
- Sec. 3** The Junior Fair Board may make and enforce such rules and regulations, as it deems necessary for the best interest of the Fulton County Junior Fair, within the framework of Section 1.
- Sec. 4** There will be a Grievance Committee, appointed by Senior Advisors, to handle all complaints and disorderly conduct within the Junior Fair Board, with the assistance of the Senior Advisors.

Article 10 Budget

- Sec. 1** The Junior Fair Board shall establish a budget for each year.
- Sec. 2** The Junior Fair Board shall have a set amount of at least **\$5000** in the budget to begin the new year. Revised 1/2014

Article 11 Amendments

- Sec. 1** The Constitution may be amended at any regular or special meeting of the Junior Fair Board by a 2/3 vote of the voting members present, if a written copy of the proposed amendment is sent to all voting members at least two weeks prior to such a meeting, or by a 4/5 vote of the voting members present if no such notice is given.

Article 12 Exhibits

- Sec. 1** All Fulton County Junior Fair exhibits shall be under the supervision of the Fulton County Junior Fair Board. All Junior Fair exhibitors are required to comply with the requests of board members in charge of exhibitors.
- Sec. 2** All recognized youth organizations, in order to qualify for youth representation on the Junior Fair Board, must have an exhibit at the fair.

JUNIOR FAIR EXHIBIT PAYMENTS

Advisor grade sheets must be received by the OSU Extension Office no later than the September 4-H Council meeting of the current year in order for Junior Fair Exhibitors to receive payment on their exhibits. **No exhibit payments will be made for grade sheets received after this date.**

Junior Fair Activities (AND GENERAL INFORMATION)

PARTICIPATION IN THE FULTON COUNTY JUNIOR FAIR EXHIBITS AND SHOWS IS VOLUNTARY. It is the expectation of the Livestock Sale Committee and Fulton County Fair Directors that youth exhibit their own animals. Off ground events are not considered special circumstances.

CERTIFICATES OF ADMISSION

There will be a charge of **\$1.00** for junior fair exhibitors requiring a fair season ticket. Adult advisors will be charged **\$5.00** for a fair season ticket. All season fair tickets non-transferable.

ALL YOUTH MUST REGISTER THEIR ANIMAL PROJECTS WITH AN ELIGIBLE JUNIOR FAIR YOUTH ORGANIZATION WITH THE EXTENSION OFFICE ON OR BEFORE APRIL 1 TO BE ELIGIBLE TO SHOW OR SELL AT THE JUNIOR FAIR SHOWS.

GENERAL SUGGESTIONS

No profane or discourteous language or conduct unbecoming a club member will be tolerated at the fair. Any junior fair members conducting themselves improperly may be suspended from the organization they are part of and their pass and premium will be forfeited.

THE SENIOR FAIR BOARD RESERVES THE RIGHT TO INTERPRET THE RULES HEREIN PUBLISHED AND ALSO THE RIGHT TO RULE ON ALL QUESTIONS NOT COVERED BY THESE RULES.

JUNIOR MEMBERS SHOWING IN OPEN CLASS

All junior members can show their projects in open class but they must make entry with open class member in charge. Junior members will need to pay entry fee or pen rent and in addition buy a special \$1.00 exhibitor's registration.

All Junior Fair Exhibitors must meet the requirements of the organization (4-H or FFA) which he/she is a member and also any requirements set forth in this premium book in order to exhibit at the Fulton County Fair.

JUNIOR FAIR DAY TUESDAY

Tuesday has been designated as JUNIOR FAIR DAY. On that day all STUDENTS will be admitted free to the fairgrounds.

ROUND BALE DECORATION CONTEST

Director in Charge- Tracy Bentley

Decorations Completed by 9:00 p.m. Thursday before Fair

The round bale decoration contest is to be completed Tuesday through Thursday before fair begins. Teams who participate in this event may be 4-H groups, non-profit organizations, private businesses, and other organizations/businesses with a significant presence in Fulton County. The first 15 teams to submit their detailed fair-oriented round bale decoration idea to the Fulton County OSU Extension Office will be granted the opportunity to participate. The deadline for theme idea submission is August 1, although spots are limited and are first come first serve. After August 1, groups who are selected to participate will be contacted with information regarding their bale location. Cash awards will be distributed 1st-3rd place.

SKILLATHONS: Beef, Sheep, Swine, Dairy, Goats, Dogs, Poultry, Rabbits

Saturday, August 15 9:00 a.m. – 12:00 p.m. at

Spangler Arena (Large Animals) and the Sale Arena (Small Animals)

Junior Fair exhibitors have a chance to compete in their respective species project Skillathon(s). Registration is on-site. There is no cost to participation and all Fulton County Junior Fair youth exhibitors are encouraged to participate and demonstrate their knowledge of their species.

BEEF, SHEEP, DAIRY, GOATS, DOGS, POULTRY, and RABBIT DIVISIONS:

Junior Division – Ages 8-13 (as of January 1, current year)

Senior Division – Ages 14-18 (as of January 1, current year)

SWINE DIVISIONS:

Junior Division – Ages 8-11 (as of January 1, current year)

Intermediate Division – Ages 12-14 (as of January 1, current year)

Senior Division – Ages 15-18 (as of January 1, current year)

Junior Fair beef, sheep, and swine exhibitors' skillathon scores will contribute to the Outstanding Market Exhibitor (OME) Award. Gift card awards will be granted to first (\$50), second (\$30) and third place (\$20) Skillathon winners in each division, pending available funding. Junior Fair goat exhibitors' skillathon scores will contribute to the Outstanding Species Exhibitor (OSE) Award.

Tie Breaker for the skillathon placing is

- 1) Tie breaker questions
- 2) Score of quality assurance station
- 3) Total score of common stations

OUTSTANDING MARKET EXHIBITOR (Beef, Sheep and Swine) & OUTSTANDING SPECIES EXHIBITOR (Goat)

The skillathon score makes up one third of the total Outstanding Market Exhibitor (OME) and Outstanding Species Exhibitor (OSE) Award. One third of the OME/OSE will be the exhibitor's placing in showmanship class (1st = 100 pts, 2nd = 98 pts, 3rd = 96 pts, etc.). The last one third of the OME will be the exhibitor's placing in market class (1st = 100 pts, 2nd = 98 pts, 3rd = 96 pts, etc.). The last one third of the OSE will be the exhibitor's placing in any other species classes (i.e. market, breed, performance) (1st = 100 pts, 2nd = 98 pts, 3rd = 96 pts, etc.). If an individual does not place top 5 within a class, he or she receives 90 points. If there are multiple market or other species related classes (Beef and Dairy Beef– Saturday's market classes only; Sheep – Junior Market or Born and Raised; Swine – barrow or gilt; Goats- Dairy breed and pack), a youth's highest ranking will be used. If there are multiple showmanship opportunities (Beef and Dairy Beef, steers and feeder calves), a youth's highest ranking will be used. The Outstanding Market Exhibitor for Beef, Sheep, and Swine and the Outstanding Species Exhibitor for Goats will sell third in the sale order (behind Grand and Reserve Champion) and will receive a-sponsored \$1,000 cash award. Tie breaker for the OME will be determined with the following format:

- 1) Skillathon Age Division Placement
- 2) Total score of common Skillathon Stations
- 3) If total score is tied then skillathon tiebreaker rules will be followed
- 4) Showmanship class placement
- 5) Market class placement

The OME/OSE winner is not eligible for the Outstanding Market Exhibitor/Outstanding Species Exhibitor Award in the following year for the species they won in, but will become eligible in the same species again after one year. Participation in all other activities of the skillathon and market project is encouraged.

JUNIOR FAIR KING AND QUEEN CONTEST RULES

Director – Neal Callender

The following youth organizations are invited to participate: FFA, FCCLA, 4-H, Campfire, Girl Scouts, Scouting USA, and Farm Bureau. Any member of the above organizations may submit an application for Junior Fair King or Queen.

Application forms will be the process used to secure semi-finalists. The semi-finalists will be judged by a panel of judges.

Candidates will be required to be 16 years of age by January 1st of the current year. The Junior Fair Queen must participate in the Ohio State Fair Queen contest for **2021 which is conducted at the Ohio Fair Managers Convention the first week of January**. King and Queen will be required to be at the fair on Tuesday, Wednesday and Thursday for the Livestock Sale and be in summer activities as advised. State guidelines will be followed.

JUNIOR FAIR OPEN LIVESTOCK JUDGING CONTEST

**11:30 A.M. - Registration Open Livestock Judging Contest – Spangler Arena
SPANGLER ARENA– Tuesday 12:00 noon**

The Agriculture Education departments of Fulton County sponsor a livestock judging contest to test you skills in on the hoof evaluation. The contest is open to anyone including adults. The Junior and Sr. levels are 13 and under and 14 and older and may participate as a team and or individual. Adults participate as individuals only. Species include sheep, swine, beef and dairy cattle with one class of each. Each class has 5 questions and final placing put on them. Prizes awarded. For more information contact any Fulton County school Agricultural Educator.

JUNIOR FAIR FULTON CO. STRAW LOADING CONTEST

**2:30 P.M. - Registration Straw Loading Contest – Spangler Arena
SPANGLER ARENA– Tuesday 3:00 P.M.**

RULES: A team will consist of 3 members who are Junior Fair Participants. **There will be 2 divisions a 40-bale division and a 32-bale division not gender specific.** THE DRIVER MUST BE A LICENSED DRIVER AND HAVE AN INSURED TRUCK. EACH TEAM MEMBER MUST HAVE WRITTEN PARENTAL PERMISSION. Pickup must be ½ or ¾ ton and must be conventional step side or fleet bed. NO side-boards, roll bars or other devices may be used. NO DUAL Rear Wheels. The contest will be limited to the first 15 teams to enter. For more information, contact any Fulton County school Agricultural Educator

2020 JUNIOR FAIR LIVESTOCK SECTION

(Includes all 4-H and FFA Entries)

THE SENIOR FAIR BOARD RESERVES THE RIGHT TO INTERPRET THE RULES HEREIN PUBLISHED AND ALSO THE RIGHT TO RULE ON ALL QUESTIONS NOT COVERED BY THESE RULES.

I. JUNIOR FAIR SHOW AND SALE ADVISORY COMMITTEE

An Advisory Committee has been appointed to make detailed arrangements and rules under which the Shows and Sales will be conducted. **The Livestock Sale Committee shall meet the second Thursday of February and November. Other meetings may be called as needed. Please check the Fulton County Fair website at fultoncountyfair.com. Meetings will start at 7:00 pm and held at the OSU Extension office.**

Committee Members: Chairman Neal Callender, Dennis Wyse, Bill Serna, Steve Richer, Steve Aeschilman, Phil Herring, one 4-H Council Representative, one Agricultural Education Instructor, the Agriculture and Natural Resources and 4-H Youth Development Fulton County OSU Extension Educators, and one Bank Representative.

The primary purpose of the Junior Fair Livestock Shows is to provide 4-H and FFA Members the opportunity to gain experience, education, competition, and public exposure of agricultural oriented youth.

The purpose of the Junior Fair Livestock Sales is to provide an outlet for 4-H and FFA Livestock in the market classes, as well as create an opportunity for the public to support 4-H and FFA youth who take Livestock projects.

II. GENERAL RULES GOVERNING JUNIOR FAIR SHOWS AND SALES

(Applies to all 4-H and FFA exhibitors and exhibits)

The rules listed herein shall govern all Junior Fair Shows and Sales. Youth must also comply with all the rules and guidelines established by Fulton County 4-H and FFA organizations. (See your 4-H Extension Educator or FFA Advisor for a complete list of rules)

- **ALL JUNIOR FAIR ANIMALS SHOWN FOR EXHIBITION MUST COMPLETE A BLUE RIBBON ONLINE JUNIOR FAIR ENTRY BY DUE DATE.**
- **THE JUDGE'S DECISION IS FINAL IN ALL JUNIOR FAIR ANIMAL SHOWS.**
- **FOR ALL OTHER JUNIOR FAIR SHOW ISSUES OR QUESTIONS, TALK DIRECTLY TO THE SENIOR FAIR BOARD DIRECTOR IN CHARGE OF THAT AREA.**

A. ENTRIES AND REGISTRATION

In order to enter animals in the Junior Fair Show and Sale, youth must be a member in good standing in FFA or 4-H. 4-H youth must be either in the third grade and eight years old or nine years old before January 1 of current year and must not have passed his/her 19th birthday on January 1 current year. 4-H members must attend a minimum of 5 meetings prior to the fair and be active in the local club. All Junior Fair exhibitors wanting to take an animal project to the fair must attend one Quality Assurance program annually. Club advisors/officers are responsible for reporting members not meeting these requirements to the sale committee or 4-H Educator prior to the fair.

Eligible youth may be members of both 4-H and FFA but separate and different projects must be carried in both organizations. A Fulton County 4-H member may not be a member in a 4-H club in any other county. Youth do not have to be residents of Fulton County, but must be currently enrolled and an active member of a Fulton County 4-H Club or FFA Chapter.

The Fulton County OSU Extension Office recommends to parents that youth be at least 11 years old and experienced around beef cattle and horses before they are permitted to take these projects. No parent/guardian should allow their youth to take an animal to the fair that the youth cannot safely handle. No bulls, stallions, boars, rams, or horned animals (Junior Fair horn exceptions stated in the Junior Fair Goat section) are eligible to be a Junior Fair project and none can be shown at the fair.

Members may exhibit several projects; but premiums will only be awarded up to 3 of a single exhibitor's highest earning exhibits. 4-H members must complete all projects and exhibit them at the Fair to receive premium money.

Horse/Any Breed Animal: A Grade \$10.00, B Grade \$8.00, C Grade \$6.00

Large Market Animal: A Grade \$8.00, B Grade \$6.00, C Grade \$4.00

Small Market Animal: A Grade \$6.00, B Grade \$4.00, C Grade \$2.00

4-H/FFA Advisors project grades determine 51% in-put, Junior Fair species judge grades determine 49% input.

All 4-H and FFA members must enroll in an eligible Junior Fair Youth organization if they wish to show their animal at the fair. Enrollment in that organization will be by April 1. All Junior Fair animals will complete an online Junior Fair registration. Registration for the Junior Fair animals will be August 1. Failure to return enrollment forms to the Fulton County OSU Extension Office before 4:30 P.M. on April 1 and Junior Fair Animal Entry forms August 1 will result in a member not being eligible for championship, showmanship, breed, market, or other Junior Fair class awards and are not eligible to sell an animal in the donation livestock sale (receive market support price only). Please contact the advisor in your local club to make certain it is known which animals you are showing and selling at the fair. Additional

animal entry forms may be required-

4-H and FFA members must care for his/her own project. Parents, advisors, or other persons shall not care for a project and call it the member's project. This constitutes cheating and is not tolerated.

III. EXHIBITING AN ANIMAL AT A JUNIOR FAIR SHOW

All Junior Fair exhibitors wanting to exhibit livestock including market steer, market hog, market lamb, market dairy steer, lactating dairy cattle, lactating goats and market goats, pen of three, and market rabbits must attend one **mandatory Quality Assurance program and complete a Drug Use Notification Form “prior to show AND for EVERY animal treated during the fair including non-market animals, animals treated by owners and other veterinarians. It is the owner’s responsibility to complete and give to official fair veterinarians; if not exhibitors are liable for any consequences.”**

Youth may exhibit and show as many different species as they like but will only be allowed to SELL ONE ANIMAL. **You must declare on the August 1 Blue Ribbon Online Fair Entry which animal you will sell.** The rest must be NO SALE. Receipts from the gallon of milk constitutes selling of one species (example: you cannot sell a pig and receive receipts from the gallon of milk).

NO 4-H OR FFA MEMBER MAY SELL AN ANIMAL AT THE FULTON COUNTY FAIR IF HE/SHE HAS SOLD A PROJECT IN ANOTHER COUNTY FAIR.

All Junior Fair Exhibitors entering a market animal (includes lactating cattle and goats) in the Fulton County Junior Fair, must comply with the Ohio Department of Agriculture Rule 901-19-36 Quality Assurance: Beginning in the year 2000, and each year thereafter, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock in a junior livestock show sponsored by a county or independent agricultural society or the Ohio expositions commission. A complete copy of Junior Fair related ODA rules are available through the Extension Office. Drug Use Notification Form (DUNF) must also be completed AND submitted to the Vet assistants upon Veterinarian inspection before you will be permitted to bring your animal on the grounds.

CONTINUED: All STEERS and FEEDER CALVES (including Born & Raised), SHEEP, SWINE, GOATS (market dairy, market boer, market crosses), and RABBITS need to be electronically ear tagged/ID/tattooed on set ID/tattoo date to be eligible to show for the Fulton County Junior Fair.

A. TREATING SICK ANIMALS

Due to stricter FDA regulations on withdrawal periods for drugs given to animals, the Livestock Sale committee has contracted with the Northwest Veterinary Hospital to treat ALL sick Junior Fair animals while they are on the fairgrounds. Vets will treat upon diagnosis. Cost of treatment and medications will be paid out of sale commissions not to exceed \$50.00 per animal. Treatment charges over \$50.00 will have to be paid by the animal's owner. This process does not relieve the 4-H and FFA exhibitors from needing to report sick animals to the veterinarians, however, if the vets see need for treatment, they will treat. Sick animals may be reported to the fair veterinarian by submitting a slip at the fair vet office, across the walkway from the Poultry/Rabbit Barn in the small red shed. Fair veterinarians check for notifications at least once a day, usually twice a day. Rule 901-5-14 of Ohio Department of Agriculture also applies.

Sheep and goats require Scrapie tags or tattoos before they come on to the fairgrounds. No Exceptions. Tags will NOT be available at the fairgrounds or at the scales. Sheep without permanent Scrapie identification will be turned away from the gate. Sheep must have **NO evidence of fungal infections**. To be noninfectious sheep need to have NO scale or crusting present and some evidence of hair re-growth. **At Gate Check-in:** Animals will be given a cursory inspection at the gate as done previously. All animals (except horses) will be more thoroughly examined early Friday morning. Market lambs are required to be slick shorn within 10 days of show and before they enter the Fulton County Fairgrounds and have NO blankets on at vet inspection. **All market sheep must have 1/2” or less of wool to be admitted to the grounds.** Any lamb in question will be turned away from gate entry until shorn. Fair veterinarians will closely inspect each animal at that time. **If there are any animals that show evidence of a contagious or infectious disease they will be sent directly to slaughter.**

ALL ANIMALS: If there are any questions regarding health issues, please contact the fair veterinarians before the fair for ruling. The official fair veterinarian's decision is final.

B. CLEAN AISLE AWARD

All animals of each species will be housed by club groups in the Beef, Horse, Sheep, Dairy, Swine, Goat, and Rabbit/Poultry barns. NO BEDDING IS FURNISHED. Pens must be kept clean. DURING THE FAIR IF A PEN IS DIRTY AND NOT CLEANED, YOU WILL RECEIVE A WARNING AND THEN RED TAGGED AND PREMIUM WITHHELD OR FORFEITED. At the end of the fair, all Junior Fair exhibitors are required to clean out their pens and take manure to the manure bunker nearest the barn where animal is housed. FAILURE TO CLEAN OUT A PEN WILL RESULT IN YOUR PREMIUM BEING WITHHELD.

A daily inspection (after 9:00 A.M.) will be held each day of the fair by a designated representative of the Junior Fair Board. However, due to the early start and long length of the hog show, on Saturday only the hog barn inspection will occur after 5:00 pm. Also on Wednesday, due to exhibitors being in school, barn inspections for all species will take place after 5:00 pm. A \$5.00 award will be made daily in each barn to the club or chapter which has the most attractive exhibit area and banner displayed in their area based on cleanliness and neatness of pens, animals, feed and equipment, aisles and general appearance of club exhibit area.

****Moving animals from assigned pens without authorization can result in loss of fair premiums and or sale privilege.**

IV. RULES GOVERNING ARRIVAL AND WEIGHING AT THE FAIR

ONCE AN ANIMAL IS ON THE FAIRGROUNDS, IT CANNOT LEAVE UNTIL RELEASED BY THE SENIOR FAIR BOARD MEMBERS IN CHARGE OR EXHIBITOR WILL LOSE ALL PREMIUMS AND OR SALE PRIVALEGE.

All livestock projects (large and small animal) MUST ENTER THE FAIRGROUNDS AT the drive to the west of Gerald Grain off county road J and be inspected by the veterinarian station **before** entering the Fairgrounds. You must have all necessary health papers at the Gate. Any animal which the veterinarian deems diseased, sick, or unfit for exhibition will be turned away at the gate. The veterinarian's decision is final. The fair veterinarian has the right to bar any animal from being unloaded, housed in the barns, or shown. These decisions are final.

ARRIVAL TIME AND DATE: Thursday, **before the fair** from **12:00 PM to 8:00 PM**. See fair website for exact date. No livestock weighed before **12:00 PM**. (The Senior Fair Board does not endorse Fulton County youth missing school to bring their animal to the fair. There is ample time after school hours to get all exhibitors on the grounds before the 8:00 P.M. deadline).

Scales certified by the Ohio Department of Agriculture Weights and Measures Division will be used to weigh animals. Locations for weigh areas are the steers in steer barn, lambs and goats in goat barn, rabbits and poultry in poultry barn and hogs in sheep barn. SCALES WILL BE OPEN FROM **12:00 PM TO 8:00 PM**. Only designated weigh master (appointed by the Livestock Sale Committee) will be allowed to operate the scales. **NO ONE WILL BE ALLOWED TO WEIGH THEIR OWN ANIMAL**. All animals MUST be weighed in order to compete in the show and sale. Upon arrival at the scales, all animals will be ear tagged for sale identification.

Animals may cross the scales only ONCE. If there is a problem concerning the weight of an animal, the problem must be resolved before the animal leaves the immediate scale area. The weigh master is given the discretion to re-weigh an animal. The weigh master may allow re-weigh only if the animal in question has not left the immediate scale area.

No **lambs** which have been wet down will be allowed on the scales. Lambs must be dry.

All Junior Beef Heifers must be weighed on Thursday at the steer scale from 12:00 PM to 8:00 PM. Any entries in the feeder calf class will not be re-weighed but will use their market class weight. The weights will be used only to divide large classes in the heifer show on Friday night.

FULTON COUNTY BORN AND RAISED STEERS MUST PRESENT CERTIFICATION WHEN ELECTRONICALLY IDENTIFIED BY SET DATE IN JANUARY. To be eligible for 2020 Born & Raised Steer show, all Born and Raised Steers must have been identified, tagged in June on date in prior year determined by the LSC as a feeder calf in order to show as a "Born & Raised" steer.

At the time of weigh in all Junior Fair exhibitors will receive their show numbers, which you will wear on your back. These are the only back numbers allowed. Anyone wearing back numbers in a harness or clip will not be allowed to show. **Beef breeding classes and dairy projects exhibitors must stop by the beef scales and pick up your show number back tag.** Other species breeding project exhibitors must stop by your respective species scales to pick up your show number back tag.

WEIGHT RANGES- Most are suggested only. Overweight not eligible for Grand or Reserve Champion

Turkeys:	(suggested weight range)	25-50 lbs. Scale wt.
Chickens:	(Mandatory weight)	Total pen of 3 not to exceed 21 pounds Scale wt.
Single Market Fryer Rabbits:	(Mandatory weight)	3.5-5.5 lbs. Scale wt.
Single Market Roaster Rabbits:	(Mandatory weight)	5.5-9.0 lbs. Scale wt.
Feeder calves:	(Mandatory weight)	350-600 lbs. Scale wt.
Steers:	(suggested weight range)	1000-1400 lbs. Scale wt.
Hogs:	(suggested weight range)	220-270 lbs. Scale wt.
Lambs: (market, Born & Raised)	(suggested weight range)	100-135 lbs. Scale wt.
Dairy & Boer Market Goats:	(Born after Jan. 1, current year)	50 lbs. Scale wt. Mandatory Minimum

Animals over or under the mandatory weights listed above will be placed, receive premium money for exhibiting, will be allowed to sell, and the animals and their owners are allowed to participate in showmanship classes, but winners of overweight and underweight classes will not be eligible for Grand or Reserve Champions.

Turkeys and Poultry must be purchased from an N.P.I.P. hatchery. Any of the following dealers comply with this requirement: Andy Short, Archbold, Berkey Farm Center, J&B Feeds, Wauseon, Swanton & West Unity, and Pettisville Grain, Gerald Grain, and Tractor Supply- Wauseon. Must exhibit pen of 3 (three cockerels or three hens) total Maximum weight not to exceed 21 POUNDS Scale Wt. Turkeys and Poultry must be purchased from an N.P.I.P. Hatchery. **If birds are brought home and mixed with other on farm poultry they need pullorum testing within 90 days of the show date. The Pullorum testing requirement has been waived in 2020 ONLY for all Fair poultry. Pullets Production will show a pen of 3.**

V. RULES GOVERNING SPECIES SHOWS AND SHOWMANSHIP CONTESTS

Showmanship is voluntary except for the Showman of Showman representatives. Showmanship will be held before each market class. If a Junior Fair exhibitor has a Beef breeding only they will enter the beef breeding showmanship

class on Friday and exhibitors with Sheep breeding project only may enter lamb showmanship classes.

Junior Fair Exhibitors may enter showmanship in more than one species, but they **MUST SHOW THEIR OWN ANIMAL**. It is highly recommended youth exhibit in only one showmanship class per Junior Fair show, displaying their strongest skill set with the specific breed(s) of that species. For example in goats an exhibitor only shows in one showmanship class of dairy, pygmy, or Boer goats. Another species example is poultry, where a youth chooses whether to exhibit in chicken showmanship or all other poultry showmanship (turkeys and ducks).

A Junior Fair member may be assisted by another person with grooming their animal, but the Junior Fair member must be present and involved totally. Any adult helping a Junior Fair exhibitor with caring for OR grooming their animal that is not a Junior Fair organization advisor, parent, or sibling must pre-register with the Junior Fair Office during weigh in. Submit the adult's name, Junior Fair member's name, relationship to Junior Fair member, and phone number. No paid or professional groomers allowed. This applies to all species. Prizes will be awarded according to the following score card: (See ODA rules pertaining to grooming)

Fitting 50%

Fitting includes: Soundness/condition; Quality, firmness, covering

Cleanliness: Animal must be clean, including hide and hair, hoofs must be clean.

Coloring of an animal in any way is not allowed.

Showmanship 50%

Showmanship includes: Appearance of the exhibit and the equipment used to show the animal. Exhibitor must demonstrate ability to move animal around the ring as directed by the judge. Ability to pose the animal. Knowledge about conformation, health, wellness, production, and care of the species being exhibited.

All 4-H or FFA youth who are eligible by age for senior division showmanship classes in each species can show in senior showmanship classes even if they have won that species in the past. **All Senior Showmanship winners** must participate in the Showman of Showman Contest. (This is not optional)

All grooming for each species must take place in a designated area. Failure to comply with grooming rules will result in disqualification from show and sale of the species involved. Tie outs of animals will not be permitted. This applies to breeding, market, and showmanship classes.

- **THE JUDGE'S DECISION IS FINAL IN ALL JUNIOR FAIR ANIMAL SHOWS.**
- **FOR ALL OTHER JUNIOR FAIR SHOW ISSUES OR QUESTIONS, TALK DIRECTLY TO THE SR. FAIR BOARD DIRECTOR IN CHARGE OF THAT AREA.**

VI. DRESS CODE FOR JUNIOR FAIR SPECIES, MARKET AND SHOWMANSHIP CONTESTS

(Steers, Hogs, Lambs, Dairy, Goats, Rabbits, Poultry, Feeder Calves, Llamas Dairy Cattle and Dairy Goats) Dark colored pant/jeans are required. No shorts or skirts. Wear appropriate footwear for each species (hard shoes are recommended) such as western boots, hiking boots, or work shoes. All shoes made to be tied must be laced to the top and tied. While youth wearing rubber soled shoes will not be disqualified, parents must understand they do not offer much protection if stepped on. 100% white dress shirts or white knit shirts **with collar**. (T-shirts, ties, scarves, suspenders, hats are not allowed in the show ring).

No lettering allowed on any shirt. This rule is in effect for the junior fair shows only. Halter tops are forbidden and chewing gum is frowned upon. Youth showing rabbits and poultry should wear long sleeve, 100% white shirts. Rabbit exhibitors may show in an all white lab coat with no patches, stitching, names or logos. White shirt must be worn beneath. Back numbers/letters must be affixed by pins only. No harness may be worn to hold numbers.

VII. SHOWMAN OF SHOWMEN CONTEST - There will not be a Showman of Showmen in 2020

Directors: Junior Fair Board Committee

A. LARGE ANIMAL SHOWMAN OF SHOWMEN CONTEST

In the Showman of Showman Contest, the winners of senior showmanship classes will compete in each of the following species: Beef, Dairy, Horses, Sheep, Swine, and will show **ONE ANIMAL OF EACH SPECIES**. The purpose of the contest is to see who is the best suited to show a variety of animals. **Each Showman of Showmen Contestant will be responsible for obtaining their own equipment that they themselves want to use. Examples: whip, crop, cane, brushes, etc.**

Animals of each species will be selected by random drawing and given to the participants to show. **NO ONE WILL SHOW THEIR OWN ANIMAL**. Senior showmanship class winners who refuse to or neglect to take part without being excused by the Senior Fair Board member in charge will forfeit all premium money and will not be allowed to sell an animal in the livestock sale on Wednesday/Thursday. All five participants will show the same species at once and the judge will place first thru fifth places. Participants will rotate thru all five species until completed. Each Senior Showmanship winner will show each species. All Senior Showmanship winners can repeat as a species representative in the Showman of Showmen Contest more than once and can win it more than once. Senior Showmanship winners who have won in more than one species in the current year will choose which project they will show in the Contest. For the other species not chosen the second place senior showmanship winner will be permitted to represent the species in the Contest. As a safety precaution, beef animals utilized in Showman of Showmen competition will be feeder calves, regardless of the beef representative's winning class production purpose/breed/age.

B. SMALL ANIMAL SHOWMAN OF SHOWMEN CONTEST

There will be the same contest as above for small animals (dogs, rabbits, poultry, and goats). The same procedure and rules apply as above. Preference will be given to the kind of animal with which the Poultry (turkey, chickens, or duck) and Goat (dairy, market, or pygmy) Showman won.

VIII. SHOWMANSHIP CLASSES (all ages as of 1/1/current year) ALL SHOWMANSHIP CLASSES WILL BE DETERMINED IN JUNE OF CURRENT YEAR. THESE ARE SUBJECT TO CHANGE DUE TO ENROLLMENT NUMBERS. All classes listed in the Junior Fair section are the tentative classes only. Check Fulton.osu.edu > Program Areas > 4-H Youth Development > Junior Fair Forms online for final assignment of showmanship classes.

SHOWMANSHIP CLASSES FOR JUNIOR FAIR SPECIES CLASSES TBA after July 1st

ALL AGES AS OF JANUARY 1, current year for the following species:

BEEF STEERS (Market beef, B&R, and Commercial)

BEEF BREEDING

BEEF FEEDER CALVES

DAIRY FEEDER CALVES

DAIRY COWS

DAIRY STEERS

DOGS

DAIRY GOATS (includes Dairy market)

BOER GOATS (includes Boer market)

PYGMY GOATS

HOGS

HORSES (Senior 14 years and older, Junior 13 years and under)

PONIES (1 class all ages)

POULTRY (Chickens and All Other Poultry)

RABBITS

SHEEP

WINNERS OF SHOWMANSHIP CLASSES DO NOT MOVE UP (as of 2006). The winner of the Senior Showmanship class participates in Showman of Showmen Contest.

IX. RULES GOVERNING THE LIVESTOCK SALES

The Fulton County Fair is a **terminal show and sale**. All market class animals will go to slaughter (lambs, hogs, beef, rabbits, chickens, goats, and turkeys). No market animals participating in the shows or sales will leave the fairgrounds except under the direction of the Fulton County Fair Board and/or directed by the designated fair veterinarian with written permission. No-sale market animals will go on designated trucks at market value. Market prices will be available at the Sale Trailer. Any Junior Fair Exhibitor or person removing a market animal from the fairgrounds (other than on fair board provided trucks) will be banned from showing at the Fulton County Fair for a period of five years.

If you purchase an animal for custom kill, excluding feeder calves, it will be loaded on a truck supplied by the Fair Board. Trucking charges will be included in the processing fees. You will be given a choice of slaughtering plants, Brookview Farms, Archbold, Pettisville Meats, Pettisville, Jacoby's Ole Smokehouse Meats, West Unity, St. Mary's Cooperative, Assumption and Hillsdale Meat, Waldron MI. . Trucking charges are paid by each individual except Grand and Reserve Champions. These will be paid by the Livestock Sale Committee. **Please complete a form which is available in the sale trailer which states the destination for Custom Kill animals. Steers going custom will have a set support price.**

Junior Fair exhibitors are allowed to sell only one animal OR receive the receipts from the gallon of milk at the Junior Fair Sales. An exhibitor cannot sell an animal in the SMALL ANIMAL SALE and an animal in the LARGE ANIMAL SALE. All livestock sold in the sale must be a verified 4-H or FFA project.

Exhibitors must have received an A or B grade on their project in order to sell in the sale. Project grades are determined by the judges show ring grade and in the case of 4-H members, your interview judging grade. Interview judging has been established by 4-H Council as a requirement for all 4-H members who exhibit livestock at the fair.

Only species designated by the Livestock Sale Committee are eligible to sell in the sale. Designated species are: hogs, market lambs, feeder calves, market beef, market rabbits, pen of three chickens, turkeys, gallon of milk, market goats, and Horse Council Item. Ineligible species are all others not listed.

Livestock will be sold by weights as weighed on Thursday before the Fair. Market beef will NOT be sold yield to grade. All other species sold on scale weight.

The Livestock Sale Committee has established commission rates for all sale animals to help cover costs incurred for operating the Sale. Commission all Species is 8.5% on Buyer Contribution only. The commission will be deducted from the exhibitor's check. Promotion deductions will also be deducted from the exhibitor's check at a rate of \$1.00/hd for beef, 0.45% for hogs, 0.5% for sheep.

“NO SALE” ANIMALS: Any extra market animal or animals that a Junior exhibitor brings to the Fair and does not go through the sale ring is considered a “no sale” animal. All “no sale” animals must be brought to the show arena **just after** that species is sold to be loaded on the truck for shipment. “No-Sale ring” animals which are not brought to the trucks at the proper time during the sale will forfeit the donation received for the sold animal. **All non-market animals must be removed from the fairgrounds AFTER 7:00 A.M., Thursday. Horses are released AFTER 12:00 P.M., Thursday .Goats are to be released at 9:30 pm, Wednesday night due to Livestock Sale.**

The only Junior Fair recognized dairy breeds for Dairy Cow/Calf classes, Dairy Feeder classes, and Dairy Steer classes are: Holstein, Guernsey, Brown Swiss, Jersey, and Ayrshire.

X. RULES GOVERNING GRAND AND RESERVE CHAMPIONS- Large and Small Animals.

There is no minimum in a class for a grand and reserve champion to be awarded.

If an exhibitor has 2 Grand or Reserve Champions in the Large animal species, or 2 Grand or Reserve Champions in the Small animal species, only one can be sold. Exhibitor must declare by **5:00 pm Monday**, which Champion or Reserve champion will sell. The other Champion becomes a NO SALE. If an exhibitor has a Champion or Reserve in the large animal species AND a Champion or Reserve in the small animal species, each Champion will sell. If an animal has been previously declared a NO SALE animal at weigh- in and wins Champion or Reserve Champion, that animal **MUST SELL** and the exhibitor’s other project becomes a NO SALE animal.

It is the exhibitor’s responsibility to assume all costs & disposal of an animal that is rejected at market for ODA or Quality Assurance Violations.

ATTENTION: All Junior Beef Heifers must be weighed on Thursday at the steer scale from 12:00 pm to 8:00 pm. Any entries in the feeder calf class will not be re-weighed but will use their market class weight. The weights will be used only to divide large classes in the heifer show on Friday night.

BEEF CATTLE - Breeding Classes FRIDAY 6:00 PM

JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Phil Herring, Tracy Bentley

NOTE: JUNIOR HEIFER CALF CLASS B1; BEEF BREEDING TO WEIGH IN THURSDAY DURING WEIGH IN AND SHOW BY WEIGHTS

Showmanship Classes

Junior Heifer Calf- Born between Jan. 1- April 30, 2020 Class will be split and shown by weight

Senior Heifer Calf- Born between Sept. 1- Dec. 31, 2019.

Summer Yearling Heifer Calf- Born between May 1- Aug. 31, 2019.

Junior Yearling Heifer Calf- Born between Jan. 1- April 30, 2019

Senior Yearling Heifer Calf- born between May 1- Dec. 31, 2018

Cow- 2 Years and Over- Born before May 1, 2018

Grand & Reserve Champion Beef Breeding Animal

*Any Feeder Calf showing in the Friday Junior Fair Breeding Show may not be shown in the Saturday Junior Fair Feeder Calf Show. These must be separate animals.

BEEF CATTLE – Market Classes SATURDAY 6:30 PM

JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Phil Herring, Tracy Bentley

One Drug Use Notification Form must be submitted at Gate to the fair Vets per steer in classes.

NOTE: All steers must have been IN POSSESSION JANUARY 1 AND TAGGED/ID January 11 to show at the Fulton County Fair.

Dairy Steer Showmanship

Dairy Market Steers- Classes split based on numbers

Final Drive for Grand & Reserve Dairy Steer Champion

(All classes are subject to change numbers permitting.)

Market Beef Showmanship (includes Slick Shorn, Born & Raised, & Market Steers- an exhibitor may only exhibit one animal in this class)

Division I Commercial Steers- Classes split based on numbers.

Final Drive for Grand & Reserve Commercial Champion

Division II Fulton County Born & Raised- Classes split based on numbers

Final Drive for Grand & Reserve Born & Raised Champion

Division III Market Steers- Classes split based on numbers
Final Drive for Grand & Reserve Beef Champion

All market beef animals must have been in the exhibitor's possession by January 11, of this year. Market Steers will be shown using scale weight from Thursday weigh in.

Dairy Steers must be 100% dairy (no crossbreeds). All animals must be inspected by the Dairy Committee prior to the show. Any crossbreeds will show in the Beef Show.

Suggested weight for class winners and/or championship competition is 1000 - 1400 lbs.

For safety, unruly, out of control steers may be asked to leave the show ring. If an exhibitor is asked to leave the show ring, a premium will still be awarded.

Exhibitors in order to show must follow all the 4-H and FFA rules. Rule 901-5-14 of the Ohio Department of Agriculture applies to all cattle. Suspect animals under this rule may be subject to testing by the veterinarian. Violation of this rule means loss of all premiums, other rewards and may result in being banned from showing at this fair.

COMMERCIAL MARKET STEER CLASS

To be eligible for 2020 Commercial steer show, all commercial steers must have been identified at the Livestock Sale Committee designated steer tag-in day in January.

This class of market steers was developed to promote production-quality animals, to encourage more Junior Fair exhibitors to participate in steer projects, and to encourage completion of a steer project while making a profit. A Junior Fair exhibitor must declare intent to participate in this class at **tag-in/steer identification day in January**. Steer hair must be no longer than 1/2 inch (excluding the tail switch, the tail switch being no more than 12 inches above the end of the cartilage of the tail). Hair length will be checked at the show ring gate. These animals will be sold at market price and/or custom kill.

FULTON COUNTY BORN AND RAISED MARKET STEER CLASS

To be eligible for 2021 Born & Raised Steer show, all Born and Raised Steers must have been identified, tagged in June on date determined by the LSC as a feeder calf in order to show as a "Born & Raised" steer. CERTIFICATE FOR B&R SUBMITTED ON ID DAY.

This class of market steers was developed to promote Cow/Calf enterprises in Fulton County. Class designation is Born and Raised. A 4-H or FFA exhibitor must sign up for this class at **enrollment time** and have had possession of the calf by January 1 of this year. For the purpose of this project Fulton County is defined as follows: Fulton County or area in which all Fulton County School Districts encompass. This does NOT include 4-H members who live in Michigan or reside out of Fulton County School District. Animal must be raised in Fulton County as defined above. Calf must be born in FULTON COUNTY and be certified as such by a VETERINARIAN and the MOTHER COW'S OWNER. CERTIFICATION PAPERS MUST SUBMITTED ON ID TAG DATE.

Suggested weight range for champion competition is 1000 - 1400 lbs. scale weight. All animals will receive a project grade and sell in the Junior Fair Sale.

4-H and FFA rules apply. If you have signed up for Born and Raised Steer you must show in this class.

BEEF CATTLE – Feeder Calf Market Classes SATURDAY 11:00 AM

JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Phil Herring, Tracy Bentley

NOTE: The Dairy Feeder Calf Junior Fair Show will begin at 11 am with the Beef Feeder Calf Junior Fair Show to immediately follow. Showmanship will be by age and market classes will be by weight in each show. Dairy feeders must be 100% dairy, no cross breeds. Calves will be inspected by the Dairy Committee prior to show. Any cross breeds will be shown in the Beef Feeder Show. Recognized Dairy breeds are: Jersey, Guernsey, Holstein, Brown Swiss, and Ayrshire.

An exhibitor may bring 2 dairy and/or 2 beef feeder calves. Only one animal may pass through the sale ring for donation. However, all calves may go through the second sale and/or go home. Sale donation ring animal to be determined on Blue Ribbon Online Junior Fair Entry August 1.

Feeder Calves must have been tagged/ID on **date set by LSC** to show at the Fulton County Fair. Feeder calves must be in the exhibitor's possession by **JUNE 1, current year**. Any breed male or female calf is acceptable, all calves must be dehorned, and male calves must be castrated. Calves born between February 15 and April 1, depending on the breed will make ideal weight by fair time. The mandatory weight to be considered for class winners and/or championship competition is 350- 600 lbs. Animals under and over these weights will receive a project grade and sell in the Junior Fair Sale. In the final market drive for both beef and dairy feeder calves, the top 5 placers will be recognized by the judge for receipt of cash awards, pending funding.

Vaccinations are required for feeder calves. Each calf must be vaccinated twice. The first vaccination shall be given in mid-July and the second vaccination given in mid-August. A responsible adult from each 4-H Club should pick up the vaccine for the entire club from their veterinarian and be in charge of giving the feeder calves the vaccine. You will be charged for the vaccine and given vaccine slips. **Vaccine slips** must be presented with any required health papers when entering the fair or the exhibitor will not be allowed to show or sell at the fair. All feeder calves must be healthy at the time of weigh in,

show and sale or may be sent home.

The feeder calf differs from other market animals that are shown at the fair. Other animals are finished and ready for market. The feeder calf needs to be returned to a feedlot and continue to grow until it reaches market weight. The continued success of this project depends on having a buyer for these calves at fair time. The Livestock Sale Committee has devised a double auction plan to sell the calves.

If you have a feeder calf project you will need to decide if you want to sell your calf at the fair auction or take the calf back home. You must notify the 4-H Extension Office by **August 1**, of your decision. This will allow the Livestock Sale Committee time to advertise to buyers the number of feeder calves available for sale at fair time.

During the feeder calf sale at the fair you will bring your calf to the show arena sale ring for a donation bid only. When the auctioneer says "sold" you still own your calf. Whatever was bid is a gift from the buyer to you only.

If the calf is NOT being taken home you will take it to Spangler Arena. There the calf will be put into a small group pen according to weight. After the livestock sale is completed in the show arena the pens of calves will be sold. Any calf can be rejected for sale by the veterinarian for health reasons. These calves must be taken home or you may find your own buyer.

When the calves are sold in groups the price you will receive is the average of all the pens of calves in your weight range. Example: A pen of 5 at \$.50, another pen of 5 at \$.60 in your weight range, would equal an average price to you of \$.55 per pound.

RATE OF GAIN AND CARCASS CONTEST

Committee: Livestock Sale Committee

This class of market steers has been established to help youth gain feedlot type experience feeding cattle. Agriculture businesses have provided prize money for this class and strongly support this type of project.

Rate of Gain/Carcass steers are a completely separate class of steers and DO NOT compete for Grand Champion nor will they be sold in the Junior Fair Sale. An exhibitor can take a Rate of Gain/Carcass steer and a FC Born & Raised steer, a Market Steer, compete for champion and sell one champion animal in the Junior Fair Sale.

Calves for this project are drawn from a pool drawing. At this time the calves are weighed and ear tagged. This is the starting weight for the project. The project will last approximately 180 days. **Rate of Gain/Carcass Steer Project participants must complete a QA class yearly.**

Rate of Gain winners will be calculated by using the following formula. All Rate of Gain Steers will be weighed at the same time. Scale weight less 2% pencil shrink minus starting weight divided by the number of days on feed equals average weight gain. Winners will be announced at the Saturday Night Steer Show. Prize money will be awarded as follows:

1st Place	\$200.00	4th Place	\$60.00
2nd Place	\$125.00	5th Place	\$40.00
3rd Place	\$75.00		

Following this contest these same cattle will move to the Carcass Contest. Rate of Gain/ Carcass animals will be hauled to a packing plant and slaughtered. Cattle will be judged and graded for carcass quality and winners determined. Prize money will be awarded for this contest as in the Rate of Gain Class. If at all possible, arrangements will be made with the packing plant to visit the plant, view the steers hanging on the rail and have the awards ceremony at the plant. This, however, may not be possible. If not, the winners will be published in the county papers and prize money will be awarded at the steer show at the fair. All 4-H and FFA rules apply.

DAIRY CATTLE – MONDAY 12:30 PM

JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Dennis Wyse, Neal Callender

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per lactating Dairy animal.

NOTE: List Breed on Blue Ribbon Online Entry. The only Junior Fair recognized dairy breeds for Dairy Cow/Calf classes, Dairy Feeder classes, and Dairy Steer classes are: Holstein, Guernsey, Brown Swiss, Jersey, and Ayrshire.

Junior Showmanship classes
Dairy Farmers of America Free For All
Holstein Showmanship

ALL DAIRY BREEDS WILL SHOW TOGETHER IN CLASSES

Junior Heifer Calf, born on or after March 1, 2020 and over 4 months of age.

Inter. Heifer Calf, born December 1, 2019 thru February 29, 2020.

Sr. Heifer Calf, born September 1, 2019 thru November 30, 2019.

Junior Yearling Heifer, born March 1, 2019 thru August 31, 2019.

Sr. Yearling Heifer, born September 1, 2018 thru February 28, 2019.

Selection of Junior Champion & Reserve Champion Female

Junior Two Year Old Cow, born March 1, 2018 thru August 31, 2018.

Sr. Two Year Old Cow, born September 1, 2017 thru February 28, 2018.

Three Year Old Cow, born September 1, 2016 thru August 31, 2017.

Four Year Old Cow, born September 1, 2015 thru August 31, 2016.
Aged Cow, Five Years Old and Over, born before September 1, 2015.
Selection of Sr. Champion & Reserve Champion Female
Selection of Grand Champion & Reserve Champion Dairy Cattle Class

**SWINE – SATURDAY 8:00 AM
JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1**

Directors in Charge- Neal Callender, Phil Herring

FULTON COUNTY FAIR SWINE MARKET PROJECTS REQUIRED TO BE RACTOPAMINE (ex. Paylean) FREE IN 2020

With an eye on the international markets, the Fulton County Senior Fair Board has elected to follow the strong urging by the Ohio Department of Agriculture (ODA) and has opted to require all 2020 Fulton County Junior Fair market swine exhibitors (1) and respective swine breeders (2) to sign the ODA produced waivers stating that (1) their hog has been ractopamine free while in their possession and (2) their hog has been ractopamine free since birth, while in the breeder's possession. While ractopamine remains a useful and legal product in the US and 26 other countries, meat produced with the aid of ractopamine is banned in 160 countries including China, which imports 27% of US pork. It is hard to believe that junior fair swine from Fulton County can enter international slaughter channels but they can through the local packers our Fair typically sells to.

With this in mind, all 2020 market swine exhibitors and respective breeders will need to complete the ractopamine free affidavits. The affidavits will be emailed to all Junior Fair exhibitors enrolled in market swine projects at the end of April. The affidavits are currently available at <https://fulton.osu.edu/program-areas/4-h-youth-development/junior-fair-forms> for immediate download. These affidavits state that your projects received no ractopamine while in your possession or in the breeder's possession must be signed and turned in at weigh-in. At no time during the swine's lifetime should the swine project receive ractopamine.

Furthermore, trace amounts of ractopamine (trade names Paylean, Optaflexx, or Engain) fed previous years may remain on your premises through residual manure in pens or trailers, through residue on feeding equipment (troughs, barrels, scoops, bins, augers), and, through residue in the hogs environment (porous pen materials, fan blades, fan housing, gates). All of these surfaces and utensils must be thoroughly cleaned mechanically, washed thoroughly with soap and water, rinsed and dried prior to use in 2020.

The current tests available to packers and used to insure a ractopamine free product to the marketplace can detect very minute trace amounts of ractopamine – 0.25ppb (parts per billion). Therefore, it is imperative that if in previous years you have fed ractopamine to project animals, that your equipment, premises, and trailers be thoroughly cleaned as described. Refusal to submit both signed affidavits will result in rejection of the project at weigh-in at the 2020 Fair. Testing for ractopamine use in 2020 swine project animals will be at the discretion of the fair board. If violators contaminate the market, they will be held liable for all financial losses.

Please contact Neal Callender, Junior Fair Co-Director in Charge, at 419-467-0537 or Kayla Miller, Fulton County 4-H Youth Development Extension Educator, at 419-337-9210 with any questions. We look forward to a successful ractopamine free 2020 Fulton County Junior Fair.

Neal Callender, Fulton County Senior Fair Board Member, Fulton County Junior Fair Co-Director in Charge

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per hog.

NOTE: NO PERSON SHALL EXHIBIT ANY ANIMAL WHICH IS KNOWN TO BE INFECTED WITH OR MAY HAVE BEEN EXPOSED TO PSEUDO RABIES OR ANY OTHER CONTAGIOUS OR INFECTIOUS DISEASE. ALL ANIMALS MUST ALSO COMPLY WITH ALL STATE HEALTH REGULATIONS. IF YOU HAVE SUCH AN ANIMAL IT MUST BE MOVED TO A DISEASE-FREE FARM PRIOR TO TWO WEEKS BEFORE THE FAIR. NO Clipping of hair on market hogs except ears and tail. Exhibitors are allowed to exhibit two hogs regardless of sex at the Fulton County Junior Fair; i.e. an exhibitor may bring two gilts, two barrows, or one barrow and one gilt.

NO SWINE PSEUDORABIES TESTING REQUIRED.

HOGS WILL BE ELECTRONICALLY EAR TAGGED ON JUNE 1 AT THE FAIRGROUNDS TO BE ELIGIBLE FOR FULTON COUNTY JUNIOR FAIR

Each exhibitor may tag 2 barrows, 2 gilts. The family may tag 1 back up for the entire family in the family name. All swine showing in Junior Fair must go to slaughter.

Swine Showmanship Classes: Barrow and Gilt combined, each exhibitor only allowed to show one animal **in showmanship Market Pigs: Market pigs are shown in weight classes.**

Single Market Pig- Gilts FIRST in 2020

Weight Breaks: Light, Medium, Heavy

Single Market Pig- Barrows

Weight Breaks: Light, Medium, Heavy

Depending on number of market swine exhibitors, weight break classes may be subdivided. If this is the case, first and second place exhibitors from each subdivision will return to the ring for a runoff round in their Weight Break.

PARENT or LEGAL GUARDIAN

AFFIDAVIT FOR NEVER FED RACTOPAMINE HYDROCHLORIDE (BETA AGONIST) TO SWINE

Fair or Exhibition Site: _____

Date of Exhibition Movement of Pigs to Harvest: _____

Total Number of Pigs at this Fair or Exhibition under the Responsibility of this Parent or Legal Guardian: _____

PQA+ ID Number of Parent or Legal Guardian (if applicable)*: _____

*Required for Ohio State Fair exhibition

Never Fed Ractopamine Hydrochloride (beta agonist) to Swine
Parent or Legal Guardian Affidavit

I, _____, for the pigs pertaining to this affidavit, take responsibility for relevant practices applied in their raising from birth to harvest. I do affirm that the pigs covered by this affidavit have never been fed the beta-agonist ractopamine hydrochloride (Paylean®, Optaflexx®, Engain®, or any generic derivative) from birth to harvest. The pigs listed below can be traced back to the location(s) where they were raised while under my control. Applicable documentation tracing movement of these animals from ownership at birth to delivery for slaughter will be made available within 24 hours upon written request.

Legal Guardian or Parent Name, Postal Address, Phone and Email Address

Description of Animals				
Unique Identification at the Fair or Exhibition (Individual Pig ID, 840 ID)	Pig Tattoo Number	Sex of Animal (Gilt or Barrow)	Breed or Color Description	Person Receiving Producer Affidavit

I certify that all statements made herein are true to the best of my knowledge.

Signature: _____

Date: _____

Printed Name and Title: _____

Warning: Persons willfully making false, fictitious, or fraudulent statements or entries are subject to fine or imprisonment or both as prescribed by Title 18 US Code 1001.

PRODUCER

AFFIDAVIT FOR NEVER FED RACTOPAMINE HYDROCHLORIDE (BETA AGONIST) TO SWINE

Farm/Producer Site: _____
Date of Sale of Pigs to Exhibitor: _____
Total Number of Pigs Sold: _____
PQA+ ID Number of Producer (seller): _____

Never Fed Ractopamine Hydrochloride (beta agonist) to Swine
Producer Affidavit

I, _____, for the pigs pertaining to this affidavit, take responsibility for relevant practices applied in their raising from birth to sale date listed above. I do affirm that the pigs covered by this affidavit have never been fed the beta-agonist ractopamine hydrochloride (Paylean®, Optaflexx®, Engain®, or any generic derivative) from birth to sale date listed above. The pigs listed below can be traced back to the location(s) where they were raised while under my control. Applicable documentation tracing movement of these animals from ownership at birth to sale date listed above will be made available within 24 hours upon written request.

Producer Name, Postal Address, Phone and Email Address

Description of Animals				
Unique Identification at time of Sale (Individual Pig ID, 840 ID)	Pig Tattoo Number	Sex of Animal (Gilt or Barrow)	Breed or Color Description	Person Receiving Producer Affidavit

I certify that all statements made herein are true to the best of my knowledge.

Signature: _____ Date: _____

Printed Name and Title: _____

Warning: Persons willfully making false, fictitious, or fraudulent statements or entries are subject to fine or imprisonment or both as prescribed by Title 18 US Code 1001.

SHEEP – MONDAY 9:00 AM
JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Steve Aeschliman, Steve Richer

One Drug Use Notification Form per market lamb (Born & Raised and market) must be submitted at Gate F on Rd. J to the fair Vets.

NOTE: All market ewes, wethers, and breeding sheep must have the ODA approved Scrapies ear tag of identification from Flock of Origin to comply with new Scrapies Disease regulations before entering the Fulton County Fairgrounds.

It is strongly recommended for sheep to be able to lift tail docks with a pencil. EWE LAMBS SHOWN AS MARKET ANIMALS WILL NOT SHOW IN BREEDING CLASSES. All sheep must be IN POSSESSION JUNE 1 AND TAGGED/ID to show at the Fulton County Fair. ALL MARKET LAMBS MUST BE COMPLETELY SLICK SHORN WITHIN 10 DAYS OF THE SHOW. For market lambs to enter the fairgrounds, wool must be at least ½” in length or shorter. Market lamb wool may be left below the knees and the hocks only. Breeding exhibitors can enter up to 2 entries in each breeding class.

NEW SHOW ORDER IN 2020:

Showmanship Classes (Breeding and market sheep combined, an exhibitor may only show one sheep in showmanship)
Class order by exhibitor age, oldest to youngest.

Breeding Classes

Meat breeds are identified as Chevoit, Dorset, Hampshire, Katahdin, Montadale, Oxford, Shropshire, Southdown, Suffolk, Texel, Tunis.

Meat-Type Ewe Lamb- Born after September 1, 2019.

Meat-Type Yearling Ewe- Born between Sept. 1, 2018 and Aug. 31, 2019.

Meat-Type Aged Ewe- Born prior to September 1, 2018.

Meat-Type Junior Sheep Flock (exhibit two ewes of different ages)- (lamb, yearling, or aged ewe)

Wool Breeds are identified as Merino, Rambouillet, Columbia, Polypay, Targhee, Corriedale, Romney, Leicester, Lincoln, Cotswold, Dorper, Babydoll Southdown, Shetland, Icelandic, Jacob, Scottish Blackface.

Wool-Type Ewe Lamb- Born after September 1, 2019.

Wool-Type Yearling Ewe- Born between Sept. 1, 2018 and Aug. 31, 2019.

Wool-Type Aged Ewe- Born prior to September 1, 2018.

Wool-Type Junior Sheep Flock (exhibit two ewes of different ages)- (lamb, yearling, or aged ewe)

Champion Ewe- (1st place winner of Classes 1, 2, 3, 5, 6, 7), Reserve Champion Ewe

Market Classes (Lambs will be weighed on arrival at fair and shown by weight class)

Born & Raised Market Lamb Classes; selection of Champion & Reserve

Single Market Lamb Weight Classes; selection of Champion & Reserve

FULTON COUNTY BORN AND RAISED MARKET LAMB CLASS

To be eligible for Born & Raised Market Lamb show, the lamb must be tagged as Born & Raised on date determined by Livestock Sale Committee. APPLICATION FOR B&R SUBMITTED ON TAG/ID DAY. Each exhibitor will be allowed to tag two Born and Raised lambs; however, only one will be allowed to weigh-in and show at the fair. Each exhibitor must present a copy of the completed document signed by both the breeder and exhibitor.

This class of Born and Raised market lambs was developed to promote sheep enterprises in Fulton County. Class designation is Born and Raised. A 4-H or FFA exhibitor must sign up for this class at enrollment time and have had possession of the lamb by June 1 of this year. For the purpose of this project Fulton County is defined as follows: Fulton County or area in which all Fulton County School Districts encompass. This does NOT include 4-H members who live in Michigan or reside out of a Fulton County School District. Animal must be raised in Fulton County as defined above. Lamb must be born in FULTON COUNTY and be certified as such by a VETERINARIAN and the MOTHER EWE'S OWNER.

Suggested weight range for champion competition is 100-135 lbs. scale weight. Exhibitors must designate on Blue Ribbon Online Junior Fair Entry which animal they will sell in the Junior Fair Sale.

Class size will be determined by the number of lambs entered as Born & Raised Lambs. If more than one class is necessary, the class will be divided by weight. All other 4-H and FFA rules apply. If you have signed up for Born and Raised Lamb you must show in this class. The Born & Raised Market Lamb Show will take place prior to the Junior Fair Market Lamb Show and after the Junior Breeding Sheep Show on Monday of the Fulton County Fair.

Born & Raised Market Lamb exhibitors may show in junior sheep/market lamb showmanship. There is no minimum number of animals for a grand and reserve animal. The Champion and a Reserve Champion Born and Raised Market Lamb will receive trophies. The Born and Raised Grand and Reserve Champion Market Lambs will sell as Champions in the junior fair livestock sale, as well the Grand and Reserve Champions Market Lambs.

**GOATS – SATURDAY 11:00 AM
JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1**

Directors in Charge- Ron Holdeman, Bill Serna

One Drug Use Notification Form must be submitted at Gate F on Rd. J to the fair Vets per market or lactating goat.

NOTE: Goats are released at 9:30 pm on Wednesday evening. ALL tack needs to be removed at this point in time for the Thursday livestock sale. **NEW IN 2020: All market goats will sell in the Thursday Livestock Sale.**

All market does and wethers, breeding and pet goats both dairy and pygmy must be tattooed or have a permanent identification tag ~~tattoo~~ before entering the Fulton County Fairgrounds. Scrapie tag/tattoo ID and card must be presented at check in located at the goat building.

NO IN-TACT MALE GOATS ALLOWED. Bring bedding. **ALL MARKET GOATS WILL GO TO SLAUGHTER.** Market goats may be does or wethers, but a doe shown in the market class cannot show in any other breed class.

Dairy market, market Boers, and pygmy goats may have scurs or horn regrowth under 1 inch. Dairy breed goats must be disbudded/dehorned, according to breed standards. Breeding Boer goats may be horned according to the breed standard but may also be shown disbudded or dehorned.

Goats presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), foot rot, or any other contagious or infectious disease. These goats are not to be unloaded and cannot be shown. It is highly recommended youth exhibit in only one showmanship class, displaying their strongest skill set with dairy, pygmy, or boer goats.

Goat show classes may run concurrently.

Showmanship Information:

Exhibitors must use their own animal for showmanship classes.

Showmanship animals must be enrolled in a 4-H/FFA goat project and exhibit in the project's respective class at the Junior Fair show.

All other breeds of goats not listed for showmanship may select to show in either a dairy or pygmy goat showmanship class.

The Senior Dairy, Senior Boer, and Senior Pygmy Showmanship winners will show off immediately following the three Senior Showmanship classes to determine the Goat Showman of Showman representative. A coin flip determines the judge for this show off class.

DAIRY Classes

Dairy Goat Showmanship Seniors

SHOWOFF ROUND To determine Showman of Showman Representative. No ribbons/ no trophies

Then all other Dairy Goat Showmanship Classes

Dairy Market Goat Classes wethers/does:

Selection of Grand & Reserve Champion Market Dairy Goat

Wet Yearling - 1 year old - under 2, in milk

Milkers -2 years

Milkers -3 years old and under 5 years in milk

Milkers -5 years and older in milk

Sr. Grand Champion Dairy Doe - Wet 1st place Dairy Doe in each Doe Class to compete

Sr. Reserve Champion Dairy Doe - 1st place Dairy Doe plus 2nd place winner to Champion Doe

Senior Dairy Doe kid - born between January 1 current year and March 31 current year

Junior Dairy Doe kid - born after March 31 current year

Yearling - 1 year under 2, dry, never freshened

Junior Grand Champion Dairy Doe, Reserve Champion Dairy Doe

Dam & Daughter dairy & exotic

PYGMY Classes

Pygmy Goat Showmanship Seniors

SHOWOFF ROUND To determine Showman of Showman Representative. No ribbons/ no trophies

Then all other Pygmy Goat Showmanship Classes

Pygmy Wether (Pet, not to be sold) under 1 year old

Pygmy Wether (Pet, not to be sold) 1 year old – under 2 years old

Pygmy Wether (Pet, not to be sold) 2 years old and over

Pygmy Doe Kid under 6 mos. and in possession before June 1

Pygmy Doe Kid 6 -12 months and in possession before June 1

Pygmy Doe Yearling, 12-24 months, never freshened

Pygmy Doe 2 -4 years old

Pygmy Doe 5 years and older

Pygmy Doe freshened any age must be in milk day of show.

Grand Champion Pygmy, Reserve Champion Pygmy

Pygmy Dam & Daughter

All other breeds not previously entered in a class above.

BOER Classes

Boer Goat Showmanship Seniors

SHOWOFF ROUND To determine Showman of Showman Representative. No ribbons/ no trophies.

Then all other Boer Goat Showmanship Classes

Boer-Boer cross Market Goat Classes: wethers or does, to be sold, born after Jan. 1, current year

 Select Grand & Reserve Champion Boer/Boer Cross Market Goat

Boer/Boer cross doe kid under 1 year

Boer/Boer cross doe over 1 and under 2

Boer/Boer cross doe over 2 and under 3 years old

Boer/Boer cross doe 3 and over

 Grand Champion Boer/Boer Cross, Reserve Champion Boer/Boer Cross

Boer/Boer Cross Dam & Daughter

PERFORMANCE Classes

Pack Goat Third Year

Pack Goat Second Year

Pack Goat First Year

HORSES AND PONIES – SATURDAY & SUNDAY 8:00 AM
JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1
Directors in Charge- William Gombash, Jamie Buehrer

4-H Helmet Policy: All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.

It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders and the Fulton County Agricultural Society and its Agents are not responsible for checking headgear worn for such compliance.

The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired."

FULTON COUNTY HORSE 4-H PROGRAM RULES

1. The 4-H Program is a voluntary program. Exhibitors must be currently enrolled and in good standing as 4-H & FFA members to participate in the Fulton County Junior Fair.
2. The Ohio 4-H Program and the Fulton County Junior Fair uses the 4-H Uniform Rules book to give direction for competitive events. Counties may adapt or add to these as needed.
3. If a 4-H participant exhibits deliberate, inappropriate, or unsafe behaviors at any time, her or she and their horse may be asked to leave the show/competition/fairgrounds for the remainder of the event or program year.
4. The 4-H Horse Council is an advisory council to the 4-H Youth Development Professional(s) for equine related activities.
5. Each horse project family will purchase a 4-H Uniform Horse Rules Book. Each club is required to purchase a rule book each time it is updated.
6. Horse projects should be taken through clubs specializing in 4-H horse projects.
7. All project horses must be in possession by June 1.
8. Only one youth is permitted to use a horse as a 4-H project.
9. The following forms are due to the Fulton County OSU Extension Office by June 1 for each member: a. horse liability/disclosure, b. permission to participate, c. Horse's registration or written description with head and side body photos, d. Safety & Ethics, e. jump release form (if applicable), f. lease paperwork (if applicable).
10. All members must file with OSU Extension the project animal ID papers by June 1st. One copy of the horse registration OR 1 head photo AND 1 side body photo with a written description are required to be submitted yearly. Forms are submitted to advisors and then submitted to OSU Extension.
11. If a youth decides to exhibit two equine at Junior Fair: (1) Youth must complete two separate 4-H project and record books for each horse. (2) Each project must do a community service, separate leadership/citizen activities, learning experience, and club demonstration. (3) QA will cover both projects. (4) Youth must be complete in all projects to show at the Fulton County Junior Fair. (5) The youth must designate on June 1 of current year that equine #1 can go in 2 different disciplines. Equine #2 can only go in 1 discipline. To be on the youth's Horse ID papers and cannot be changed after the June 1 deadline.
12. Members will be permitted to enter and practice for jumping classes (such as Equitation over Fences Class and Novice Equitation over Cross Rails) only after receiving a release signed by the member, their

- parent/guardian, and a recognized jump trainer. This release must be submitted to the Fulton County OSU Extension Office by June 1. Proper helmet and foot safety gear are required.
13. Youth not owning a horse must file with OSU Extension, Fulton County, lease papers on the project animal and the horse must be in possession of the member by June 1. The lease form is in addition to the other ID forms listed in #9.
 14. If a horse becomes ill or dies after June 1, the member may substitute another horse with a Veterinarian Disability form and Vet call receipt AND new ID forms. The youth will complete their project book and interview judge to be complete in their project.
 15. Project animals cannot be switched during the year nor trained by professionals within 60 days prior to competing in Junior Fair classes. If a project animal must be switched for safety reasons, contact the 4-H Youth Development Professional(s) for consideration.
 16. **Advisors must interview each 4-H member on their project book prior to the fair to be in good standing and for Junior Fair eligibility.**
 17. Horse Quality Assurance is a state 4-H Horse Program ruling. All 4-H horse project members are required to certify for QA and it will be conducted within the club. Appropriate paperwork must be signed and submitted by June 1 each year. **If a 4-H member is taking both a horse project and another animal species project, the youth will still need to attend a market/breed QA class.** This is a yearly requirement and an Ohio Department of Agriculture Law under Ohio Revised Code.
 18. *Pony Measurement:* Most classes are divided into horses and ponies. A pony is an animal measuring 58 inches and under. Ponies and miniature equine must be measured the first Monday in June. NO EXCEPTIONS. Animals not identified on this date will show as a horse at both PAS and Junior Fair. This rule is in effect for all ponies and miniature equine. Each pony and miniature equine will have 2 chances to be measured. Ponies and miniature equine seven (7) years of age or older may be measured once for a permanent measurement. If animal is unshod at measurement it must show unshod and if shod at measurement it must show shod.
 19. Only the 4-H horse project member is allowed on the project horse during the PAS show. Violation of this rule will result in an exhibitor being disqualified for the remaining of the PAS Show.
 20. PAS Show judges decisions are final.
 21. The 4-H Horse Program year will run from October to September.

FULTON COUNTY HORSE JUNIOR FAIR RULES

1. Junior Fair Entries are due by August 1st and are required via "Blue Ribbon Fair Online" for **ALL ANIMALS** to exhibit at the Fulton County Fair. The web portal will be open for registration from July 1, 2020 at 12:00 a.m. – August 1, 2020 at 11:59 p.m. (EST). **LATE ENTRIES ONLY ACCEPTED UNTIL AUGUST 7th BY 4:30 P.M. AT THE EXTENSION OFFICE BY WITH A \$20 LATE FEE.** The online link and instructions will be under the "Junior Fair Entries" section of our website at <https://fulton.osu.edu/program-areas/4-h-youth-development/junior-fair-forms>. These instructions will assist you in completing your on-line entry. **Please read and follow the instructions before entering your online entry.** There is information included in these instructions to assist you through the process and make sure everything is entered correctly. There is one set of instructions for "individuals" and one for "Group" (2 youth or more).
2. The Fulton County Junior Fair uses the 2018 Revised Version of the Ohio 4-H Uniform Rules book.
3. 4-H Uniform Rules Helmet Policy applies.
4. No Drug Use Notification Form is needed.
5. Any special rules made by the Fulton County Fair Board at the fair must be obeyed or premiums will be forfeited and or expulsion from fair may occur.
6. Equine Quality Assurance is a mandatory class for all horse project members and 1 adult family member for participation in 4-H, PAS and the Junior Fair. Equine QA may be conducted within the club.
7. If a 4-H/FFA participant exhibits deliberate, inappropriate, or unsafe behaviors at any time, her or she and their horse may be asked to leave the show/competition/fairgrounds for the remainder of the event or program year.
8. Members may sign up for unlimited classes in the Junior Fair Horse Show; scratch the class at fair if you choose not to show, but you CANNOT add classes at the fair. A parent or advisor must sign drop class forms.
9. All members bringing a horse must show.
10. Each Junior Fair Exhibitor must have his or her own project horse.

11. All animals shown by 4-H and FFA members in Junior Fair Classes must be owned by the member or partnership with his/her immediate family (horse leasing is permitted with appropriate filed paperwork).
12. If a youth only takes one equine project to the Fulton County Jr Fair, they can compete in all disciplines.
13. Tack inspection is to be completed by Fulton County 4-H horse club advisors.
14. Only the 4-H/FFA horse project member is allowed on the project horse during the Junior Fair until all Junior Fair Horse Classes and Versatility finish. Violation of this rule will result in an exhibitor being disqualified for the remaining of the Junior Fair Horse Classes and Versatility Shows.
15. Abuse as determined by the judge will cause disqualification. If a Junior Fair participant exhibits deliberated, inappropriate, or unsafe behavior, he/she and their horse could be asked to leave the fairgrounds for the remainder of the fair.
16. A horse that is out of control and runs into the fence or wall at any time while in the arena will be disqualified. To be determined by the judge.
17. The 4-H Horse Queen and King and all horse 4-H members are asked to represent the horse division in the county fair livestock sale on Wednesday evening.
18. Horses may not be stalled on the fairgrounds before noon Thursday prior to opening day of the fair. Horse projects may not be removed prior to 12:00 p.m. Thursday, closing day of fair without approval of the Sr. Fair Board. 4-H Horses leaving early for non-emergency reasons may result in exhibitor forfeit of all premiums and the right to attend the fair the following year.
19. Stalls must be cleaned out completely and decorations/tape/staples/wire, etc. removed upon leaving the fairgrounds on Thursday or premiums will be forfeited.
20. No bedding will be furnished.
21. No stalls to be exchanged without approval of the Director in Charge.
22. No appliances (refrigerators, coffee makers, cooking appliances of any kind) are to be plugged into barn outlets.
23. No equine shall be ridden on the fairgrounds except at designated places.
24. No sitting on horse while in the barn.
25. No double riding or bareback riding.
26. No horses in camping areas or in bleacher areas.
27. You must walk your horse through bridle path area. You may ride or lead the horse at a walk.
28. No lunging horses outside the arenas.
29. No horses turned loose in the arenas. Horses must be led, not ridden in and out of the barns.
30. Keep horses away from vehicles.
31. Use closed eyebolts and snaps, no open hooks.
32. 4-H members must wear boots when riding. Appropriate footwear is required at all times.
33. No cross-tying horses in aisle ways.
34. Tack and feed are to be kept in trailers unless tack stalls are available.
35. No tying hay bags, water buckets, feed buckets or horses to hog panels or doors.
36. No painting of stalls. All nails and staples must be removed at the end of fair.
37. No racing of horses outside of competition.
38. NO DOGS permitted in/around barns or arenas.
39. All Fair judges decisions are final.

FAIR TWO EQUINE RULES

40. Youth must designate on June 1 of current year that equine #1 can go in 2 different disciplines. Equine #2 can only go in 1 discipline. This is to be on the youth's Horse ID papers and cannot be changed after the June 1 deadline.
41. A member may exhibit two 4-H or FFA horses in different disciplines at the fair IF (1) 4-H advisor approval is given, (2) Youth has 3-4 years of 4-H Horse experience, (3) Youth has completed Beginner Horse Management project book, AND (4) All separate project books and record books are complete for both horses.
42. Each equine must have separate entry forms for the Fulton County Junior Fair.
43. The points do not cross over. They stay with the horse.
44. If a member receives two "A's" with both equine, only 1 can be used for Versatility Class.
45. If a youth takes a horse or pony in contesting classes and a horse or pony in performance classes, then that equine is only to show in the discipline they were designated for. Youth may not show a horse or pony in the same class. Youth may not show both disciplines in the same class.

FAIR CLASS SPECIFIC RULES

46. Members may sign up for ONLY 1 Showmanship Class.
47. If a contestant is eligible to represent more than one discipline in the Showmanship Show Off Class, the second place exhibitor in the discipline the contestant chooses not to represent will represent that discipline in the Showmanship Show Off Class.
48. The winner of the Showmanship Show Off Class will represent the Junior Fair Horse Division at the Showman of Showmen contest on Tuesday night of the fair. If the Showmanship Show Off winner is unable to participate in Showman of Showmen, the person who received 2nd place in Showmanship Show Off class will represent and so on until a representative is found. Permission from Junior Fair Board Director and Senior Fair Board Horse Department Director is required to excuse the Show Off winner from Showman of Showmen competition.
49. A member may compete in an older showmanship and horsemanship class, but must make decision by June 1, limited to one class in each discipline.
50. Showmanship is an optional graded class however it is a mandatory class if a member wants to participate in Versatility. Then they must follow the Ohio 4-H Uniform Rules book.
 - a. Each member will receive two "A" grades at the county fair to be eligible for Versatility. One grade must be in Showmanship and the other in one of the following classes: Horsemanship, English Equitation, Barrels, or Poles. If an exhibitor does not receive two "A" class grades at the fair, their project is considered ineligible to qualify for Versatility.
51. Versatility is a 4-H Show at the Fair. Rules provided to contestants at Show Office.
52. Grade classes are not interchangeable to qualify for the versatility class. Youth must get both "A" grades in the same discipline.
53. When designating what equine the youth is taking to the versatility class, they have to compete in all disciplines with the same equine.
54. Riders cannot participate in both Western Pleasure and Ranch Horse Pleasure or Ranch Riding.
55. Horseless horse project members are permitted to enroll in the ground roping class.
56. Walk Trot is for Beginners only. They cannot enter any Canter class. See Fair Book for available W/T classes.
57. Equine used for trail-in-hand class must be small equine or non-ridden project equine. This rule will be enforced by advisors. If an equine is entered in this class, the animal may not be ridden in any other class at the current year Fulton County Fair.
58. Contesting showman are required to show in Barrels or Poles for their second grade.
59. Only those who qualify will place.
60. The horse and mounted rider may be assisted up to the entrance gate, but must enter alone. The contestant has 2 minutes to enter the arena and start the timer once they have been called. Failure to do so will cause disqualification. Only a pre-designated, arena crew person may enter the arena to correct a safety issue within the two minute window.
61. Knocking over obstacles is a 5 second penalty per obstacle knocked over. Being off pattern or touching an obstacle to hold it up is a disqualification.
62. The judge may assess a 5 second penalty for the rider that obviously has no control of their animal while doing the pattern and produces an unsafe ride.
63. Judge will determine excessive use of whips, crop, bats, or reins. You can wear spurs, but excessive spurring or spurring in front of the girth will incur a 5 second penalty.
64. *Indiana Flags*: The course will be set with 3 barrels in a cloverleaf pattern. A five gallon bucket with dirt will be placed on the first and third barrel. You must pick up a flag from one bucket, go around the second barrel and place the flag in the third bucket. You may start from either side. You can run inside or outside the first and third barrel, but you must finish on the same side you started on. Any obstacle knocked over will be a disqualification. If you do not pick up the flag or stick it in the other bucket you will be disqualified.
65. *Jump Classes*: Members will be allowed to enter the Equitation over Fences Class (jump classes up to 24") except Novice Equitation over Cross Rails (riders will jump cross rails with a height of up to 12" at a canter) if a jump release has been signed by the member, their parent/guardian, and a recognized jump trainer and was submitted to the Fulton County OSU Extension Office by June 1. Proper helmet and foot safety gear are required.
66. Any yearling born before January 1, current year is eligible to show in the yearling class. A stallion may be shown until he is one year old. No stallion over one year old shall be brought onto the fairgrounds as part

of a 4-H or FFA project. Any male horse or pony older must be gelded. Foals/yearlings show in Basic Horse Training.

4-H HIGH POINT TROPHIES

1. High Point trophies are awarded by the Fulton County Horse 4-H Council annually.
2. High point awards will only be awarded in the aforementioned divisions if there are a minimum of 5 exhibitors enrolled in that discipline in Blue Ribbon Online as of the August 1 sign up deadline.
3. Points are assigned 5 for 1st, 4 for 2nd, 3 for 3rd, 2 for 4th, and 1 for 5th. If there are less than 5 exhibitors in all placed classes, points are awarded for each number in class based on number shown.
4. WESTERN DIVISION CLASSES include: Western Showmanship, Horsemanship, Western Pleasure, Ridden Trail, Western Riding, Reining, and Ground Roping.
 - a. Senior
 - b. Junior
5. RANCH DIVISION CLASSES include: Ranch Showmanship, Ranch Pleasure, Ranch Riding, Western Riding, Reining, and Ground Roping.
 - a. All Ages
6. WALK-TROT CLASSES include: Walk-Trot Showmanship, Horsemanship, Hunt Seat Equitation, Western Pleasure, Hunter Under Saddle, Walk-Trot Trail.
7. CONTESTING DIVISION CLASSES include: Contesting Showmanship, Barrels, Poles, Indiana Flags, Speed & Control, Keyhole, Cones & Barrels, Big E, and Ground Roping.
 - a. Senior
 - b. Junior
 - c. Pony All Ages
8. ENGLISH DIVISION CLASSES include: Hunt Seat Showmanship, Hunt Seat Equitation, Equitation Over Fences/Novice Equitation over Cross Rails, Working Hunter Under Saddle, Hunter Hack, Ridden Trail, and Light Horse Pleasure Driving.
 - a. Senior
 - b. Junior
9. DRAFT DIVISION CLASSES include: Draft Showmanship, Horsemanship, Draft Cart, and Driven Trail.
 - a. All Ages
10. PONY PERFORMANCE DIVISION CLASSES include: Showmanship, Horsemanship, Pony Western Pleasure, Ridden Trail, Western Riding, Reining, Pony Hunter Under Saddle, Equitation, Equitation Over Fences/Cross Rails, Hunter Hack, and Ground Roping.
 - a. All Ages
11. DONKEY/MINI EQUINE DIVISION CLASSES include: Donkey Showmanship, Trail-in-Hand, Mini Equine+Donkey Pleasure Driving, and Ground Roping.
 - a. All Ages
12. EASY GAITED DIVISION CLASSES include: Easy Gaited Showmanship, Horsemanship, Western Pleasure, Equitation, English Pleasure, Ridden Trail, Western Riding, Reining, and Ground Roping.
 - a. All Ages
13. The Western discipline the youth wishes their ground roping points to follow must be declared by the Blue Ribbon Online entry deadline date (see Calendar in Section 2 for specific date) in the comments section of the Blue Ribbon Online entry.
14. The First tie breaker will be most first places won, second is most placings over-all, and third is best placing in showmanship or best time in barrels.

VERSATILITY SHOW

In the event of a conflict, the FULTON COUNTY 4-H HORSE COUNCIL VERSATILITY RULES SHALL CONTROL. If questions arise regarding interpretation of rules, an advisor from each club will be called for an immediate meeting before competition continues. Judges will adhere to decisions of Horse Council and the main judge will deliver the ruling.

GENERAL RULES

Versatility is one (1) show comprised of four (4) classes. The four (4) classes are determined by selection from the approved classes listed in the Uniform Rules for 4-H Horse Shows under the Versatility Class section and approved by 4-H Horse Council. If the following scenarios occur, 1) a rider becomes separated from the horse during ANY of

the four (4) classes, **not including the determined breaks or without prior approval from the ring steward or judge**, 2) the rider voluntarily excuses themselves from any class, or 3) the judge removes a rider for any valid reason, they will then be **eliminated from the versatility competition, immediately removed from arena and will not be eligible for any awards/points. The Uniform Rules for 4-H Horse Shows suggests two (2) years of 'project work with horses' before competing in versatility. Fulton County 4-H Horse Council will rely on the exhibitor's advisor recommendation and discretion for participation.**

The Uniform Rules for 4-H Horse Shows suggests two (2) years of 'project work with horses' before competing in versatility. Fulton County Horse Council will rely on the exhibitor's advisor recommendation and discretion for participation.

To qualify for versatility, an exhibitor must receive an 'A' grade in Showmanship, and then one "A" grade in one of the following predetermined classes: Western Horsemanship, Hunt Seat Equation, Barrels, or Poles during the Fulton County Fair.

Exhibitors eligible for versatility must sign up at the horse entry booth by 7:00 PM on the evening **before** the competition during the Fulton County Fair.

A coin will be tossed before the show, to determine the tie-breaking **judge** for ties throughout the entire contest. A coin toss for tie breaking **class** (either Horsemanship or Equitation) will be done at the same time in the case of a tie in overall scores.

An exhibitors' meeting will be held at 12:30 PM and the show will begin at 1:00 PM on the day of the competition. Results will be announced, once tallied, immediately following competition.

DURING THE COMPETITION

Exhibitors may utilize two (2) grooms who are allowed to assist in tack, clothing, and care for the rider and horse during each break. The length of the first break will be 7 minutes and the next two breaks will be 5 minutes.

Exhibitors should be prepared for the competition by having all equipment ready and at the show arena before the competition begins. If an exhibitor forgets an item, clothing or a piece of equipment, only one (1) of the two (2) designated grooms may go get that piece of equipment. No exhibitor may leave the show arena unless directed by the judge or ring steward.

Two (2) judges will be utilized for the competition. 2-4 adults will keep score tallies and police rules. The judges and adults will work together on final decisions.

HOW POINTS ARE DETERMINED

• Contesting

Scores for the contesting class will be timed to the hundredth of a second for sure, to the thousandth of a second if possible to prevent ties. ALL riders' times will be recorded. If a tie occurs, the tied participants will have a run off. In the contesting class, the times will be ranked. The fastest time will be placed 1st = one point, 2nd = two points, 3rd = three points, etc.

• All other classes

Judges will score all competitors and place the top ten (10) contestants in each class. Points are awarded by ascending point value. Example: First place in a class is awarded 1 point, Second place = 2 points, etc.

• No time or Off pattern

IF "**no time**" or "**off pattern**" is called by the judge in ANY Class, the participant receives the number of points equal to the number of participants in the class and will not receive a ribbon in that class. However they are still eligible for all other classes and overall placing.

HOW POINTS ARE COUNTED AND PLACINGS DECIDED

• Individual class placing

Points from each judge are added together for each class and the lowest overall score for each class determines the winner of that class. The next lowest score receives 2nd up to 10th place.

To break a tie score at the end of each class, the pre-determined **judge** placing will be used. Lowest score by that judge breaks the tie. In the case of more than a two (2) way tie, the next lowest score among the tied exhibitors is used until there are no further ties.

• Overall show placing

Points from all four (4) classes are added (**not-averaged**) together and the lowest overall score for all four (4) classes determines the overall winner of the show. The next lowest score receives 2nd up to 10th place.

To break a tie score at the end of all four (4) classes for overall show placing, the pre-determined **class** (either Horsemanship or Equitation) will be used. Lowest score in that category breaks the tie.

In the case of more than a two (2) way tie, the next lowest score among the tied exhibitors is used until there are no further ties. Adopted January 14, 2018.

IN THE FOLLOWING CATEGORIES: Showmanship, Horsemanship, Trail and Pleasure Classes only; YOUTH MAY ONLY SELECT TO SHOW IN 1 SHOWMANSHIP CLASS, 1 HORSEMANSHIP CLASS, 1 TRAIL CLASS AND 1 PLEASURE CLASS.

SATURDAY – SHOWMANSHIP 8:00 A.M. Classes subject to change. Tack inspections to be completed by advisors.

Class #1	Donkey Showmanship	All
Class #2	Contesting Showmanship.....	Sr.
Class #3	Contesting Showmanship.....	Jr.
Class #4	Ranch Showmanship.....	All
Class #5	Western Showmanship.....	Sr.
Class #6	Western Showmanship.....	Jr.
Class #7	Hunt Seat Showmanship	All
Class #8	Draft Horse/Draft Pony Showmanship	All
Class #9	Easy Gaited Showmanship.....	All
Class #10	Walk/Trot Showmanship	1-2

Showman of Showmen Show Off- must have a 1st place in Class 1, 2, 4, 5, 7, 8, or 9 and 14 years or older as of January 1 current year.

There will be a lunch break between the last showmanship class and the beginning of horsemanship.

SATURDAY – HORSEMANSHIP

Class #11	Walk/Trot Western Horsemanship.....	1-2
Class #12	Western Horsemanship	Sr.
Class #13	Western Horsemanship	Jr.
Class #14	Draft Horse/Draft Pony Western Horsemanship.....	All
Class #15	Easy Gaited Western Horsemanship	All
Class #16	Western Pleasure.....	Sr.
Class #17	Western Pleasure.....	Jr.
Class #18	Western Pleasure	Pony
Class #19	Western Pleasure.....	Walk/Trot
Class #20	Reining.....	Sr.
Class #21	Reining.....	Jr.
Class #22	Western Riding	Sr.
Class #23	Western Riding	Jr.

SATURDAY – TRAIL (to be held in outdoor arena, weather permitting)

Class #24	Trail-In-Hand (non-ridden equine)	Non Ridden Equine Exhibitors
Class #25	Trail Class	Sr.
Class #26	Trail Class	Jr.
Class #27	Trail Class	Walk/Trot

SATURDAY – CONTESTING (not before 6:00 pm)

Class #28	Speed and Control.....	Sr.
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Class #29	Speed and Control.....	Jr.
Class #30	Speed and Control.....	Pony
Class #31	Indiana Flags.....	Sr.
Class #32	Indiana Flags.....	Jr.
Class #33	Indiana Flags.....	Pony
Class #34	Stakes Race	Sr.
Class #35	Stakes Race	Jr.
Class #36	Stakes Race	Pony

SUNDAY – ENGLISH 8:00 A.M.

Classes subject to change. Tack inspections to be completed

by advisors.

Class #37	Hunt Seat Equitation over fences.....	All.
Class #38	Novice Equitation over cross rails.....Canter Class	Riders 1st year over fences
Class #39	Hunter Hack.....	All
Class #40	Hunt Seat Equitation	Sr.
Class #41	Hunt Seat Equitation	Jr.
Class #42	Hunt Seat Equitation	Walk/Trot
Class #43	Easy Gaited Equitation.....	All
Class #44	Hunter Under Saddle.....	Sr.
Class #45	Hunter Under Saddle.....	Jr.
Class #46	Hunter Under Saddle.....	Pony
Class #47	Hunter Under Saddle.....	Walk/Trot
Class #48	Easy Gaited Pleasure.....	All
Class #49	Driven Trail(Horse/Donkey/Draft).....	All
Class #50	Draft Horse Cart.....	All
Class #51	Light Horse Pleasure Driving.....	All
Class #52	Mini Equine and Donkey Pleasure Driving	All

SUNDAY – GROUND ROPING

Class #53	Ground Roping.....	Sr.
Class #54	Ground Roping.....	Jr.

SUNDAY – RANCH

Class #55	Ranch Horse Riding.....	Sr.
Class #56	Ranch Horse Riding.....	Jr.
Class #57	Ranch Horse Riding.....	Pony
Class #58	Ranch Horse Pleasure	Sr.
Class #59	Ranch Horse Pleasure	Jr.
Class #60	Ranch Horse Pleasure	Pony

CLASS BREAK

SUNDAY – CONTESTING (not before 12:00 pm)

Class #61	Pole Bending.....	Sr.
Class #62	Pole Bending.....	Jr.
Class #63	Pole Bending.....	Pony
Class #64	Barrels.....	Sr.
Class #65	Barrels.....	Jr.
Class #66	Barrels.....	Pony
Class #67	Big E	Sr.
Class #68	Big E	Jr.
Class #69	Big E	Pony
Class #70	Keyhole	Sr.
Class #71	Keyhole	Jr.
Class #72	Keyhole	Pony

Class #73 Cones & Barrels Sr.
 Class #74 Cones & Barrels Jr.
 Class #75 Cones & Barrels Pony

7:00 PM Sunday is deadline to sign up for VERSATILITY – Horse Entry Booth. NO EXCEPTIONS.
 **must have earned two “A”s with one in a showmanship class

MONDAY - VERSATILITY

8:00 am Horse Council Meeting – Horse Entry Booth, Fulton County Horse 4-H advisors and specifically invited guests only
 11:00 am Horse Exhibitor Awards – Osthimer Horse Arena
 *High Points, Taneeka Klostermeier Award, Volunteer of Year Award, and Youth Sportsmanship award
 12:30 pm Judges and Participants Versatility Meeting – Horse Entry Booth
 1:00 pm Horse Versatility Show – Outdoor Arena (weather permitting)
 *Placings to be announced once tallied immediately following the competition.

**DOGS – TUESDAY 8:00 AM
 JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1**

Director in Charge- Neal Callender

NOTE: Each exhibitor will keep his or her dog on leash while on the fairgrounds, except when specified by class rules to be off-leash in the ring. Dogs must be kept off midway, grandstands, and away from horse arena or premiums will be revoked.

AGILITY CLASSES in Sale Arena starting 8:00 AM

Standard On-Lead
 Standard Level 1
 Standard Level 2
 Standard Level 3

OBEDIENCE CLASSES in Sale Arena 8:00 AM – 12:00 PM ROLLING ENTRIES

Beginner Novice A
 Beginner Novice B
 Pre-Novice
 Preferred Novice
 Novice A
 Novice B (Depending on enrollment)
 Grad Novice A (Depending on enrollment)

SHOWMANSHIP CLASSES in Sale Arena starting after Agility concludes

Senior B Showmanship (winner of this class is the Showman of Showmen Dog Representative)
 Senior A Showmanship (Depending on class enrollment)
 Intermediate B Showmanship
 Intermediate A Showmanship (Depending on class enrollment)
 Junior B Showmanship
 Junior A Showmanship

RALLY CLASSES in Sale Arena starting after Showmanship AND Obedience conclude

Rally Novice A
 Rally Novice B
 Rally Intermediate A (Depending on enrollment)

All Junior Fair Dog Show awards will be presented at the conclusion of the Junior Fair Dog Show.

POULTRY – SUNDAY 1:00 PM
JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Phil Herring, Bill Serna

One Drug Use Notification Form per pen of three chickens and one DUNF per turkey must be submitted at Gate F on Rd. J to the fair Vets.

NOTE: Must show NPIP hatchery papers at Junior Fair gate check in. All birds must be owned by the exhibitor by June 1 current year and must be a part of individual project. Turkeys may be any type of Commercial Turkey. Turkeys may be subjected to any practice generally accepted in the commercial production of meat type turkeys. Junior Fair Exhibitors must be present to bring their birds to the judging table. Only Junior Fair Board members may be in or around the judging table during the show. No others. **NEW IN 2020: All turkeys are required to be 18 weeks old at Fair time.**

Pen of 3 chickens have a recommended hatch date of week of July 14, all turkeys and Poultry must be ordered from an N.P.I.P. hatchery. Any of the following dealers comply with this requirement: Andy Short, Archbold, Berkey Farm Center, Archbold; J&B Feeds, Pettisville Grain, Delta; Wauseon, Swanton & West Unity, all Gerald Grain locations. Broiler projects must purchase a minimum of 20 chicks, week of July 14 suggested. Must exhibit pen of 3 (three cockerels or three pullets), total maximum scale weight is 21 pounds.

Due to the lack of space is the Poultry Building, rabbit/poultry carriers, show boxes, and wagons of any kind are only allowed in the barn on check-in day, show day, and sale day. One small feed tote will be allowed per club. Additional storage will be provided in a tent on the South end of the barn.

The Junior Fair Poultry Show runs three rings concurrently. Generally, chickens will be in the Northern two rings and other poultry will be in the southern ring, but this is not always the case. Watch the signs posted in the Sale Arena indicating next class. Announcements are not clear in the Poultry Building.

It is highly recommended youth exhibit in only one showmanship class, displaying their strongest skill set with chickens or all other poultry (turkeys and ducks).

Senior Chicken Showmanship

Senior All Other Poultry Showmanship

SHOWOFF ROUND To determine Showman of Showman Representative. No ribbons/no trophies.

Remaining Chicken Showmanship (Oldest to youngest exhibitors, two rings will run concurrently)

Remaining All Other Poultry Showmanship (Oldest to youngest exhibitors)

MARKET/ PRODUCTION CLASSES

Breeding Pair (2) of Ducks (breeding pair is 1 male and 1 female) – any breed

Turkey Market Class (1 bird)

Fancy Poultry (1 male and 2 females)

Raising Pullets Egg Layers (3 pullets)

Market Broiler Production - pen of 3 broilers (3 cockerels or 3 pullets)

“Best of Show” Poultry 1st place from each of the prior classes

RABBITS – SUNDAY 9:00 AM
JUNIOR FAIR ENTRY REQUIRED DUE AUG. 1

Directors in Charge- Phil Herring, Bill Serna

One Drug Use Notification Form per single market fryer and roasters must be submitted at Gate J to the fair Vets.

NOTE: RABBITS MUST BE FREE FROM EAR CANKERS (MITES), RESPIRATORY DISEASE AND ABSCESSSES. The Mandatory weight for market fryer rabbits will be **3.5-5.5 lbs.** for market fryer classes and market roaster rabbits will be **5.5-9.0 lbs.** for single market roaster classes. All fryer rabbits and all roaster rabbits **cannot** be entered in a breeding class. Rabbits will have ear tattoo by date set by Livestock Sale Committee. Rabbit exhibitors may show in an all-white lab coat with no patches, stitching, names or logos. White shirt must be worn beneath.

Due to the last of space is the Poultry Building, rabbit/poultry carriers, show boxes, and wagons of any kind are only allowed in the barn on check-in day, show day, and sale day. One small feed tote will be allowed per club.

Additional storage will be provided in a tent on the South end of the barn.

The Fulton County Junior Fair rabbit show is run like an ARBA show, four tables of judging and one “on deck” table per judging table. Please listen to the announcements and look at the signs posted in Spangler Arena indicating

next class. Announcements are not clear in the Rabbit Building.

SHOWMANSHIP CLASSES (All Ages as of January 1 of current year, oldest exhibitors to youngest exhibitors)

BREED CLASSES

Classes will be determined by number of entries. There is a maximum of 10 breed classes.

Grand Champion & Reserve Breeding Rabbit (Top 2 rabbits in every breed class to compete or by judge invitation).

MARKET FRYER RABBIT CLASSES: Single Fryer

Up to 3.4 lbs. Underweight, not eligible for Gr. or Res. Champions

3.5-4.0

4.1-4.5

4.6-5.0

5.1-5.5

5.6& over, overweight, not eligible for Gr. or Res. Champions

Selection of Grand Champion & Reserve market rabbit: 1st place rabbit from classes #F2 to F5 to compete or judge's invitation.

MARKET ROASTER RABBIT CLASSES: Single Roaster

Up to 5.4 lbs. Underweight, not eligible for Gr. or Res. Champions

5.5-6.0

6.1-6.5

6.6-7.0

7.1-7.5

7.6-8.0

8.1-8.5

8.6-9.0

9.1 & over, overweight, not eligible for Gr. or Res. Champions

Selection of Grand Champion & Reserve market rabbit: 1st place rabbit from classes #R2 to R7 to compete or judge's invitation.

JUNIOR FAIR BUILDING EXHIBITS

Directors in Charge – Neal Callender, Phil Herring

SPECIAL RULES: All projects must be bona fide present year projects. 4-H, FFA and F.C.C.L.A. booth areas will be assigned on the basis of application. Each organization **MUST** supply their own free-standing booth. Booth spaces will be marked. Please contact Extension Office by **August 1** if booth space is wanted.

Projects are to be displayed for the entire week of fair. Bring exhibit to the Junior Fair Building during setup on Tuesday 5-9 PM, Wednesday 5-9 PM, or Thursday noon to 9:00 PM. Pick up your exhibit on the Thursday of fair between 5:00 and 9:00 pm. Any display left in the Junior Fair Building will be properly disposed of.

SMALL ANIMAL PROJECTS: Display Only no live animals.

FOOD PROJECTS: No real food to be displayed.

SHOOTING SPORTS: No firearms, clips, arrows or ammunition to be displayed.

CLOTHING PROJECTS: Please protect garments with plastic dry-cleaning type bags.

PREMIUMS:

4-H \$5.00 EACH JUNIOR FAIR BUILDING EXHIBIT

(Premiums paid on maximum of 3 exhibits. This includes your animal project exhibits)

FFA \$3.00 SMALL JUNIOR FAIR BUILDING EXHIBIT

\$5.00 MEDIUM EXHIBIT \$7.00 LARGE EXHIBIT

(Premiums paid on maximum of 3 exhibits, which includes your animal project exhibits. See below)

ANIMAL EXHIBITS

Members may exhibit several projects and/or exhibits; but premiums will only be awarded for 3 exhibits.

4-H members must complete all projects and exhibit them at the Fair to receive premium money.

Horse/Any Breed Animal: A Grade \$10.00, B Grade \$8.00, C Grade \$6.00

Large Market Animal: A Grade \$7.00, B Grade \$5.00, C Grade \$3.00

Small Market Animal: A Grade \$6.00, B Grade \$4.00, C Grade \$2.00

4-H Advisors book project grades determine 51% in-put, Junior Fair judge grades determine 49% input.

4-H CLUBS

Superintendent – Kayla Miller, Fulton County OSU Extension 4-H Youth Development Extension Educator

Who Is Eligible?

Boys and girls, who have passed their eighth birthday by January 1 **and** are in the third grade (except as stated below) OR are 9 years old as of January 1, regardless of age, but have not passed their 19th birthday prior to January 1, and are regularly enrolled in 4-H clubs in Fulton County, carrying a bona fide 4-H project are eligible to show providing they have complied with the rules of the Junior Fair as given in this premium book.

Entries and Exhibits

All project exhibits are to be in place by 9:00 P.M. Thursday. Evidence of completion of a project will be required before issuance of admission certificates. All exhibits released at 5:00 P.M. Thursday. Premiums will be withheld if exhibits are withdrawn early. Booths will be judged **after 9:00 P.M.** Thursday. Trophy awarded. Participation is optional.

Entries may not be made in 4-H, FFA and FCCLA with the same project or item as an exhibit, nor use any other project used for a school project related requirement.

Each individual member carrying more than one project must complete all projects before any premium will be awarded. All 4-H members will be limited to showing two livestock projects and one other (three total) for a premium.

Advisor's Special Award

The 4-H advisors who have completed a successful year in 4-H club work will be given a recognition banquet. This award shall not exceed **\$400.00**.

AGRICULTURE EDUCATION

Agricultural Education Departments (FFA)

Superintendents – Ryan Sell, Archbold; Susan Hanifan, Evergreen; Pam Schultz, Kalley Schaefer, Fayette Agriculture Educator; John Poulson, Pettisville; Katie Black, Chris Thomas, Wauseon

General Rules

1. Entries open to FFA members who have not passed their 19th birthday prior to January 1. All entries must be in by **8:00 P.M.** Thursday.
2. All Exhibits must be from regularly elected projects and conducted by the exhibitor. The project election must be on file in the office of the state supervisor of Agricultural Education or premiums will not be paid. The exhibitor must be sole owner or partnership with definite share in the ownership and management of the exhibit.
3. Animals or exhibits of low standards or unfit for show will be ineligible. This will be the responsibility of local instructor.
4. All exhibitors must be a member of the local chapter and in good standing. 4-H rules apply to F.F.A. members.
5. Premiums will not be paid unless animal is shown by the exhibitor or a person authorized by the superintendent. No premium will be awarded in any instance unless the exhibit is considered worthy by the judge.
6. Project Record: All entries with the exception of farm shop must be from a bona fide project showing that the animal or crops exhibited are a part of regular project or supervised practice kept over the usual cycle of production.
7. Admission passes may be purchased by members with crop or livestock projects. Members exhibiting in open

class or 4-H will not receive admissions passes.

8. Two exhibits may be made in class except grain. Only one entry of each kind of grain may be made.
9. In shop each exhibit must be prepared by the exhibitor in a class during the current school year.
10. All FFA animals must meet the same health requirements as the open class and Junior Fair.
11. All members showing in open class must adhere to that species' open class rules established by Fulton County Fair.
12. All Steers must be selected and tagged by date determined yearly by LSC. **Sheep, Feeder Calves, and Hogs must be electronically ID on date set by LSC.** All livestock must be selected and in possession by June 1 of the current year. Market rabbits and market goats will be tattooed by date determined by the LSC.
13. All livestock entries will be weighed when they are brought to the fair on Thursday.

FFA EDUCATIONAL BOOTH Agricultural Education Departments (FFA Chapters)

Two Educational Booths shall be displayed by the Agricultural Education Departments in the county. The departments participating will be determined by the county Agricultural Education Teachers' Association. A total of **\$150.00** will be divided equally among the departments participating.

FAMILY, CAREER & COMMUNITY LEADERS of AMERICA

**Superintendents – Christa Gasser, Archbold; Amy Roth, Delta; Audra Roesti, Evergreen;
Luann Bacon, Pettisville; Laura Leininger, Wauseon**

General Rules on Project Exhibits

1. Entries open to Family and Consumer Science students in Fulton County enrolled current school year. Limit 3 per student. All entries will be made on official Junior Fair entry blanks only. Official entry blanks will be provided to all Family and Consumer Science Educators. This card will be required by all those competing for a premium. Entry cards will be required to be turned in to the appropriate organization by Tuesday before Fair, and to the fairgrounds by Wednesday before Fair, at 6:00 P.M.
2. All articles must have been made by exhibitor during the previous school year, under the supervision of the Family and Consumer Science Educator.
3. The Family and Consumer Science Educators shall determine how many projects each school may take. This will depend on amount of exhibit space and number of students enrolled in Work & Family Life Family and Consumer Science Department.
4. There will be a charge of **\$1.00** for junior fair exhibitors requiring a fair season ticket. Adult advisors will be charged **\$5.00** for a fair season ticket. All tickets are non-transferable.

MISCELLANEOUS

Premiums A = \$5.00 B = \$4.00 C = \$3.00 (maximum of 3 exhibits).

1. Fiber Arts
2. Child Development
3. Financial Literacy
4. Healthy Living
5. Careers
6. All other Family & Consumer Science Projects

F.C.C.L.A. EDUCATIONAL BOOTH

An educational booth shall be displayed by the Family, Career & Community Leaders of America Chapters in the

county. The chapters participating will be determined by Fulton County F.C.C.L.A. Educators. A total of **\$150.00** will be divided equally among the chapters participating.

GIRL SCOUTS

In 1912, Girl Scouting was first introduced into the United States. Since then, millions of girls from six to twenty have enjoyed being part of the Girl Scouts of the U.S.A. Girl Scouts explore new ideas, learn new skills, have fun and give service to others. Activities are developed around the following; self-awareness, community participation, citizenship and social responsibility. With these goals in mind the Girl Scouts develop around the arts, career exploration, out-of-doors, and the home. The program includes: Brownies (age 6-8), Junior (age 9-11), Cadets (age 12-14), and Senior (age 15-17). The foundations of the program are the Promise and Laws. Activities available in Fulton County are Day Camp, established camp at Camp Libby in Defiance, and other county wide activities.

The Girl Scouts of the U.S.A. is part of an international movement, which includes membership in over 94 other countries around the world.

At the present time there are around 200 registered Girl Scouts in the Fulton County Area but we need more adults to get involved! If you can help in any way, contact your local Girl Scout leader.

BOY SCOUTS of AMERICA

Scouting began in England in 1907, based upon Lord Baden-Powell's ideas and book SCOUTING FOR BOYS. The book and program proved to have universal appeal for boys and quickly spread worldwide. While some aspects of the program vary around the world, the principles of the Scout Promise and Law unite the world brotherhood of Scouting, preparing boys for adulthood in today's world.

The fundamental principles are:

- Duty to God/Religion
- Loyalty to one's country.
- World friendship and brotherhood.
- Service to others.
- Living the Scout Promise and Laws.
- Voluntary membership.
- Independence from all political influence.
- The unique program for training boys and young men for responsible citizenship based upon the patrol and group system, a graded series of tests on proficiency badges and outdoor activities.

There are approximately 12 Scout Troops and Packs with about 200 Scouts in the county. For more information call 1-800-686-4220.

FULTON COUNTY SECONDARY SCHOOLS ART DISPLAY

CATEGORIES

1. Sculpture - this includes all 3 dimensional materials.
2. Ceramics - all hand-built pieces.
3. Drawing - all mediums - maximum size 24" x 28"
4. Painting - maximum size 24" x 28"
5. Arts and Crafts - paper mache', jewelry - design.
6. Textiles - batik, weaving, macramé, anything concerned with textiles.
7. Prints - block, print, silk screen, etc. Maximum size 24" x 28"

8. Photography - maximum size 24" x 28"

GUIDELINES

1. Work submitted shall have been produced during the **current** school year.
2. All paintings shall be matted or framed within the 24" x 28" limit.
3. All drawings shall be matted.
4. Work submitted should be considered on the adaptability of the design, the creativity, sincerity, clarity of expression and organization.
5. A maximum of 2 entries in each category per high school except arts and crafts.
6. A maximum of 4 entries per high school in arts and crafts may be selected.
7. A maximum of 2 entries in each category per junior high school in arts and crafts.
8. A maximum of 4 entries per junior high school arts and crafts may be selected.
9. You should attempt to enter all categories.
10. You should enter the maximum number.
11. All entries will be exhibited in categories. (Not by school)
12. Each entry shall be identified with a 2" x 3" white card, placed in the lower right hand corner, containing the title of entry, student's name, school and year in art.