



FULTON COUNTY FAIR  
DAIRY GOAT SHOW  
Wednesday, September 8, 2021 – 9 AM



American Dairy Goat Association  
Double Sanctioned Dairy Goat Show  
Junior and Senior Shows are Separately Sanctioned  
Directors in Charge:

Ron Holdeman # 419-490-8205, Steve Aeschliman # 419-335-8474

Entry blanks may be secured from and entries sent to Fulton County Fair, April Kuckuck Secretary, 8514 St Rt 108, Wauseon, OH 43567. PH: 419-335-6006. Exhibitors must purchase a Season Ticket and pay \$3.00 entry fee for each class entered. All fees must accompany entries. Entries positively close **August 27, 2021 at 4:00 PM**. Open to all counties. Animals must enter the south gate of the Fairgrounds Wednesday, between 6:00 AM and 8:30 AM for veterinary inspection. Time strictly enforced. Release time at completion of show. **Entries received day of show allowed with NO PAYBACK.**

Rules of the ADGA shall govern this show. The original registration certificate for all animals must be shown to Show Secretary prior to show. Copies will not be accepted. **No feed, pens or bedding provided.** A prep tent will be available. There will be no pre-show milk out. All animals shown in group classes must have been shown in their regular classes. Each exhibitor may enter more than two per class but only two premiums will be paid to any one exhibitor. All male goats barred from exhibit. Entries judged on merit only. All animals will be visibly healthy; inspected and dismissed at our discretion. See general rules for livestock. **No horned goats are allowed on the Fairgrounds.** If in a dehorned goat there is a regrowth of horn (scurs), which resembles a horn/horns, the animal will not be allowed on the Fairgrounds. Goats presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscess), contagious exthyma (sore mouth), foot rot or any other contagious or infectious disease. These goats are not to be unloaded and cannot be shown.

ADGA RULES SHALL GOVERN  
THE ORDER OF SHOW IS SUBJECT TO CHANGE  
Premiums \$10 \$8 \$6 \$4 - Ribbons 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

Breeds and Order of Show:

Book 34 Alpine  
Book 35 Lamancha  
Book 36 Nubian

Book 37 Oberhasli  
Book 38 All Other Purebred  
Book 39 Recorded Grade

Book 40 Nigerian Dwarf

Classes:

1. Jr. Kid, born on or after April 1, 2021
2. Int. Kid, Born March 1, 2018 through March 31, 2021
3. Sr. Kid born January 1, through February 28, 2021
4. Yearling, Dry, under 2 years
5. Grand and Reserve Junior Champion .....Rosettes
6. Yearling Milker, under 2 years
7. Does, 2 years and under 3 years
8. Does 3 years and under 4 years
9. Does 4 years and under 5 years
10. Does 5 years and over
11. Champion Challenge

**Fulton County Fair  
Dairy Goat Show  
September 8, 2021 – 9:00 AM**

American Dairy Goat Association Double Sanctioned Dairy Goat Show  
Junior Doe and Senior Doe Shows are separately sanctioned.  
**ENTRIES RECEIVED DAY OF SHOW ALLOWED BUT NO PAYBACK**

Name \_\_\_\_\_ Herd Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Age of Junior Entry \_\_\_\_\_

Exhibitors must purchase Season Ticket (\$15.00) and pay \$3.00 entry fee for each class entered. Jr. Exhibitors must pay \$1.00 exhibitor fee and class entry fees. All fees must accompany entries. **Entries close August 27, 2021 at 4:00PM.**

**ENTRY FORMS MUST BE LEGIBLE**

Breeds and Order of Show:

- Book 34 Alpine                      Book 37 Oberhasli                      Book 40 Nigerian Dwarf
- Book 35 Lamancha                      Book 38 All Other Purebred
- Book 36 Nubian                      Book 39 Recorded Grade

<u>Book/Breed Number</u>	<u>Class</u>	<u>Name of Animal as on Registration Paper</u>	<u>Registration Number</u>	<u>Date of Birth</u>	<u>Tattoo R L</u>
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**Make checks payable to and mail entries to: Fulton County Fair, 8514 St Rt 108, Wauseon, OH 43567**  
Season Ticket \$20.00 \_\_\_\_\_ Jr. Exhibitor \$1.00 \_\_\_\_\_ Date Entries Received \_\_\_\_\_  
\_\_\_\_\_ Entries at \$3.00 \_\_\_\_\_ Jr. Doe \_\_\_\_\_ Sr. Doe \_\_\_\_\_  
Total Amount Enclosed \_\_\_\_\_ Papers Checked By: \_\_\_\_\_  
Entry Clerk \_\_\_\_\_ Date Entered \_\_\_\_\_ Health Checked By: \_\_\_\_\_  
Entry Computer \_\_\_\_\_ Entry Judging \_\_\_\_\_

**As an Exhibitor, I have read the Show Rules and General Information and agree to abide by them.**  
Signature \_\_\_\_\_ Date \_\_\_\_\_