



# FULTON COUNTY FAIR

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8514 St. Rt. 108, Wauseon, OH 43567

[www.FultonCountyFair.com](http://www.FultonCountyFair.com)

August 15, 2022

Dear Friends:

Thank you so much for your past support of 4-H & FFA youth at the Fulton County Junior Fair Livestock Sales.

**In 2022, the Fair Board again decided that instead of sending out fair gate passes to buyers with this letter, you just need to present this letter at the gate. This will admit you and a guest free. You may use this letter for either or both days of the livestock sales.**

Below is information and updates for the 2022 livestock sales.

1. **The sale format** is a "Buyer Contribution Sale" to support our 4-H and FFA youth. We have found this format to be clearer for both the youth and the buyers. In the Buyer Contribution Sale the bidding starts at \$0, and the bidding at any time only reflects the contributions of the bidders. The checks that youth receive after the sale will reflect the Buyer Contribution, less commission and promotions, plus the market price of the animal.
2. The Junior Fair Sale still offers the opportunity to have a large animal custom killed for the meat product. (There is no custom slaughter for small animals.) Buyers who want custom slaughter of a purchased animal must immediately upon completion of bidding, yell **"hold that animal" and/or "custom kill"** and tell the auctioneer which slaughter house to send the animal to and sign a "Custom Kill Form." All market hogs, lambs, and steers going custom kill will be hauled by commercial carrier for slaughter to either Assumption Locker, Myers Slaughter House or Jacoby's at the expense of the purchaser.

**Only a buyer or a seller can request custom kill of an animal, with the seller/exhibitor having first rights (new in 2022) to custom kill the animal. The Livestock Sale Committee will collect the market price of animals "custom killed" for buyers. Sellers who "custom kill" their animals will receive the donation only from the Livestock Sale Committee. The seller will be responsible to collect the market price of their animal. (Market prices for animals are available in the Sale Trailer.)**

3. The Livestock Sale Committee will allow buyers to collaborate together to purchase animals, however, **groups will be limited to five (5) bid numbers per animal and each bidder will be limited to two (2) related businesses.**
4. **If you plan to buy for more than one person or business**, please get a separate number for each and use that number when you buy for them. Using only one number for several purchases adds to the confusion and it makes it very difficult to keep our records accurate. Please help us in this way to see that each business gets proper credit for their support and generosity.
5. The Livestock Sale Committee will again be allowing buyers to "add-on" to the seller's donation through the Junior Fair Sale. To complete this process, buyer must complete an "Add-On" form, enclosed with this letter, available at the Fulton County Fair website (link below), Fulton County Fair Office, OSU Extension-Fulton County office, or the sale trailer the day of the livestock sales. Buyers can find a draft sale catalog at <https://fultoncountyfair.com/participate/livestock-auction/> to determine which Junior Fair youth are eligible to receive add-ons. There is a \$25 minimum add-on amount. The add-on form and payment of the balance owed is due to the sale trailer by the close of the Large Animal Sale or can be mailed to F&M Bank, Attn: Livestock Sale, PO Box 216, Archbold, Ohio 43502, postmarked by Friday, September 9.

New buyers must get a bid number from the sale trailer, located at the northwest corner of the Sale Arena, before bidding on an animal. If returning buyers have **changes in contact information, please make the change on your bid number stub and return the stub to the sale trailer.**

Also, please complete the enclosed "Contact Information Update Form" and drop it off at the sale trailer located next to the Sale Arena during the sales OR place in mailbox on the side of trailer throughout fair week. Another option is to email [kurfiss.1@osu.edu](mailto:kurfiss.1@osu.edu) with that information. Thank you!

**Your bid number is enclosed in this envelope.** Please use the same bid number for Wednesday and Thursday. Coupons for a free sandwich (sausage, roast beef, hamburger or barbeque beef) and beverage (milkshake or soft drink) will be given to buyers again this year. **Your complimentary meal coupons are on the bottom of your bid number, just detach at the perforations to use.**

All checks can be made payable to "Fulton County Junior Fair Livestock Sale." Please settle your account with F&M at the sale trailer at your earliest convenience but no later than Thursday afternoon after the Large Animal Sale. If you purchase at both livestock sales on Wednesday and Thursday, you may settle up with the clerk for everything on Thursday.

Thank you for your past support and I hope to see you at the sale again this year.

Sincerely,

Neal Callender, Livestock Sale Committee Chairman  
Sara Lewis, Extension Educator, 4-H Youth Development

Enclosures: Add-On Form, Bid Number w/food coupons attached, Contact Information Update form

## **2022 JR. FAIR LIVESTOCK SALE ORDER**

### **SMALL ANIMAL SALE**

**WEDNESDAY, SEPTEMBER 7, 6:00 P.M. - SALE SHOW ARENA**

- Opening Remarks
- Grand & Reserve Champion Turkeys
- Item to Benefit Horse 4-H Members
- Grand & Reserve Champion Fryer Rabbits
- Grand & Reserve Champion Roaster Rabbits
- Grand & Reserve Champion Pen of 3 Chickens

### **LARGE ANIMAL SALE**

**THURSDAY, SEPTEMBER 8, 9:00 A.M. - SALE SHOW ARENA**

- Opening Remarks
- Grand & Reserve Champion Dairy Feeder Calves
- Grand & Reserve Champion Beef Feeder Calves
- Grand & Reserve Champion Hogs
- Gallon of Milk
- Grand & Reserve Champion Sheep
- Grand & Reserve Champion Goats
- Grand & Reserve Champion Dairy Steers
- Grand & Reserve Champion Commercial Steer
- Grand & Reserve Champion Beef Steers
- Grand & Reserve Champion Born & Raised Steers